

THE WHOLE BOOK
OF
PSALMES:

Collected into English

Meeter by *Thomas Sternhold*,
John Hopkins, and others.

Set forth and allowed to be sung in all
Churches, of all the people together, before and after
Morning and Evening-Prayer; and also before and
after Sermons, and moreover in private houses for
their godly solace and comfort: laying apart all
ungodly songs and ballades, which tend
onely to the nourishing of vice, and
corrupting of youth.

JAMES V.

¶ *If any be afflicted, let him pray; and if
any be merrie, let him sing Psalmes.*

COLOS. III.

¶ *Let the Word of God dwell plenteously
in you, in all wisdom, teaching and
exhorting one another in Psalmes,
Hymnes, and spirituall songs,
singing unto the Lord in
your hearts.*

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THE WHOLE BOOK

PSALMS

The PSALMES of DAVID³

IN MEETER.

PSAL. I. T.S.

THe man is blest that hath not bent,
to wicked reed his care,
Nor lead his life as sinners do,
nor fate in scorners chaire.
2 But in the law of God the Lord,
doth set his whole delight:
And in that Law doth exercise,
himself both day and night:
3 He shall be like the tree that growes
fast by the rivers side, (fruit
Which bringeth forth most pleasant
in his due time and tide.
Whose lease shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well,
that this man takes in hand.
4 So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men,
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or sight.
6 For why? the way of godly men,
unto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne.

PSAL. II. T.S.

WHy did the Gentiles tumults raise,
what rage was in their braine?
Why did the Jewish people muse,
seeing all is but vaine?
2 The kings and rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Sonne,
which he among us sent.
3 Shall we be bound to them, say they?
let all their bonds be broke,
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.
5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say:
6 I have anointed him my King
upon my holy hill:
I will therefore (Lord) preach thy Law,
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wot,
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy request,
The ends and coasts of all the earth,
by thee shall be possesst. (mace,
9 Thou shalt them bruiſe even with
as men under foot trod:
And as the potters sherds shalt brake
them with an iron rod.
10 Now ye, O kings and rulers all,
be wise therefore and learn'd,
By whom the matters of the world,
be judged and discern'd.
11 See that ye serve the Lord above,
in trembling and in feare;
See that with reverence ye rejoyce,
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Sonne, I say;
Left in his wrath ye suddenly,
perish in the mid-way.
13 If once his wrath never so small,
shall kindle in his breast;
O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T.S.

O Lord, how are my foes increast,
which vex me more and more;
2 They kill my heart when as they say,
God can him not restore.
3 But thou (O Lord) art my defence,
when I am hard bestead;
My worship and mine honour both,
and thou hold'st up my head.
4 Then with my voyce upon the Lord,
I did both call and cry;
And he out of his holy hill
did hear me by and by.
5 I laid me downe and quietly
I slept, and rose againe;
For why? I know assuredly,
the Lord will me sustaine.
6 If ten thousand had hem'd me in,
I could not be afraid;
For thou art still my Lord and God,
my Saviour and mine aide.
7 Rise up therefore, save me my God,
for now to thee I call;
For thou hast broke the cheeks & teeth,
of these wicked men all.
8 Salvation onely doth belong,
to thee, O Lord above;

Thou dost bestow upon thy folke,
thy blessing and thy love.

P S A L. I I I I.

O God that art my righteousnesse,
Lord heare me when I call;

Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy Lord therefore on me,
and grant me my request;

For unto thee unceasingly,
to cry I will not rest.

3 O mortall men, how long will ye,
the glory of God despise;

Why wander ye in vanity,
and follow after lies?

4 Know yethat good and godly men,
the Lord doth take and chuse;

And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your hearts;

And in your chambers quietly,
see you your selves convert;

6 Offer to God the sacrifice,
of righteousnesse I say;

And looke that in the living Lord,
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace;

But **L**ord grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart
more joyfull and more glad;

Then they that of their corne and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep;

For thou onely wilt me, O Lord,
alone in safety keep.

P S A L. V.

I Ncline thine eares unto my words,
O Lord my plaints consider;

2 And heare my voyce, my King, my
to thee I make my prayer. (God

3 Heare me betime, Lord, tarry not,
for I will have respect;

My prayer early in the morne,
in thee sort to direct.

4 And I will trust through patience,
in thee my God alone;

Thou art not pleas'd with wickednesse,
and ill with thee dwells none.

5 And in thy sight shall never stand,
these furious fooles, O Lord;

Vaine workers of iniquity,
thou hast alwayes abhorr'd.

6 The lyars and the flatterers,
thou shalt destroy them than;

And God will hate the blood-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace;

And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousnesse,
For to confound my foes;

And eke the way that I shall walk,
before my face disefose.

9 For in their mouth there is no truth,
their heart is foule and vaine;

Their throat an open sepulchre,
their tongues do glose and faine.

10 Destroy their false conspiracies,
that they may come to nought;

Subvert them in their heaps of sinne,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwayes,

And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase,
the just and righteous still;

And with thy grace as with a shield,
defend him from all ill.

P S A L. VI.

L Ord in thy wrath reprove me not,
though I deserve thine ire;

Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weak therefore, O Lord,
of mercy me forbear;

And heal me Lord, for why thou knowest
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently.

But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule up take;

O save me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit;

Or, who shall worship thee, O Lord,
in the infernall pit?

6 So grievous is my plaint and moan,
that I wax wondrous faint;

All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart;

For feare of those that be my foes,
and would my soule subvert.

8 But now away from me all ye,
that worke iniquity.

For why? the Lord hath heard the voyces
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart;

But

But if received at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soon defame;
And suddenly confound them all,
to their rebuke and shame.

P S A L. VII. T. S.

Q Lord my God I put my trust,
and confidence in thee;
Save me from them that me pursue,
and eke deliver me;

11 Left like a lion he me teare,
and rend in pieces small;
While there is none to succour me,
and rid me out of thrall.

12 O Lord my God if I have done,
the thing that is not right;
Or else if I be found in fault,
or guilty in thy sight.

13 Or to my friend rewarded ill,
or left him in distresse;
Which me pursu'd most cruelly,
and hated me causelesse.

14 Then let my foes pursue my soule,
and eke my life downe thrust;
Unto the earth and also lay
mine honour in the dust.

15 Start up, O Lord, now in thy wrath,
and put my foes to paine;
Performe the kingdom promised,
to me which wrong sustaine.

16 Then shall great nations come to thee,
and know thee by this thing;
If thou declare for love to them,
thy self as Lord and King.

17 And as thou art of all men judge,
O Lord, now judge thou me:
According to my righteousness,
and mine integrity.

The second part.

18 Lord, cease the hate of wicked men,
and be the just mans guide;
19 By whom the secrets of all hearts,
are searched and descride;

20 I take my help to come from God,
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.

21 The just man and the wicked both
God judgeth by his power:
22 So that he feelles his mighty hand,
even every day and houre.

23 Except he change his minde, I die,
for even as he should smite:
He whets his sword, his bow he bends,
ayming where he may hit.

24 And doth prepare his mortall dart,
his arrows keene and sharp;
For them that do me persecute,
whiles he doth mischief warp.

15 But loe though he in travell be,
of his divellish forecast:

And of his mischief once conceiv'd,
yet brings forth nought at last.
16 He digs a ditch and delves it deep,
in hope to hurt his brother;

But he shall fall into the pit,
that he dig'd up for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred;
And of his mischief that he wrought,
shall fall upon his head.

18 I will give thanks to God therefore,
that judgeth righteously:
And with my songs will praise the
of him that is most hie. (Name,

P S A L. VIII. T. S.

O LORD our God how wonderfull,
are thy works every where!
Whose fame surmounts in dignitie,
above the heavens cleare:

1 Even by the mouths of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seen;
thy graces they disclose

2 And when I see the heavens high,
the works of thine own hand;
The Sun, the Moon, and all the Stars,
in order as they stand; (then,

3 What thing is man (Lord) think I
that thou dost him remember
Or what is mans posterity,
that thou dost him consider?

4 For thou hast made him little
then Angels in degree;
And thou hast crowned him also
with glory and dignity:

5 Thou hast preferd him to be lord
of all thy works of wonder;
And at his feet hast set all things,
that he should keepe them under.

6 As sheep, and neat, and all beastes else,
which in the fields do feed:
Fowles of the aire, fish in the sea,
with all that therein breed.

7 Therefore must I say once againe:
O God that art our Lord,
How famous and how wonderfull,
are thy works through the world!

P S A L. IX. T. S.

With heart and mouth unto the
Lord,
Will I sing land and praise:

And speak of all his wondrous works,
and them declare alwayes.
2 I will be glad and eke rejoyce,
in thee my God most hie:

And make my songs extoll thy Name,
above the starrie skie.

- 3 For that my foes are driven back,
 and turned unto flight:
 They fall down flat and are destroy'd,
 by thy great power and might.
 4 Thou hast revenged all my wrong,
 my grief and all my grudge:
 Thou dost with justice heare my cause,
 most like a righteous judge.
 5 Thou dost rebuke the heathen folk,
 and wicked so confound,
 That afterward the memory,
 of them cannot be found. (patch.
 6 My foes thou hast made good dis-
 and all their towns destroyd:
 Thou hast their fame, with them defac'd
 through all the world so wide.
 7 Know thou that he which is above,
 for evermore shall reigne:
 And in the seat of equity,
 true judgement will maintaine.
 8 With justice he will keep and guide,
 the world and every wight:
 And so will yeeld with equitie,
 to every man his right.
 9 He is protector of the poore,
 what time they be oppress'd:
 He is in all adversity,
 their refuge and their rest.
 10 All they that know thy holy Name,
 therefore shall trust in thee:
 For thou forsakest not their suit,
 in their necessity.

The second part.

- 21 Sing Psalms therefore unto the
 that dwells in Sion hill, (Lord,
 Publish among all nations,
 his noble acts and will.
 22 For he is mindfull of the blood,
 of those that be oppress'd:
 Forgetting not th' afflicted heart,
 that seekes to him for rest.
 23 Have mercy Lord on me poore
 wretch,
 whose enemies still remaine:
 Which from the gates of death art
 to raise me up again. (wont
 24 In Sion that I might set Forth
 thy praise with heart and voyce:
 And that in thy salvation, Lord,
 my soule might still rejoyce.
 25 The heathen stick fast in the pit,
 that they themselves prepar'd:
 And in the net that they did set,
 their owne feet fast are snar'd.
 26 God shews his judgements which
 were good,
 for every man to marke;
 When as ye see the wicked men,
 lie trapt in their own warke.

17 The wicked and deceitfull men,
 go down to hell for ever,
 And all the people of the world.
 that will not God remember.
 18 But sure the Lord wil not forget,
 the poore mans grief and paines:
 The patient people never looke,
 for help of God in vain.
 19 O Lord arise, lest men prevaile,
 that be of worldly might;
 And let the heathen folk receive,
 their justice in thy sight. (dread.
 20 Lord strike such terror, fear, and
 into the hearts of them,
 That they may know assuredly,
 they be but mortall men.

PSAL. X. T. S.

What is the cause that thou, O Lord,
 art now so farre from thine,
 And keepst close thy countenance,
 from us this troublous time?
 2 The poore do perish by the proud,
 and wicked mens desire:
 Let them be taken in the craft,
 that they themselves conspire.
 3 For in the lust of his own heart,
 th' ungodly doth delight:
 So doth the wicked praise himself,
 and doth the Lord despight:
 4 He is so proud that right and wrong,
 he setteth all apart:
 Nay, say there is no God, saith he,
 for thus he thinks in heart.
 5 Because his wayes dee prosper still,
 he doth thy lawes neglect:
 And with a blast doth puffe against
 such as would him correct.
 6 Tush, tush, saith he, I have no dread,
 lest my estate should change:
 And why? for all adversity,
 to him is very strange.
 7 His mouth is full of cursednesse,
 of fraud, deceit and guile:
 Under his tongue doth mischief sit,
 and travell all the while.
 8 He lieth hid in wayes and holes,
 to slay the innocent:
 Against the poore that passe him by,
 his cruell eyes are bent.
 9 And like a Lyon privily,
 lies lurking in his den;
 If he may snare them in his net,
 to spoile poore simple men;
 10 And for the nonce full craftily,
 he croucheth downe, I say? (made
 11 So are great heaps of poore men
 by his strong power, his prey.
The second part.
 12 Tush God forgetteth this, saith he,
 therefore I may be bold:

His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift up thy hand, forget not Lord,
the poore that be oppressed.
14 What blasphemy is this to thee,
Lord dost thou not abhor it?
To hear the wicked in their heart
say, Tush, thou canst not for it?
15 But thou seest all their wickednesse,
and well dost understand; (lesse,
16 That friendlesse and poore father-
are left into thy hand.
17 Of wicked and malicious men,
then break the power for ever;
That they with their iniquity,
may perish altogether. (more,
18 The Lord shall reigne for ever-
as King and God alone;
And he shall chase the heathen folk,
out of the land each one.
19 Thou hear'st, O Lord, the poore
mans plaint
their prayers and requests;
Their hearts thou wilt confirm untill,
thine cares to heare be prest;
20 To judge the poore and fatherlesse,
and help them to their right;
That they may be no more oppressed,
by men of worldly might.

P S A L. XI. I. S.

I Trust in God, how dare ye then,
say thus my soul untill?
Fly hence as fast as any soule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrows prest;
To shoot in secret and to hurt,
the sound and harmelesse breast.
3 Of worldly hope all sties were
strunk,
and clearly brought to nought;
Alas, the just and righteous man,
what evill hath he wrought?
4 But he that in his temple is,
most holy and most hie;
And in the heavens hath his seat
of royall majesty,
The poore and simple mans estate,
considereth in his minde;
And searched out full narrowly,
the manners of mankind;
5 And with a cheerfull countenance,
the righteous man will use,
But in his heart he doth abhorre,
all such as mischiefe use.
6 And on the sinners casteth snares,
as thick as any raine;

Fire and brimstone, and whirlwinds
appointed for their paine. (thick,
7 Ye see then how a righteous God,
doth righteousness embrace;
And to the just and upright men,
shewes forth his pleasant face.

P S A L. XII. T. S.

Help Lord, for good and godly men
do perish and decay; (man,
And faith, and truth from worldly
is parted clean away.
2 Who so doth with his neighbour talk,
his talk is all but vaine;
For every man he thinketh how,
to flatter, lie and faine.
3 But flattering and deceitfull lips,
and tongues that be so stout,
To speak proud words and make great
brags,
the Lord soon cuts them out.
4 For they say still we will prevaile,
our tongues shall us extoll;
Our tongues are ours, we ought to
what Lord can us controll? (speak,
5 But for the great complaint and cry,
of poore, and men oppressed;
Arise will I now smite the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tride;
And hath no lesse then seven times
in fire been purified.
7 Now sith thy promise is to help,
Lord keep thy promise then;
And save us now and evermore,
from this ill kind of men.
8 For now this wicked world is full
of mischiefs manifold;
When vanity with mortall men,
so highly is extol'd.

P S A L. XIII. T. S.

How long wilt thou forget me Lord-
shall I never be remembered?
How long wilt thou thy visage hide;
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foes,
thus triumph over me?
3 Behold me now my Lord my God,
and heare me fore oppressed;
Lighen mine eyes lest that I sleepe,
as one by death possesst;
4 Lest that mine enemies say to me,
Behold, I doe prevail.
Lest they also that hate my soule,
rejoyce to see me quail.
5 But from thy mercy and goodnesse
my hope shall never start:

10 thy relief and saving health,
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:

Because he hath heard my request,
and granted my wishing.

P S A L. XLIII. T. S.

T Here is no God, as foolish men
affirme in their mad mood:

Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heaven hie,
the whole race of mankind:

And saw not one that fought indeed,
the living God to find.

3 They went all wide & were corrupt,
and truly there was none,

That in the world did any good,
I say there was not one.

4 Is all their judgement so farre lost,
that all work mischief still;

Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly,
great feare on them shall fall,

For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poore,
to their reproach and shame,

Because they put their trust in God,
and call upon his Name:

7 But who shall give thy people health,
and when wilt thou fulfill,

Thy promise made to Israel,
from out of Zion hill.

8 Even when wilt thou restore againe,
such as were captived led,

Then Jacob shall therein rejoyce,
and Israel shall be glad.

P S A L. XV. T. S.

O Lord within thy Tabernacle,
who shall inhabite still,

Or whom wilt thou receive to dwell,
in thy most holy hill?

2 The man whose life is uncorrupt,
whose works are just and straight,

Whose heart doth thinke & very truth,
whose tongue speake no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name,

Nor willingly doth move false tales,
which might empaire the same.

4 That in his heart regardeth not,
malicious wicked men,

But those that love and feare the Lord,
he maketh much of them.

His oath and al his promises,
that keepeth faithfully:

Although he make his covenant so,
that he doth loose thereby.

6 That putteth sotto to usury,
his money and his coine:

Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as ye see,
that here is to be done:

Shall never perish in this world,
nor in the world to come.

P S A L. XVI. T. S.

L Ord keepe me, for I trust in thee,
and do confesse indeede:

Thou art my God, and of my goods,
O Lord, thou hast no need,

2 I give my goods unto the Saints,
that in the world do dwell,

And namely to the faithfull flocke,
in vertue that excell.

3 They shall heap sorrowe on their
which run as they were mad,

To offer to the idoll gods,
alas! it is too bad.

4 As for the bloody sacrifice,
and offering of that sort,

I will not touch, not yet thereof,
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance,

And thou art he that dost maintaine
my rent, my lots, my chance.

6 The place wherein my lot did fall,
in beauty did excell,

Mine heritage assign'd to me
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:

For by his means my secret thoughts,
do teach me every night.

8 I set the Lord still in my sight,
and trust him over all:

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue
do both rejoyce together,

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soul in
for Lord, thou lovest me,

Nor yet wilt give thy holy One,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store,

Of perfect joy are in thy face,
and power for evermore.

P S A L. XVII.

O Lord give eare to my just cause,
attend when I complaine:

And heare the prayer that I put forth,
with lips that do not faigne.

2 And let the judgement of my cause,
proceed alwayes from thee:

Psalm cxviii.

- And let thine eyes behold and heare, 17 But I shall with pure conscience,
this my simplicity. behold thy gracious face :
- 2 Thou hast well tryed me in the night, So when I wake I shall be full
and yet couldst nothing finde, of thine image and grace.
- That I have spoken with my tongue, P S A L. XVIII. T. S.
that was not in my mind.
- 4 As for the worke of wicked men, O G O D, my strength and fortitude,
and paths perverse and ill : of force I must love thee :
- For love of thy most holy Name, Thou art my castle and defence,
I have refrained still. in my necessitie.
- 5 Then in thy paths that be most pure, 2 My God, my rock in whom I trust,
stay me Lord and preserve : the worker of my wealth :
- That all the way wherein I walke, My refuge, buckler, and my shield,
my steps may never swerve. the horne of all my health.
- 6 For I doe call to thee, O Lord, 3 When I sing laud unto the Lord,
surely thou wilt me aid : most worthy to be served :
- Then hear my prayer and weigh right Then from my foes I am right sure,
the words that I have said. (well, 4 that I shall be persevered.
- 7 O thou the Saviour of all them, The pangs of death did compasse me,
that put their trust in thee : and bound me every where :
- Declare thy strength on them that The flowing waves of wickednesse,
against thy Majestie, (spurne, 5 did put me in great feare.
- 8 O keepe me as thou wouldest keepe, The slye and subtile snares of hell,
the apple of thine eye : were round about me set :
- And under covert of thy wings, And for my death there was prepar'd,
defend me secretly. a deadly trapping net.
- The second part.* 6 I thus beset with paine and griefe,
did pray to God for grace :
- 9 From wicked men that trouble me, And he forthwith did heare my plaint,
and daily me annoy : out of his holy place.
- And from my foes that go about, 7 Such is his power, that in his wrath,
my soul for to destroy. he made the earth to quake :
- 10 Which wallow in their wordly Yea, the foundation of the mount,
so full and eke so fat : (wealth 8 of Bashan for to shake.
- That in their pride they doe not spare, And from his nostrils came a smoak,
to speake they care not what. when kindled was his ire :
- 11 They lie in wait where I should And from his mouth came kindled
with craft me to confound : (passe, 9 of hot consuming fire. (coales
- And musing mischief in their mindes, The Lord descended from above,
to cast me to the ground. and bowed the heavens hie :
- 12 Much like a Lyon greedily, And underneath his feet he cast,
that would his prey embrace, the darknesse of the skie.
- Or lurking like a Lyons whelp, 10 On Cherub and on Cherubins,
within some secret place, full royally he rode :
- 13 Up Lord in haste prevent my foes, And on the wings of all the winds
and cast him at thy feet. came flying ull abroad.
- Save thou my soule from the ill man, *The second part.*
and with the sword him smite.
- 14 Deliver me Lord by thy power, 11 And like a den most darke he made
out of the tyrants hands : his hid and secret place :
- Which now so long time reigned have, With waters black and airy clouds,
and kept us in their bands. (whom envionned he was.
- 15 I meane from worldly men to 12 But when the presence of his face,
all worldly goods are rise : in brightnesse shall appeare :
- That have no hope nor part of joy, Then clouds consume, & in their stead,
but in this present life. come haile and coales of fire.
- 16 Thou of thy store their bellies fil'st 13 The fiery darts and thunder-bolts,
with pleasures to their mind, disperse them here and there :
- Their children have enough, and leave, And with his often lightnings,
to theirs the rest behind. 14 Lord at thy wrath and threatenings,
and at thy chiding cheare :

The springs and the foundations
of all the world appeare.

15 And from above the Lord sent down, He is a sure defence to such,
to fetch me from my foes :

And plucke me out of waters great,
that would me overflow.

16 And me delivered from my foes,
that would have made me thrall,

Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse,
in time of my great griefe :

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free :

And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard :

And to the cleanness of my hands
he gave me my reward.

20 For that I walked in his wayes,
and in his paths have trod ;

And have not sinned wickedly
against the Lord my God.

The third part.

21 But evermore I have respect
to his law and decree :

His statutes and commandements
I cast not out from me.

22 But pure and cleane and uncorrupt,
appear'd before his face :

And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I have done aright :

And to the cleanness of my hands,
appearing in his sight.

24 For Lord with him that holy is,
Wilt thou be holy too :

And with the good and vertuous man,
right vertuously wilt do.

25 And to the loving and elect,
thy love thou wilt reserve :

And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folke,
in trouble when they lie :

And dost bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright :

The Lord my God will make also,
my darknesse to be light.

28 For by thy helpe an host of men,
discomfit Lord I shall :

By thee I scale and overleap
the strength of any walk.

29 Unspotted are the wayes of God,
his word is purely true :

is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord?
for other there is none :

Or else who is omnipotent,
saving our God alone ?

The fourth part.

31 The God y^e girdeth me with strength
is he that I do meane :

That all the wayes wherein I walke,
did evermore keep cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace :

And for my surety brought me forth
into an open place :

33 He did in order put my hands
to battle and to fight :

To breake in sunder barres of brasse,
he gave mine armes the might.

34 Thou teachest me thy saving health,
thy right hand is my tower,

Thy love and familiarity,
doeth still increase my power.

35 And under me thou makest plaine
the way where I should walke :

So that my feet shall never slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyed :

And from the field doe not returne,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more,

For at my feet they fall downe flat,
I strike them al so sore : (strength

38 For thou didst gird me with thy
to warre in such a wise :

That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke :

And all my foes thou dost divide,
in sunder with thy stroke. (ear

40 They cal'd for helpe, but none gave
nor holpe them with reliefe :

Unto the Lord they cald for help,
yet heard he not their griefe.

The fifth part.

41 And still like dust before the winde,
I drive them under feet :

And sweepe them out like filthy clay
that sticketh in the street. (folke

42 Thou keep'st me from seditious
that still in strife are led.

And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me unknowne,
and yet they shall me serve :

And

And at the first obey my word,
whereas mine own will swerve.

44 I shall be irksome to mine owne,
they will not see my light :

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all prayse :

That is my rock and saving health,
praised be he alwayes.

46 For God it is that gave me power,
revenged for to bee :

And with his holy word subdu'd
the people unto me.

47 And from my foes delivered me,
and set me above those :

That cruell and ungodly were,
and up against me rose.

48 And for this cause, O Lord, my God,
to thee give thanks I shall :

And sing our praise unto thy Name,
among the Gentiles all :

49 That gavest great prosperity
unto the king I say :

To David thine anointed King,
and to his seed for aye.

P S A L. XIX. T. S.

THe heavens and the firmaments
do wondrously declare,

The glory of God omnipotent,
his works and what they are.

2 The wondrous works of God appeare
by every dayes successe : (run,

The nights likewise with their race
the self same thing expresse.

3 There is no language, tongue or
speech,

where their sound is not heard :

In al the earth and coasts thereof,
their knowledge is confer'd.

4 In them the Lord made for the Son
a place of great renown :

Who like a bridegrome ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,

With joy doth hast to take in hand
some noble enterprise.

6 And all the skie from end to end,
he compasseth about :

Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure,

Converting souls, and making wise
the simple and obscure.

8 Just are the Lords Commandments,
and glad both heart and mind :

His precepts pure and do give light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever :

The judgements of the Lord are true,
and righteous al together.

10 And more to be embrac'd alwayes,
then fined gold I say :

The hony and the hony-com be,
are not so sweet as they :

11 By them thy servant is forewarn'd,
to have God in regard :

And in performance of the same,
there shall be great reward, (know

12 But Lord, what earthly man doth
the errors of his life :

Then cleanse me from my secret sinnes,
which are in me most rife. (sin

13 And keep me that presumptuous
prevail not over me :

And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one :

For my Redeemer and my strength,
O Lord thou art alone.

P S A L. XX. T. S.

In trouble and adversitie,
the Lord God heare thee still,

The majesty of Jacobs God
defend thee from all ill :

2 And send thee from his holy place
his help at every need :

And so in Zion stablish thee,
and make thee strong indeed.

3 Remembering well the sacrifice,
that now to him is done :

And so receive right thankfully,
thy burnt-offerings each one.

4 According to thy hearts desire,
the Lord grant unto thee :

And all thy counsell and device,
full well performe may hee.

5 We shall rejoyce when thou us sav'st,
and our banners display :

Unto the Lord which thy requests,
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace :

And send him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust :

But we remember God our Lord
that keepeth promise just.

8 They fall down flat, but we do rise,
and stand up stedfastly :

9 Now save and help us Lord and King
on thee when we do cry.

P S A L. XXI. T. S.

O Lord, how joyfull is the King,
in thy strength and thy power :

- How vehemently doth he rejoyce,
in thee his Saviour.
2. For thou hast given unto him,
his godly hearts desire:
To him thou hast nothing deny'd,
of that he did require. (gifts,
- 3 Thou didst prevent him with thy
and blessings manifold:
And thou hast set upon his head
a crown of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life,
as ever shall endure.
- 5 Great is his glory by thy help,
thy benefits and aid;
Great worship and great honour both,
thou hast upon him laid.
- 6 Thou wilt give him felicitie,
that never shall decay:
And with thy cherefull countenance,
wilt comfort him alway.
- 7 For why? the King doth strongly trust
in God for to prevaile:
Therefore his goodnesse and his grace,
will not that he shall quaille.
- 8 But let thine enemies feeble thy force,
and those that thee withstand:
Find out thy foes, and let them feeble,
the power of thy right hand.
- 9 And like an oven burne them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou shalt root out of the
earth,
their fruit that should increase:
And from the number of thy folk,
their seed shall end and cease.
- 11 For why? much mischief did they
against thy holy Name: (muse,
Yet did they faile, and had no power,
for to performe the same.
- 12 But as a marke thou shalt them set,
in a most open place:
And charge thy bow-strings readily,
against thine enemies face.
- 13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praising thy might and power.
- P S A L M. XXII. T. S.
- God my God, wherefore dost thou
forsake me utterly?
And helpest not when I doe make
my great complaint and cry?
- 2 To thee my God even all day long,
I do both cry and call:
I cease not all the night, and yet,
thou hearest not at all.
- 3 Even thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
- 4 And he in whom our fathers old,
had all their hope for ever;
And when they put their trust in thee,
thou didst them aye deliver:
- 5 They were delivered even when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a worme
more like then any man:
An out-cast whom the people scorne,
with all the spight they can.
- 7 All men despise as they behold
me, walking on the way:
They grin, they mow, they nod their
and on this wise they say: (heads,
- 8 This man did glory in the Lord,
his favour and his love;
Let him redeem and help him now,
his power if he will prove.
- 9 But Lord, out of my mothers womb,
I came by thy request:
Thou didst preserve me still in hope,
while I did suck her breast.
- 10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ever my God.
- The second part.
- 11 Then Lord depart not now from me,
in this my present griefe:
Since I have none to be my help,
my succour and reliefe.
- 12 So many buls do compasse me,
that be full strong of head:
Yea, buls so fat, as though they had
in Bathan field been fed.
- 13 They gape upon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his prey.
- 14 But I drop down like water shed,
my joynts in sunder break:
My heart do in my body melt,
likewax against the heat.
- 15 And like a pottsheard drieth my
strength
my tongue cleaveth fast,
Unto my jawes; and I am brought
to dust of deseth at last.
- 16 And many dogs do compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pierce my hands and feet.
- 17 I was tormented, so that I
might all my bones have told:
Yea:

Yet still upon me they doe looke,
and still they me behold:
18 my garments they divided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to help me Lord make speed. (soul)
20 And from the sword Lord save my
by thy might and thy power,
And keep my soule thy darling deare,
from dogs that would devour:
21 And from the Lyons mouth, that
me all in funder shiver; (would
And from the hornes of Unicornes
Lord safely me deliver.
22 Then shall I to my brethen all,
thy majesty record, (Name
And in the Church shall praise the
of thee the living Lord.

The third part.

23 All ye that feare him praise the
thou Jacob honour him: (Lord,
And all the seed of Israel,
fall down and worship him.
24 For he despiseth not the poore,
he turneth not away,
His countenance when they do call,
but granteth to their cry. (Lord,
25 Among the folke that feare the
I will therefore proclaime;
Thy praise, and keep my promise made,
for setting forth thy Name;
26 The poore shall eat and be suffice'd,
and those that doe their dever:
To know the Lord, shall praise his
Name,
their hearts shall live for ever.
27 All coasts of th'earth shall praise the
and turne ro him for grace; (Lord
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folk,
the LORD shall have therefore;
And he shall be their Governour,
and king for evermore.
29 The rich men of his goodly gifts,
shall feed and tast also,
And in his presence worship him,
and bowe their knees full low.
30 And all that shall goe downe to dust,
of life by him shall tast, (LORD,
My seed shall serve and praise the
while any world shall last.
31 My seed shall plainly shew to them
that shall be borne hereafter,
His justice and his righteousnesse,
and all his workes of wonder.

P S A L. XXIIII.

THe LORD is onely my support,
and he that doth me feed,
How can I then lacke any thing,
where of I stand in need?
2 He doth me fold in coats most fast,
the tender grasse fast by,
And after drives me to the streames;
which run most pleasantly,
3 And when I feele my selfe neare lost,
then doth he me home take,
Conducting me in his right paths,
even for his owne names sake.
4 And though I were even at deaths
yet would I feare none ill; (door,
For with thy rod and thy shepherds crook,
I am comforted still.
5 Thou hast my table richly deckt,
in de'pight of my foe;
Thou hast my head w balme refresht,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend;
And in the house of God will I,
my life for ever spend.

Another of the same by I. H.

My shepheard is the living LORD,
nothing therefore I need,
In pastures faire with waters calme,
he sets me for to feed
2 He did convert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousness,
for his most holy Name.
3 Yea though I walke in vale of death,
yet will I feare none ill;
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fullfill my cup,
and eke annoint my head.
5 Through all my life thy favour is,
so frankly shewed to me;
That in thy house for evermore,
my dwelling place shall be.

P S A L. XXIIII. T. S.

THe earth is all the Lords withall
his store and furniture:
Yea, his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the sea to stand,
And laid alow the liquid floods,
to flow beneath the lands.
3 For who is he (O LORD) that shall
ascend into thy hill,
Or passe into the holy place,
there to continue still?

- 4 Whose hands are harmlesse, and whose heart
no spot there doth defile,
His soule not set on vanitie,
who hath not sworne to guile.
5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Saviour,
shall yeeld to hem his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race. (open
7 Ye princes open your gates, stand
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword. (open
9 Ye Princes open your gates, stand
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts is it:
The Kingdome and the royalty,
of glorious state is his.

As Jacob did the Israelite,
in that time of his race. (open

- 7 Ye princes open your gates, stand
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword. (open
9 Ye Princes open your gates, stand
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts is it:
The Kingdome and the royalty,
of glorious state is his.

P S A L. XXV. T. S.

- 1 Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorne of me:
And let them not be overthrowne,
that put their trust in thee.
3 But shame shall them befall,
which harme me wrongfully:
Therefore thy paths & thy right wayes
unto me, Lord descrie.
4 Direct me in thy trueth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they have been for ever,
6 Remember not the faults,
and frailty of my youth,
Remember not how ignorant,
I have beene of thy trueth.
7 Not after my deserts,
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind:
8 His mercys full sweet,
his truth a perfect guide:

- Therefore the Lord will sinners teach
and such as go aside.
9 The humble he will teach,
his precepts sore to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keep his testament,
the witnesse of his troth.

The second part.

- 11 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.
13 His soul shall evermore,
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
14 All those that fear the Lord,
know his secret intent:
And unto them he doth declare,
his will and testament.
15 Mine eyes and eke my heart,
to him I will advance:
That pluckt my feet out of the snare,
of sinne and ignorance.
16 With mercy me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.
17 The troubles of my heart,
are multiply'd indeed:
Bring me out of this misery,
necessity and need.
18 Behold my poverty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.
19 O Lord behold my foes,
how they doe still increase,
Pursuing me with deadly hate,
that faine would live in peace,
20 Preserve and keepe my soule,
and eke deliver me:
And let me not be overthrowne,
because I trust in thee.
21 Let my simple purenesse,
me from mine enemies shend:
Because I look as one of thine,
that thou should'st me defend.
22 Deliver Lord thy folke,
and send them some relief:
I meane thy chosen Israel,
from all their paine and grief.

P S A L

PSAL. XXVI. I. H.

Lord be my Judge, and thou shalt see
my paths be right and plain:
I trust in God, and hope that he
will strength me to sustaine.
2 Prove me my God, I thee desire,
my wayes to search and try:
As men do prove their gold w fire,
my raines and heartespie.
3 Thy goodnesse laid before my face,
I durst behold my wayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not lust to haunt or use
with men whose deeds are vaine:
To come in house I doe refuse,
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that wicked works devise.
6 My hands I wash and do proceed,
in wayes to walke upright:
Then to thine altar I made speed,
to offer there in sight. (praise
7 That I may speak and preach thy
that doth belong to thee:
And so declare how wondrous wayes,
thou hast been good to mee.
8 O God thy house I love most deare,
to me it doth excell:
I have delight and would draw neere,
whereas thy grace doth dwell.
9 O shut not up my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seek much blood to spill.
10 Whose hands are heapt with caeste
and guile
their lives thereof are full,
And their right hand with wretch and
for bribes, do pluck & pull. (wile
11 But I in righteousnesse intend,
my time and dayes to serve:
Have mercy Lord, and me defend,
so that I doe not swerve:
12 My foot is stayed for all assayes,
it standeth well and right:
Wherefore to God will I give praise,
in all the peoples sight.

PSAL. XXVII. I. H.

The Lord is both my health & light,
shall man make me dismayd?
Sith God doth give me strength and
why should I be afraid? (might
2 While that my foes with all their
begin w me to brawle, (strength,
And think to eat me up at length,
themselves have caught the fall.

3 Though they incampe against me lie,
my heart is not afraid:
In battell pight if thy will try,
I trust in God for aid.
4 One thing of God I doe require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure,
And keep me secret by his side,
as on a rock most sure.
7 At length I know y Lords good grace
shall make me strong and stout,
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalmes and Songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Have mercy Lord on me oppress,
and send me help withall. (thee,
10 My heart doth knowledge unto
I sue to have thy grace:
Then seeke my face, saist thou to me,
Lord I will seeke thy face,
11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide: (look,
12 My parents both their sonne for-
and cast me of at large,
And then the Lord himselfe yet took
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes,
For they surmise against me still,
false witness to depose.
15 My heart would faint but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that ay shall last:
16 Trust still in God whose whole thou
his will abide thou must: (are
And he shall ease and strength thy heart
if thou in him do trust.

PSAL. XXVIII. T. S.

Thou art, O Lord, my strength and
succour which I crave: (stay
Neglect

Neglect me not lest I be like
to them that go to grave.
2 The voice of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
the holy Arke most high.
3 Repute me not among the sort,
of wicked and pervert;
That speak right fair unto their friends
but think full ill in heart.
4 According to their handy works,
as they deserve in deed;
And after their inventions,
let them receive their meed.
5 For they regard nothing Gods word,
his law, ne, yet his lore:
Therefore will he them and their seed
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I;
My voyce, my prayer, and complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distresse;
My hope, my help, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
oure enemies to resist;
The health and the salvation
of his elect by Christ.
9 Thy people and thy heritage
Lord blesse, guide, and preserve;
Increase them Lord, and rule their
hearts

that they may never swerve.

P S A L. XXIX. T. S.

Give to the Lord ye Potentates,
ye rulers of the world:
Give ye all praise, honour and strength,
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone,
Worship him in his Majesty,
within his holy throne.
3 His voyce doth rule the waters all,
even as him selfe doeth please,
He doeth prepare the thunder-claps,
and governs all the seas.
4 The voyce of God is of great force
and wonderous excellent,
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend & break
the cedar-trees so long;
The Cedar-trees of Lebanon
which are most high and strong.
6 And makes them leap like to a calfe
or else an Unicorn;
Not onely trees, but mountains great,
whereon the trees are bozne.

7 His voyce divides the flames of fire,
and shake the wilderness:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the hinds for feare to calve
and makes the coverts plaine:
Then in his temple every man
his glory doth proclaime.
10 The Lord was set above the floods
ruling the raging sea:
So shall he reigne as Lord and King,
for ever and for aye. (wor,
11 The Lord will give his people po-
in vertue to increase:
The Lord will blesse his chosen flock,
with everlasting Peace.

P S A L. XXX. I. H.

All laud and praise with heart and
O Lord I give to thee: (voyce
Which didst not make my foes re-
but hast exalted me. (joyce.
2 O Lord my God to thee I cryed,
in all my pain and grieve,
Thou gavest an eare and didst provide
to ease me with reliefe.
3 Of thy good will thou hast call'd
my soue from hell to save: (back
Thou didst revive when strength did
end keptst me from y grave (lack
4 Sing praise ye Saints that prove and
the goodnesse of the Lord: (see
In memory of his majestie
rejoyce with one accord.
5 For why? his auger but a space
doth last and slack againe:
But in his favour and his grace
alwayes doth life remaine. (fore
Though gripes of grief and paines full
shall lodge with me all night;
The Lord to joy shall us restore
before the day be light.
6 When I enjoyd the world at will,
thus would I boast and say;
Trust, I am sure to feele none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace,
hath sent me strength and aid;
But when thou turnst away thy face,
my mind was fore dismayd.
8 Wherefore againe yet did I cry
to thee, O Lord of might.
My God with plaintes I did apply,
and prayed both day and night.
9 What gaine is in my blood, said I,
if death destroy my dayes?
Doeth death declare thy Majestie,
or yet thy truth doth praise?
10 Wherefore my God some pity take,
O Lord I thee desire;

Do not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turn my grief and
into a chearefull voyce, (wo

The mourning weed thou took'st me
and mad'st me to rejoyce. (fro,

12 Wherefore my soule incessantly,
shall sing unto thy praise.

My Lord, my God, to thee will I,
give laud and thanks alwayes.

P S A L. XXXI. I. H.

O Lord, I put my trust in thee,
let nothing work me shame:

As thou art just deliver me,
and set me quite from blame.

2 Hear me, O God, and that anon,
to helpe me make good speed:

Bethou my rock and house of stone,
my fence in time of need. (tride,

3 For why? as stones thy strength is
thou art my fort and tower,

For thy names sake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of ysnare,
which they for me have laid:

Thou art my strength and all my care,
is for thy might and aide.

5 Into thy hands LORD I commit
my spirit which is they due:

For why? thou hast redeemed it,
O LORD my GOD most true.

6 I hate such folk us will not part
from things to be adord:

When they on gosses for their hearts,
my trust is in the LORD.

7 For I will in thy mercy joy,
I see it doth excell: (noy,

Thou seest when ought would me an-
and knowest my soul full well:

8 Thou hast not left me in their hand,
that would me over-charge.

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great grief, O LORD doth me assaile,
some pity on me take:

Mine eyes wax dim, my sight doth faile
my womb for woe doth ake:

10 My life is worne with grief & paine
my years in woe are past: (daine

My strength is gone, and through dis-
my bones corrupt and waste.

11 Among my foes I am a scorner,
my friends are all dismayed:

My neighbours & my kinsmen borne,
to see mee are afraid.

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rour,
their threats my mind did fray,
How they conspir'd, and went about
to take my life away.

14 But LORD I trust in thee for aid,
not to be overtrod:

For I confesse, and still have said,
thou art my LORD and GOD.

15 The length of all my life and ago,
O LORD is in thy hand:

Defend me from the wrath and rage,
of them that me withstand.

16 To me thy servant, LORD, expresse,
and shew thy joyfull face:

And save me LORD for thy goodnesse
thy mercy and thy grace.

The third part.

17 LORD let me not be put to blame,
for that on thee I call, (smoo

But let the wicked bear their blame,
and into their grave fall: (frow I

18 O Lord make dumb their lips out
which are adict to lies: (right,

And cruelly with pride and spight,
against the just devise

19 O how great good hast thou in store,
laid up full safe for them:

That feare and trust in thee therefore
before the sons of men. (guide,

20 Thy presence shall them fence and
from all proud brags and wrongs:

Within thy place thou shalt them hide,
from all the trifles of tongues.

21 Thanks to the Lord hath declar'd
on me his grace so farre,

Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppress:

10 I was cleane cast out of sight,
yet heauidst thou my request.

23 Ye Saints love ye the Lord, I say,
the faithfull he doth guide:

And to the proud he doth repay,
according to their pride.

24 Be strong and God will stay you
be bold and have a lust: (heare,

For sure the Lord will take your part,
sith ye in him do trust

P S A L. XXXII T. S.

He man is blest whose wickednesse,
the Lord hath cleane remitted:

And he whose sin and wretchednesse
is hid and also covered.

2 And blest is he to whom the Lord,
imputeth not his sin;

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept back my sin
in silence and constraint,

My

My bones did waste and wast away
with dadly monne and plaint.
4 For night and day thy hand on me,
so grievous was and smart;
That all my blood and humors moist,
to drinelle did convert.
5 I did therefore confesse my faults,
and all my sins discover:
Then thou, O LORD didst me forgive,
and all my sins passe over.
6 The humble man shall pray therefore
and seeke me in due time;
So that the floods of waters great
shall have no power no him.
7 When trouble and adversity,
doe compasse me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will the teach,
how thou shalt walke aight:
I will thee guide as I my self
have learned by pprosse and sight.
9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a rein or bit,
from harm thou canst not rule.
10 The wicked men shall manifold
sorowes and griefs sustaine:
But unto him that truste in God,
his goodnesse shall remaine.
11 Be merry therefore in the LORD,
ye just lift up your voyce:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSAL. XXXIII. I. H.

YE righteous in the LORD rejoyce:
it is a seemly sight,
That upright men with thankful voyce
should praise the LORD of might.
2 Praise ye the LORD with harp & song
in Psalmes and pleasant things,
With lute and instruments among
that sotteleth with ten strings.
3 Sing to the LORD a song most new,
with courage give him praise.
4 For why? his word is ever true,
his works and all his wayes.
5 To judgement, equity, and right
he hath a great good will:
And with his gifts he doeth deligh
the earth throughout to fill.
6 For by the word of God alone,
the heavens all were wrought:
Thier hoasts and powers every one,
his breath to passe hath brought.
7 The waters great gathered hath he
on heaps within the shore,
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare GOD and keepe his law:
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth will, is brought to passe
with full effect indeed.
10 The counsels of the nations rude,
the LORD hath brought to
nought,
He doeth defeat the multitude,
of their devise and thought.
11 But his decrees continue still,
they never slacke nor swage:
The motions of his minde and will,
take place in every age.

The second part. (LORD

12 And blest are they to whom the
as God and guide is knowne:
Whom he doeth chuse of meere accord
to take them as his own. (sight.
13 The LORD from heaven cast his
on men mortall by birth:
14 Considering from the feat of might
the dwellers on the earth.
15 The LORD I say, whose hand hath
wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that ruleth in his hoast;
shall not prevail at length:
The men that of his might doeth boast,
shall fall for all his strength, (sight.
17 The troupes of horsemen eke shall
thier sturdy steeds shall sterve:
The strength of horse shall not prevaile,
the rider to preserve.
18 But loe the eyes of God attend,
end watch to aid the just:
With such as fear him to offend,
and on his goodnesse trust.
19 That he of death and great distresse,
may set their sonles from dread:
And if that dearth their land oppresse,
in hunger them to feed. (depend
20 Wherefore our soule doeth whole
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.
21 Our soule in God hath joy and game,
rejoycing in his might:
For why? in his most holy Name,
we hope and much delight.
22 Therefore let thy goodnesse, O
LORD,
still present with us be:
As we also, with one accord,
do onely trust in thee.

PSAL. XXXIIII. T. S.

I Will give laud and honour both,
unto the LORD alwayes;
And eke my mouth forevermore,
shall speak unto his praise.
1 I doe delight to laud the LORD
in soule and eke in voyce:
That humble men and mortified,
may heare and so rejoyce.
2 Therefore see that ye magnifie
with me the living LORD:
And let us now exalt his Name,
together with one accord.
3 For I my self besought the Lord,
he answered me againe:
And me delivered incontinent
from all my grief and paine.
4 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
5 This filly wretch for some reliefe,
unto the Lord did call;
Who did him heare without delay
and rid him out of thrall.
6 The Angel of the Lord doth pitch
his tents in every place;
To save all such as feare the Lord,
that nothing them deface.
7 Tatt and consider well therefore
that God is good and just;
8 happy man that maketh him
his onely stay and trust.
9 Feare ye the Lord ye holy ones,
above all earthly things;
For they that feare the living LORD,
are sure to lacke nothing.
10 The Lyons shall be hunger bit,
and pained with famine much;
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neer therefore my children
and to my words give eare: (dear,
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is y man that would live long,
and lead a blessed life? (lips,
13 See thou refraine thy tongue and
from all deceit and strife.
14 Turn back thy face from doing ill,
and do the godly deed;
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eyes of God above
upon the just are beate;
His eares likewise doe hear the plaint
of the poore innocent. (brouws
16 But he doth frown and bend his
upon the wicked traine;

And cuts away the memory,
that should of them remaine.
17 But when the just do call and cry,
the LORD doth hear them so;
That out of paine and misery,
forthwith he lets them go.
18 The Lord is kind and strait as hand,
to such as are contrite,
He saves also the sorrowfull,
the poore and meek in spirit.
19 Full many be the miseries,
that righteous men doe suffer,
But out of all adversities,
the Lord will him deliver. (keep
20 The LORD doth so preserve and
their very bones alway:
That not so much as one of them
doth perish or decay.
21 The sinne shall slay the wicked man,
which he him selfe hath wrought;
And such as hate the righteous man,
shall soon be brought to nought.
22 But they that feare the living Lord,
the Lord doth save them sound;
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I. H.

Lord plead my cause against my foes,
confound thier force and might;
Fight on my part against all those,
that seek with me to fight.
2 Lay hand upon the speare and shield,
thy self in armor dresse;
Stand up for me and fight the field,
to helpe me from distresse.
3 Gird on thy sword and stop the way,
mine enemies to withstand;
That thou unto my soule maist say,
lo I thy help at hand. (blame,
4 Confound them with rebuke and
that seeke my soule to spil;
Let them turne back and flee with
that thinke to worke me ill. (shame,
5 Let them disperse and flee abroad,
as wind doth drive the dust,
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slippery like to fall;
And send thine Angel with thy might,
to persecute them all.
7 For why? without my fault they have,
in secret set their grin;
And for no cause have digged a cove,
to take my soule therein. (care,
8 When they thinke least and have no
O Lord destroy them all;
Let them be trap in their owne snare,
and in their mischief fall.

9 And let my soul with heart and voyce, 23 But Lord thou seest what wayes they
in God have joy and wealth;
That in the Lord I may rejoyce, (say, Be not farre off wor me forsake,
and in his saving health. as men that faile their friend.
10 And then my bones shall speake and
my parts shall all agree, 24 Awake, arise, and stirre abroad,
O Lord though they do seeme full gay, defend me in my right,
what man is like to thee? Revenge my cause, my Lord, my God;
and aid me with thy might.

The second part.

11 Thou dost defend I weak from them 25 According to thy righteousness,
that are both stout and strong: my Lord God set me free;
And rid the poor from wicked men, And let them not their pride expresse,
that spoile and do them wrong. nor triumph over me.
12 My cruell foes against me rise, 26 Bee not their hearts rejoyce and cry;
to witnessethings untrue, there, there, this geare goes trim;
And to accuse me, they devise, Nor give them cause to say on high,
of things I never knew. (will, we have our will on him: (shame,
13 Where I to them doe owe good 27 Confound them with rebuke and
they quit me with dislaine: that joy when I do mourne:
That they should pay my good with ill, And pay them home w spite & blame,
my soules doth fore complaine. that brag at me with scorne.

14 When they were sick I mourn'd 28 Let them be glad and eke rejoyce,
therefore, which love mine upright way;
and clad my self in sack; And they all times with heart & voyce
With fasting I did faint full fore, shall praise the Lord, and say:
to pray I was not slack. 29 Great is the Lord and doth excell,
15 As they had bin my brethren dear, for why he doth delight:
I did my self behave, To see his servants prosper well,
As one that maketh wofull chear, that is his pleasant sight.
about his mothers grave. 30 Wherefore my tongue I will apply,
16 But they at my disease did joy, thy righteousness to praise;
and gather on a rout; Unto the Lord my God will I;
Yea, subject slaves at me did toy sing laud and thanks awayes.

PSALM XXXVI. I. H.

17 The belly gods and flattering trapes, 1 HE wicked with his works unjust,
that all good things deride: doth thus perswade his heart;
At me do grin with great disdaines, That of the Lord he hath no trust;
and pluck their mouths aside. his feare is set apart.
18 Lord when wilt thou amend this 2 Yet doth he joy in his estate
geare, to walke as he began;
whoy dost thou stay and pause? So long till he deserve the hate,
O rid my soul my onely deare, of God and eke of man.
out of these lions claws. 3 His works are wicked, vile, & naughty;
19 And then I will give thanks to thee, his tongue no truth doth tell;
before thy Church alwayes, Yet at no hand will he be taught,
And where most of the people be, which way he may do well.
there will I shew thy praise. 4 When he should sleep, then doth be-
his mischiefs to fulfill: (muse
20 Let not my foes prevaile on me, No wicked wayes doth he refuse,
which hate me for no fault; nor nothing that is ill.
Nor yet to winke or turne their eye, 5 But Lord thy goodnesse doth ascend
that causesse me assault.

The third part.

21 Of peace no word they think or say, So doth thy truth it self extend
their talke is all untrue; unto the cloudy skie. (sleep,
They will consult and would betray, 6 Much more then hills so high and
all those that peace ensue. thy justice is exprest: (deep,
22 With open mouth they run at me, Thy judgements like to seas most
they gape, they laugh, they fleere, thou savest both man and beast.
Well, well, say they, our eye doth see 7 Thy mercy is above all things,
the thing that we desire. O God; it doth excell:

In trust whereof, as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall besed,
No not so much as house or place
with plenty at their will :
where once he did remaine.

Of all delights they shall be sped,
and take thereof their fill.

9 For why? the Wel of life so pure,
doth overflow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousness declare and shew
to men of upright heart.

11 Let not the proud on me prevaile
O Lord, of thy good grace:

Nor let the wicked me affaile,
to throw me out of place.

12 But they in their devise shall fall,
that wicked works maintaine:

They shall be overthrown withall,
and never rise againe.

PSAL. XXXVII. W. W.

GRudge not to see the wicked men,
in wealth to flourish still:

Nor yet envy such as to ill,
have bent and set their will. (herbs

2 For as green grasse and flourishing
are cut and wither away:

So shall their great prosperity
soon passe, sad and decay.

3 Trust thou therefore in God alone,
to do well give thy mind:

So shalt thou have the land as thine,
and therefore foot shalt find.

4 In God set all thy hearts delight,
and look what thou wouldst have,

Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires,
on God with perfect trust;

And thou shalt see with patience,
the effect both sure and just.

6 They perfect life and godly name,
he will cleare as the light:

So that the sun even at nonne dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then:

Not shinking for the prosperous state
of lewd and wicked men.

8 Shake of despise, envie, and hate,
at least in any wise:

Their wicked steps avoid and flie,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse;

But such as trust in God are sure,
the land for to possesse.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:

In rest and peace they shall rejoyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the just conspire:

They gnash their teeth at him as men,
which doth his bane desire. (think

13 But while that lewd men thus do
the Lord laughs them to scorn:

For why? he seeth their terme approach
when they shall sigh and mourne.

14 The wicked have their sword out
drawn

their bows eke have they bent;
To overthrow and kill the poore,

as they the right way went.

15 But the same sword shall pierce their
wich was to kill the just: (heart,

Likewise the bow shall breake to shi-
wherein they put their trust. (vers,

16 Doublelesse the just manspoore estate
is better a great deale more:

Then all the lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:

Where contrary he doth preserve
the humble man and low.

18 He sees by his great providence,
the good mens trade and way:

And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:

When other shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord: (grease,

Shall quaille, yea melt, even as lambes
or smoak that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never payes againe;

Whereas the just by liberall gifts,
makes many glad and faine. (have

22 For they whom God doth blesse, shall
the land for heritage:

And they whom he doth curse likewise
shall perish in his rage. (guide

23 The Lord the just mans cause doth
and gives him good successe:

To every thing he takes in hand
he sendeth good address.

24 Though

- 24 Though that he fall yet is he sure, God will cut off their budding race,
not utterly to quail:
Because the Lord stretches out his hand 39 But the saluation of the iust,
at need and doth not faile: . and rich posterity.
- 25 I have been young and now am old, Who in their trouble fend them aid,
yet did I neuer see,
The iust man left, nor yet his seed, 40 God doth them help, save and deli-
to beg for misery. from lewdmen and unjust: (ver,
And still will save them whilst that they
in him doe put their trust.
- 26 But gives alwayes most liberally,
and lends where as is need:
His children and posterity,
receiue of God their meed.
- 27 He vice therefore and wickednesse
and vertue do embrace,
So God shall grant thee long to have,
one earth a dwelling-place.
- 28 For God so loveth equity,
and sheweth to his such grace:
That he preserves them evermore,
but stroyes the wicked race.
- 29 Whereas the good and godly men,
inherit shall the land,
Having as lords all things therein,
in their own power and hand.
- 30 The iust mans mouth doth ever speak
of matters wise and bie:
His tongue doth talk to edifie,
with truth and equity.
- 31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goe and walk,
his foote can never slide:
- 32 The wicked like a ravening wolfe
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.
- The fourth part.*
- 33 Though he should fall into his
hands,
yet God would succour send; (give,
Though men against him sentence
God would him yet defend; (way,
34 Waite thou on God and keep his
he shall preserve thee then;
The earth to rule, and thou shalt see,
destroy'd these wicked men.
- 35 The wicked I have seen most strong,
and placed in high degree:
Florishing in all wealth and store,
as doeth the Lawrell tree.
- 36 But suddenly he past away,
and loe he was quite gone:
Then I him sought but could not find,
that place where dwelt such one.
- 37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall have at length
great joy with rest and peace.
- 38 As for transgressors, wo to them,
destroyed they shall all be,
- PSAL. XXXVIII. I. H.
- P Ut menot to rebuke, O LORD,
in thy provoked ire:
Nor in thy heaveie wrath, O Lord,
correct me I desire.
- 2 Thine arrowes doe stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appareth any more.
- 3 And all this is by reason of
the wrath that I am in;
Nor any rest is in my bones,
by reason of my sin.
- 4 For lo my wicked doings Lord,
above my head are gone,
A greater load then I can beare,
they lay me fore upon.
- 5 My wounds stinke, and are festered fo,
as loathsome is to see: (lislmes,
Which all through mine owne foo-
betideth unto me.
- 6 And I in carefull wise am brought,
in trouble and distresse:
That I go wailling all the day,
in dolefull heaviness.
- 7 My loines are filled with sore disease,
my flesh hath no whole part:
- 8 I feeble am and broken sore
I roare for griefe of heart.
- 9 Thou knowest Lord my desire, and
groanes
are open in thy sight:
- 10 My heart doth faint, my strength
doth faile,
mine eyes have lost their sight.
- 11 My lovers and my wonted friends,
stand looking on my wo:
And ke my kinsmen farre away,
are me departed fro. (snares,
- 12 They that did seek my life and
and they that sought the way
To do me hurt, spake lies and thought
on mischief all the day.
- The second part.*
- 13 But as a deafe man I became,
that cannot heare at all:
- 14 And as one dumb that opens not
his month to speake with all.
- 15 For all my confidence, O Lord,
is wholly set on thee.

O Lord, the Lord that art my God,
 thou wilt give eare to me.
 16 This did I crave; that they my foes,
 triumph not over me:
 For when my foes did slip, then they
 do joy my fall to see.
 17 And truly I poore wretch am set
 in place a wofull wight:
 And eke my grievous heaviness,
 is ever in my sight.
 18 For while that I my wickednesse,
 in humble wise confesse;
 And while I for my sinfull deeds,
 my sorrowes do expresse.
 19 My foes do still remaine alive,
 and mighty are also:
 And they that hate me wrongfully,
 in number hugely grow.
 20 They stand against me that my good
 with evil do repay:
 Because that good and honest things,
 I do ensue alway.
 21 Forsake me not, O Lord my God,
 bethou not farre away:
 Haste me to help my Lord my God,
 my safety and my stay.

The second part.

9 From all the sinnes that I have done,
 Lord quit me out of hand;
 And make me not a scorn to fools,
 that nothing understand.
 10 I was as dumb and to complaine,
 no trouble might me move;
 Because I knew it was thy work,
 my patience for to prove.
 11 Lord take from me thy scourge and
 plague,
 I can them not withstand;
 I faint and pine away for feare,
 of thy most heavy hand.
 12 When thou for sin dost man rebuke,
 he waxeth wo and wan;
 As doth a cloath that moths have fret,
 so vain a thing is man. (heed,
 13 Lord hear my suit, and give good
 regard my tears that fall;
 I sojurne like a stranger here:
 as did my fathers all.
 14 O spare a little, give me space,
 my strength for to restore;
 Before I go away from hence,
 and shall be seen no more.

PSAL. XXXIX. T. S.

I Said, I will look to my wayes,
 for fear I should go wrong;
 I will take heed all times that I,
 offend not in my tongue.
 2 As with a bit I will keep fast,
 my mouth with force and might;
 Not once to whisper all the while,
 the wicked are in sight. (word,
 3 I help my tongue and speake no
 but kept me close and still;
 Yea, from good talk I did refraine,
 but fore against my will.
 4 My heart waxt hot within my breast,
 with musing, thought and doubt;
 Which did increase and stirre the fire,
 at last these words burst out;
 5 Lord number out my life and dayes,
 which yet I have not past;
 So that I may be certified,
 how long my life shall last.
 6 Lord thou had pointed out my life,
 in length much like a span;
 Mine age is nothing unto thee,
 so vain is every man.
 7 Man walketh like a shade, and doth
 in vaine himself annoy;
 In getting goods and cannot tell,
 who shall the same enjoy. (frame,
 8 Now LORD sith things this wise do
 what help do I desire;
 Of truth my help doth hang on thee,
 I nothing else require.

PSAL. XL. I. H.

I Waited long and sought the Lord,
 and patiently did beare:
 At length to me he did accord,
 my voyce and cry to heare.
 2 He pluckt me from the lake so deep,
 out of the mire and clay:
 And on a rock he set my feet,
 and he did guide my way.
 3 To me he taught a Psalm of praise,
 which I must shew abroad:
 And sing new songs of thanks alwayes
 unto the Lord our God. (see,
 4 When all the folk these things shall
 as people much afraid:
 Then they unto the Lord will flee,
 and trust upon his aid.
 5 Oblest is he whose hope and heart,
 doth in the Lord remaine:
 That with ſ proud doth take no part,
 nor such as lie and faine.
 6 For Lord my God thy wondrous deeds
 in greatnesse far do passe:
 Thy favour towards us exceeds
 all things that ever was.
 7 When I intend and do devise
 thy works abroad to shew:
 To such a reckoning they do rise,
 thereof no end I know. (in,
 8 Burnt-offerings thou delight'st not
 I know thy whole desire:
 With sacrifice to purge his sinne
 thou dost no man require.

9 Meate-offerings and sacrifice,
thou wouldst not have at all.
But thou, O Lord, hast open made,
my eares to heare withall.
10 But then said I, behold and look,
I come a mean to be:
For in the volum of thy book,
thus is it said of me: (mind,
11 That I, O Lord, should do thy
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
12 Thy justice and thy righteousness,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord, thou know'st full well.

The second part.

13 I have not hid within my brest
thy goodnesse as by stealth:
But I declare and have exprest,
thy truth and saving health.
14 I keepe not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show. (me,
15 Thy, tender mercy (LORD) from
withdraw thou not away:
But let thy love and verity,
preserve me still for aye.
16 For I with mischiefs many a one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out.
17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead. (free,
18 With speed send help and set me
O LORD, I thee require;
Make hast with aid to succour me,
O LORD at my desire.
19 Let them sustaine rebuke & shame,
that seek my soul to spile;
Drive back my foes and them defame,
that wish and would me ill.
20 For their ill feats do them descree,
that would deface my Name;
Alwayes at me they raile and cry,
sie on him, sie for shame.
21 Let them in thee have joy & wealth,
that seek to thee alwayes;
That those that lovethy saving health,
may say to God be praise.
22 But as for me I am but poore,
opprest and brought full low.
Yet thou, O LORD, wilt me restore,
to health full well I know.
23 For why? thou art my hope & trust,
my refuge, help and stay;

Wherefore my God as thou art just,
wilt me no time delay.

P S A L. XLII. I. H.

THe man is blest that carefull is,
the needy to consider;
For in the season perilous,
the Lord will him deliver.
2 The Lord will make him safe & found
and happy in the land;
And he will not deliver him,
into his enemies hand.
3 And in his bed when helies sick,
the Lord will him restore;
And thou, O Lord, wilt turne to health,
his sicknesse and his sore.
4 Then in my sicknesse thus say I,
have mercy, LORD, on me;
And heale my soul which is full wo,
that I offended thee.
5 My enemies wisht me ill in heart,
and thus of me did say:
When shall he die that all his name
my vanish quite away?
6 And when they cometo visite me,
they ask If I do well;
But in their hearts mischief they hatch,
and to their mates do tell.
7 They bite their lips and whisper so,
as though they would me charme;
And cast their fetches how to trap,
me with some mortal harme. (to,
8 Some grievous sin hath brought him
this sicknesse say they plain;
He is so low that without doubt,
rise can he not againe.
9 The man also that I did trust,
with me did use deceit;
Who at my table eat my bread,
the same for me laid wait. (fore,
10 Have mercy LORD on me there-
and let me be preserved:
That I may render unto them,
the things they have deserved.
11 By this I know assuredly,
I am beloved of thee:
When mine enemies have no cause,
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignd;
where I shall dwell for aye.
13 The LORD the God of Israel,
be praised for evermore;
Even so be it (LORD) will I say,
even so be it therefore.
P S A L. XLII. I. H.
Like as the Hart doth breath and
the well-springs to obtaine: (bray,
So doth my soul desire alway,
with thee, LORD, to remain.

1 My soul doth thirst and would draw
the living God of might: (neere
Oh, when shall I come and appeare,
in' presence of his sight.
2 The tears alwayes are my repast,
which from my eyes doe slide:
When wicked men cry out so fast
where now is God thy guide.
3 Alas, what grief is it to thinke,
what freedom once I had?
Therefore my soul, as at pits brinke
most heavy is and sad.
When I did march in good array,
furnished with my traine:
Unto thy temple was our way,
with songs & hearts most faine.
4 My soul why art thou sad alwayes,
and frest thus in my brest?
Trust still in God for him to praise,
I hold it ever best.
By him I have succour at need,
against all pain and grief:
He is my God which with all speed,
will haste to send relief.
5 And thus my soul within me, LORD,
doth faint to thinke upon:
The land of Jordan and record,
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst forth their voyce:
The fouds of evill that do fall,
run over me with noise.
8 Yet I by day felt thy goodnesse,
and help at all stayes;
Likewise by night I did not cease,
the living God to praise.
9 I am perswaded thus to say,
to him with pure pretence;
O Lord thou art my guide and stay,
my rock and sure defence
Why do I then in pensivenesse,
hanging the head thus walk?
While that mine enemies me oppresse
and vex me with their talk.
10 For why? they pierce my innerparts
with pangs to be abhorred;
When they cry out w' stubborn hearts
where is thy God thy Lord?
11 So soon why dost thou faint & quail
my soul with pain oppress?
With thoughts why dost thy self assail,
so sore within my brest?
12 Trust in the Lord thy God alwayes,
and thou the time shalt see;
To give him thanks w' land and praise,
for health restor'd to thee.

P S A L. XLIII. T. S.

Judge & revenge my cause, O Lord,
from them that evill be;

From wicked and deceitfull men,
O Lord deliver me.
2 For of my strength thou art the God,
why put'st thou me thee fro?
And why walk I so heavily,
oppressed with mine foe.
3 Send out thy light and eke thy trueth,
and lead me with thy grace;
Which may conduct me to thy hill,
and to thy dwelling-place.
4 Then shall I to thy altar go,
of God my joy and cheare;
And on my harp give thanks to thee,
O God my God most deare.
5 Why art thou then so sad my soul,
and frest thus in my brest;
Still trust in God, for him to praise,
I hold it alwayes best.
6 By him I have deliverance,
against all pain and grief;
He is my God which doth alwayes,
at need sent me relief.

P S A L. XLIV. T. S.

O Ur ears have heard our fathers
and reverently record; (tell,
The wondrous works that thou hast
in older time, O Lord. (done.
2 How thou didst cast the Gentiles out,
and stroy'st them with strong hand;
Planting our fraters in their place,
and gav'st to them their land.
3 They conquered not by sword nor
the land of thy behest; (strength,
But by thy hands thy arm, and grace,
because thou lov'st them best.
4 Thou art my King, O God that holp
Jacob in sundry wise; (such
5 Led with thy power, we threw down
as did against us rise.
6 I trusted not in bow nor sword;
they could not save me found;
7 Thou kep'st us from our enemies
rage,
thou didst our foes confound.
8 And still we boast of thee, O GOD,
and praise thy holy Name;
9 Yet now thou goest not with our
but leavest us to shame. (hoasts
10 Thou mad'st us flee before our foes
and so were overrod; (goods
Our enemies rob'd and spoild our
when we were sperst abroad.
11 Thou hast us given to our foes,
as sheep for to be slain;
Amongst the heathen every where,
scattered we do remain.
12 Thy people thou hast sold as slaves
and as a thing of nought;
For profit none thou hast thereby,
no gaine at all was sought.

13 And to our neighbours thou hast With honour, glory, and renowne,
of us a laughing-stock; (made thy person pure is deckt.
And those that round about us dwell, 5 Go forth with godly speed,
at us do laugh and mock. with meeknesse, truth and right;

The second part.

14 Thus we serve for no other use,
but for a common talk; (head, And thy right hand shall thee instruct
They mock, they scorn, they nod their in workes of dreadfull might.
where ever they go or walk. 6 Thine arrowes sharp, and keene
their heard so sore shall sting:
15 I am asham'd continually, That folk shall fall and kneele to thee,
to hear these wicked men; Yea all thy foes, O King.
16 Yea, so I blush that all my face, 7 Thy Royall seat, O Lord,
with red is covered then. for ever shall remaine:
17 For why? we hear such slanderous Because the Scepter of thy Realme
such false reports and lies, (words doth righteounesse maintaine.
That death it is to see their wrongs, 8 Because thou lov'st the right,
their threatnings and their cries. and dost the ill detest:
18 For all this we forget not thee, God even thy God hath nointed thee
nor yet thy covenant break. with joy above the rest.
19 We turn not back our hearts from 9 With myrrhe and savours sweet,
nor yet they paths forsake. (thee, thy cloaths are all bespread:
Yet thou hast trod us down to dust, When thou dost from thy palace passe
where dens of dragons be, therein to make thee glad.
And covered us with shade of death, 10 Kings daughters do attend
and great adversity. in fine and rich array.
20 If we had our Gods Name forgot, At thy right hand y^e queen doth stand,
and help of idols sought. (out, in gold and garments gay.

The second part.

21 would not God then have tried them
for he doth know our thought. 11 O daughter take good heed,
22 Nay, nay, for thy Names sake, O incline and give good ear:
alwayes are we slain thus: (Lord, Thou must forget thy kindred all,
As sheep unto the shambles sent, and fathers house most dear.
right so they deale with us. 12 Then shall the King desire,
23 Up Lord why sleepest thou? awake, thy beauty fair and trim:
and leave us not for all: For why? he is the Lord thy God,
24 Why hidest thou thy countenance, and thou must worship him.
and dost forget our thrall? 13 The daughters then of Tyre,
25 For down to dust our soul is brought, with gifts full rich to see;
and we now at last cast: And all the wealthy of the land,
Our belly like as it were glude, shall make their suit to thee.
unto the ground cleaves fast. 14 The daughter of the King,
26 Rise up therefore for our defence, is glorious to behold:
and help us (Lord) at need: Within her closet she doth sit,
We thee beseech for thy goodnesse, all deckt in beaten gold.
to rescue us with speed. 15 In robes wel wrought with needle,
P S A L. XLV. I. H. and many a pleasant thing:
M Y heart doth take in hand, With Virgins fair on her to wait,
some gobly song to sing: she cometh to the King.
The praise that I shall shew therein, 16 Thus are they brought with joy,
pertaineth to the King. and mirth on every side:
27 My tongue shall be as quicke, Into the palace of the King,
his honour to indite? and there they do abide.
As is the pen of any scribe, 17 In stead of parents left,
that useth fast to write. (O queen the case so stands)
28 O fairest of all men, Thou shalt have sons whom thou
thy speech is pleasant pure: as Princes in all lands. (mayst set
For God hath blessed thee with gifts 18 Wherefore thy holy Name
for ever to endure. all ages shall record.
29 About thee gird thy sword, The people shall give thanks to thee
O Prince of might elect; for evermore, O Lord.

PSAL. XLVI. I. H.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismayd,
he is our help at hand. (feare,
2 Though th'earth remove, we will not
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.
3 No though the waves do rage so fore,
that all the banks it spils:
And though it overflow the shore,
and beat down mighty hills.
4 For one fair flood doth send abroad
his pleasant streams apace:
To fresh the city of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folk the kingdoms feare,
the people make a noise:
The earth doth melt and not appeare,
when God put forth his voyce.
7 The Lord of hostes doth take our
to us he hath an eye; (part,
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come near & see & mind & thought
the working of our God:
What wonders he himself hath wrought
in all the world abroad.
9 By him all warres are hush'd and gone,
which Countries doe conspire:
Their bowes he brake and spears each
one.
their chariots burnt with fire.
10 Leave off therefore (saith he) and
I am a God most stout; (know
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hosts doth us defend,
he is our strength and tower;
On Jacobs God we doe depend,
and on his mighty power.

PSAL. XLVII. I. H.

Ye people all with one accord,
clap hands and eke rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty King he is truly,
in all the earth extold.
3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose,
which we possesse alone:
The flourishing Worship of Jacob,
his well-beloved one:
5 Our God ascended up on high,
with joy and pleasant noise.
The Lord goes up above the skie,
with trumpets royall voyce:
6 Sing praises to our God, sing praise,
sing praises to our King.
7 For God is King of all the earth,
all skilfull praises sing.
8 God on the heathen reignes and sits
upon his holy throne;
The Princes of the people have
them joyned every one.
9 To Abrahams people for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I. H.

Great is the Lord, and with great
to be advanced still; (praise,
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land,
The city of the mighty King,
on her North-side doth stand.
3 Within the palaces thereof,
God is a refuge knowne;
For to the Kings were gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were,
Astonished much, and suddenly
were driven back with feare.
5 Great terrour there on them did fall,
for very woe they cry:
As doth a woman when she shall,
go travell by and by. (ships,
6 As thou with Easterne wind the
upon the sea dost breake;
So they were stay'd, and even as
we heard our fathers speake.
7 So in the city of the LORD,
we saw as it was told:
Yea, in the city which our God,
for ever will uphold.
8 O Lord, we wait and do depend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.
9 O Lord, according to thy Name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousnesse alwayes.
10 Let for thy judgements Sion mount,
fulfilled be with joyes:

And eke of Iuda grant, O Lord,
the daughters to rejoyce.

11 Goe walke about all Sion hill,
yea, round about her goe;

And tell the towers that thereupon,
are builded on a row.

12 And marke ye well her bulwarks all,
behold her towers there;

That ye may tell thereof to them
that after shall be here.

13 For this God, is our God, our God
for evermore is he;

Yea, and unto the death also,
our guider shall he be.

PSAL. XLIX. I. H.

All people hearken and give eare,
to that that I shall tell;

14 Both high and low, both rich & poor,
that in the world do dwell.

15 For why? my mouth shall make discours
of many things right wise;

16 In understanding shall my heart,
his study exercise.

17 I will encline mine eare to know
the parable so darke:

And open all my doublespeech,
in meeter on my harpe.

18 Why should I fear afflictions,
or any carefull toyle?

Or else my foes which at my heels,
are prest my life to spoile?

19 For as for such as riches have,
wherein their trust is most,

And they which of their treasures great
themselves doe brag and boast.

20 There is not one of them that can,
his brothers death redeeme:

Or that can give a price to God,
sufficient for him.

21 It is to great a price to pay,
none can there to attaine:

Or that he might his life prolong,
or not in grave remaine.

22 They see wise men as well as fooles,
subject unto death bands:

And being dead, strangers possesse
their goods, their rents, and lands.

23 Their care is to build houses faire,
and so determine sure: (earth,

To make their name right great on
for ever to endure.

24 Yet shall no man alwayes enjoy,
high honour, wealth and rest;

25 But shall at length tast of deaths cup,
as well as the brut beast.

The second part.

26 And though they trie their foolish
thoughts,

to be most lewd and vaine;

Their children yet approve their talk
and in like sinne remaine.

27 As sheep into the fold are brought,
so shall they into grave;

Death shall them eat, and in that day,
the just shall Lordship have.

Their image and their royall part,
shall fade and quite decay.

When as from houle to pit they passe,
with woe and weale away.

28 But God will surely preserve me,
from death and endlesse paine;

Because he will of his good grace,
my soule receive againe.

29 If any man waxe wondrous rich,
fear not I say therefore;

Although the glory of his house,
increaseth more and more.

30 For when he dies of all these things,
nothing shall he receive;

His glory will not follow him,
his pompe will take her leave.

31 Yet in his life he takes himself,
the happiest under Sunne;

And others, likewise flatter him,
saying, All is well done.

32 And presuppose he live as long,
as did his fathers old;

Yet must he needs at length give place,
and be brought to deaths fold.

33 Thus man to honour God hath
yet doth he not consider: (brought,

But like brut beasts so doth he live,
which turne to dust and powder.

PSAL. L. W. W.

The mighty God,
th'Eternall hath thus spoke;

And all the world,
he will call and provoke:

Even from the East,
and so forth to the West:

2 From towards Sion,
which place he liketh best;

God will appeare,
in beauty most excellent;

Our God will come
before that long time be spent.

3 Devouring fire,
shall go before his face;

A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright,

To judge his folke
with equity and right.

5 Saying, Go to,
and now my Saints assemble:

My pact they keepe,
their gifts do not dissemble.

6 The heavens shall
declare his righteoufnesse;
For God is Judge,
of all things more and lesse.
7 Heare my people,
for I will now reveale;
Lift, Israel,
I will thee nought conceale;
Thy God, thy God
am I, and will not blame thee,
8 For giving not,
all manner offerings to me.
9 I have no need
to take of thee at all,
Goats of thy fold,
or calf out of thy stall;
10 For all the beasts
are mine within the woods:
On thousand hills,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountains;
All beasts are mine,
which haust the fields & fountains.
12 Hungry if I were,
I would not thee it tell;
For all is mine,
that in the world doth dwell;
13 Eate I the flesh
of great Bulls or Bullocks?
Or drinke the blood
of Goats, or of the flocks?
14 Offer to God
praise, and hearty thanksgiving,
And pay thy vowes,
unto God ever living.
15 Call upon me,
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith the Eternall God?
Why dost thou preach
my lawes and hefts abroad?
17 Seeing thou hast
them with thy mouth abused,
And hated to be
by discipline reformed.
My words I say,
thou dost rejeſt and hate:
18 If that thou see
a thief as with thy mate,
Thou runſt with him,
and so your prey do ſeek:
And art all one,
with bands and ruffians eke.
19 Thou givest thy ſelf
to backbite and to ſlander?
And how thy tongue
deceives, it is a wonder.

20 Thou ſitteſt muſing
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame:
21 Theſe things thou diſdeſt,
and whileſt I held my tongue,
Thou diſdeſt me judge,
becauſe I ſtaid ſo long;
Like to thy ſelf,
yet though I keep long ſilence:
Once ſhalt thou feel,
of thy wrongs juſt recompence.
22 Conſider this
ye that forget the Lord,
And feare not when
he threatneth with his words:
Leſt without help,
I ſpoil you as a prey.
23 But he that thanks
offereth praiſeth me aye,
Saith the Lord God,
and he that walketh thiſtrace;
I will him teach,
Gods ſaving health to embrace.

Another of the ſame by I. H.

THe God of gods, the Lord,
hath call'd the earth by name,
From whence the Sun doth riſe, unto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God ſhall come in haſt,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heavens from on high,
the earth below likewise:
He will call forth to judge and try
his ſolke he doth deviſe.
5 Bring forth my Saints, ſaith he,
my faithfull ſtock ſo deare;
Which are in band and league with me,
my Law to love and feare.
6 And when theſe things are tride,
the heavens ſhall record;
That God is juſt, and all muſt bide,
the judgement of the Lord.
7 My people, O give heed,
Iſrael to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offerſt daily unto me,
much more then I do lack.
9 Think'ſt thou that I do need,
thy young cattell or old?

Or else so much delight to feed,
on Goats our of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wild on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungered fore,
what need I ought of thine,
Sith that the earth with his great store,
and all therein is mine.
13 To bulls flesh have I mind,
to eat it dost thou think?
Or such a sweetnesse do I find,
the blood of goats to drink?
14 Give to the Lord his praise,
with thanks to him apply;
And see thou pay thy vows alwayes,
unto the God most high.
15 Then seek and call to me, (blame,
when ought would work thee
And I will sure deliver thee,
that thou mayst praise my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord will say;
17 With what a face dar'st thou,
my Word once speak or name?
Why dost thou talk my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slack:
My words which thou dost pretend,
is cast behind thy back.

The third part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou runn'st and dost agree,
likewise to live by stealth.
20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it well and waxest bold,
to use that life most vile.
21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still dost use the same;
22 Thou studie'st to revile
thy friends to thee so neer;
With slander thou would'st needs defile
thy mothers son most dear.
H Hereat while I do wink
as though I did not see;
Thou goest on still and so dost think,
that I am like to thee.

24 But sure I will not let,
to strike when I begin;
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that have not God in mind:
Left when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the sacrifice of praise;
Doth please me well, and he shall see
to walk within my wayes.

PSAL. LI. W. W.

Lord consider my distress, (take,
and now with speed some pity
My sins deface, my faults redress,
good Lord, for thy great mercies
(take.

2 Wash me, O Lord, and make me clean
from this unjust and sinfull act:

And purify yet once again,
my hainous crime and bloody fact.

3 Remorse and sorrow do constrain,
me to acknowledge mine excess;

My sins alas do still remain,
before my face without release.

4 For thee alone I have offended,
committing evil in thy sight;

And if therefore I were condemned,
yet were thy judgment just & right.

5 It is so manifest alas,
that first I was conceiv'd in sin:

Yea, of my mother so born was,
and yet vile wretch remain therein.

6 Also behold, Lord, thou dost love,
the inward truth of a pure heart:

Therefore thy wisdom from above,
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaner then the glass;

And if thou wash away my spot,
the snow in witness shall I pass;

8 Therefore, O Lord, such joy me send,
that inwardly I may find grace,

And that my strength may now amend,
which thou hast swag'd for my tresp.

(passe.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand;

And purge my sins I thee desire,
which do in number passe the sand.

10 Make new my heart within my breast
and frame it to thy holy will;

Thy constant Spirit in me let rest,
& may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end;

Take not from me thy spirit of grace,
which may from danger my defend.

12 Re-

1 Restore me to those joyes again,
which I was wont in thee to find:
And let me the free Spirit retain,
which unto thee may stir my mind.

13 Thus when I shall thy mercy know,
I shall instruct others therein;
And men ſhall be likewise brought low,
by mine example ſhall fly ſin.

14 O God, that of my health art Lord;
forgive me this my bloody vice:
My heart and tongue ſhall then accord
to ſing thy mercies & juſtice.

15 Touch thou my lips, my tongue
O Lord, which aſt the onely key:
And then my mouth ſhall teſtify,
thy wondrous works and praife al-

16 And as for outward ſacrifice,
I would have offered many one:
But thou eſteem'ſt them of no price,
& therein pleaſure tak'ſt thou none.

17 The heavy heart the mind oppreſſ;
O Lord, thou never doeſt reject,
And to ſpeak truth it iſe the beſt,
and of all ſacrifice th' effect.

18 Lord unto Sion turn thy face,
poure out thy mercies on thy hill;
And on Jeruſalem ſend thy grace,
build up the walls and love it ſtill.

19 Thou ſhalt except then our offer-
ings of peace and righteousneſſe, I ſay,
Yea, calves and many other things,
upon thy altar will we lay.

Another of the ſame by I. H.

HAve mercy Lord on me, after
thy great abounding grace,
After thy mercies multitude,
doe thou my ſins deſace.

2 Yea, waſh me more from mine of-
fence and cleaſe me from mine ſin:
For I doe know my faults, and ſtill
my ſin is in mine eyne.

3 Againſt thee, thee alone I have
offended in this cauſe:
And evil have I done before
the preſence of thy face.

4 That in the things that thou haſt
upright thou mayeſt be tried;
And eke in judging that the dome,
may paſſe upon thy ſide.

5 Behold in wickedneſſe my kiud,
and ſhape I did receive:
And lo my ſinfull mother eke,
in ſin did me conceiye.

6 But lo the truth in inward parts,
is pleaſant unto thee,
And ſecrets of thy wiſdome thou
revealed haſt to me.

7 With hyſop, Lord, beſprinkle me,
I ſhall be cleaſed ſo.

Yea, waſh thou me, and ſo I ſhall,
be whiter then the ſnow.

8 Of joy and gladneſſe make thou me,
to hear the pleaſant voyce:
That ſo the bruised bones which thou
haſt broken, may rejoyce.

9 From the beholding of my ſins,
Lord, turn away thy face:
And all my deeds of wickedneſſe,
do utterly deſace.

10 O God create in me a heart,
unſpotted in thy ſight:
And eke within thy bowels, Lord,
renew a ſtable ſpirit.

11 Ne caſt me from thy ſight, nor take
thy Holy Spirit away:
The comfort of thy ſaving health,
give me again, I pray.

12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy way, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God, that art God of my health,
from blood deliver me:
Thut praifes of thy righteousneſſe,
my tongue may ſing to thee,

14 My lips that yet haſt cloſed be,
do thou, O Lord, unloofe:
Thy praifes of thy Majeſty,
my mouth ſhall ſtill diſcloſe.

15 I would have offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt-offerings,
I know thou wilt not be.

16 A troubled ſpirit is ſacrifice,
ſtelightfull in Gods eyes;
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deal gently, Lord,
to Sion, and withall,
Grant that of thy Jeruſalem,
uprear'd may be the wall.

18 Burnt-offerings, gifts, and ſacrifice,
of juſtice in that day,
Thou ſhalt accept, & calves they ſhall
upon thine Altar lay.

PSAL. LII. I. H.

WHy doſt thou tyrant boaſt abroad
thy wicked works to praife?
Doeſt thou not know there is a God,
whoſe merces laſt alwayes?

2 Why doth thy mind yet full deviſe,
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razor ſharp.

3 On miſchief why ſeſt thou thy mind
and wilt not walk upright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.

4 Thou dost delight in fraud & guile, Then Jacob shall therein rejoyce,
in mischief, blood, and wrong : and Israel shall be glad.

Thy lips have learn'd y^e flattering stile
Of false deceitful tongue. (found

5 Therefore shall God for ever con-
and pluck thee from thy place :

Thy seed root out from off y^e ground,
and so shall thee deface.

6 The just when they beheld thy fall,
with fear shall praise the Lord :

And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence ;

But of his goods a god did make,
and trust his corrupt sense.

8 But I as Olive fresh and green,
shall spring and spread abroad.

For why my trust all times hath been
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voyce :

I will set forth thy Name alwayes,
wherein thy Saints rejoyce.

PSAL. LIII. T. S.

THe foolish man in that which he,
within his heart hath said ;

That there is any God at all,
hath utterly denai'd.

2 They are corrupt, and they also,
a haynous work have wrought :

Among them all there is not one,
of good that worketh ought.

3 The Lord look'd down on sons of
from heaven all abroad ; (men,

To see if any were that would
be wise and seek for God ;

4 They are all gone out of the way,
they are corrupted all :

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon,

My people as they feed on bread,
the Lord they call not on.

6 Even there they were afraid, and
(stood,

with trembling all dismay'd ;
Whereas there was no cause at all,

why they should be afraid.

7 For God his bones y^e thee besieged,
hath scattered all abroad :

Thou hast consumed them, for they
rejected are of God.

8 O Lord, give thou thy people health,
and thou, O Lord, fulfill,

The promise made to Israel,
from out of Zion hill.

9 When God his people shall restore
that erst were captivèd :

PSAL. LIII. I. H.

GOD save me for thy holy Name,
and for thy goodnesse sake ;

Unto the strength, Lord of the same,
I doe my cause betake.

2 Regard, O Lord, and give an ear,
to me when I do pray ;

Bow down thy self to me, and hear
the words that I do say.

3 For strangers up against me rise,
and tyants vex me still ;

Wich have not God before their eyes,
they seek my soul to spill.

4 But lo my God, doth give me aid,
the Lord is straight at hand ;

With them by whom my soul is flaid,
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait ;

And in thy truth destroy my foes,
with their own snare and baite.

6 An offering of free heart and will,
then I to thee shall make ;

And praise thy Name, for therein still,
great comfort I do take.

7 O Lord, at length do set me free,
from them that craft conspire ;

And now mine eye, with joy doth see,
on them my hearts desire.

PSAL. IV. I. H.

O God give ear and do apply,
to hear me when I pray ;

And when to thee I call and cry,
hide not thy self away.

2 Take heed to me, grant my request,
and answer me again ;

With plaints I pray full fore oppress,
great grief doth me constrain.

3 Because my foes with threats & cries
oppress me through despight,

And so the wicked sort likewise,
to vex me have delight.

4 For they in counsel do conspire,
to charge me with some ill ;

So in their hasty wrath and ire,
they do pursue me still. (bread,

5 My heart doth faint for want of
it panteth in my breast ;

The terrors and the dread of death,
do work me much unrest.

6 Such dreadfull fear on me doth fall,
that I therewith do quake ;

Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, Who will give me,
the sweet and pleasant wings ;

Of some fair dove that I may flee,
and rest me from these things ?

8 Lo, then I would go far away,
to flee I would not cease;
And I would hide my self, and stay
in some great wilderness.
9 I would be gone in all the haste
and not abide behind;
That I were quit and overpast,
these blasts and boisterous winds.
10 Divide them, Lord and from them
pull,
their devilish double tongue,
For I have spide their city full,
of rapine, strife, and wrong.
11 Which things both night and day
do close her as a wall, (throughout,
In midst of her is mischief stout,
and sorrow eke withall.
12 Her inward parts are wicked plain
her deeds are much to vile:
And in her streets there doth remain,
all crafty, fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
some where I could me hide.
14 But thou that wast my fellow dear:
which friendship didst pretend.
And didst my secret counsel hear,
as my familiar friend:
15 With whom I had delight to talk,
in secret and abroad,
And we together oft did walk,
within the house of God.
16 Let death in haste upon them fall,
and send them quick to hell,
For mischief reigneth in their hall,
and parlour where they dwell.
17 But I unto my God will cry,
to him for help I flee;
The Lord will hear me by and by,
and he will succour me.
18 At morning, noon, and even-tide,
unto the Lord I pray:
When I so instantly have tried,
he doth not say me nay.
19 To peace he shall restore me yet,
though war be now at hand,
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth
both now and evermore, (reign,
Will hear when I to him complain,
and punish them full sore.
21 For sure there is no hope that they,
to turn will once accord:
For why? they will not God obey,
nor yet do feare the Lord. (hands,
22 Upon their friends they laid their
which were in covenant knit:

Of friendship to neglect the band,
they passe or care no whit. (heart
23 While they have war within their
as butter are their words:
Although their words were smooth as
oyl
they cut as sharp as swords.
24 Cast thou the care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the just in thrall to see
25 But God shall cast them deep in pit,
that thirst for blood alwayes:
He will no guilefull man permit,
to live out half his dayes.
26 Though such be quite destroyed
and gone,
in thee, O Lord, I trust:
I shall depend thy grace upon,
with all my heart and lust.
P S A L. LVI. I. H.

HAve mercy, Lord on me, I pray,
for men would me devour:
He fighteth with me day by day:
and troubleth me each hour.
2 Mine enemies daily enterprife,
to swallow me outright:
To fight against me many rise,
O thou most High of might. (fraid
3 When they would make me most a-
with boasts and brags of pride;
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord, I stick to thee:
I do not care at all at assaies,
what flesh can do to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsel that they take,
is how to work me ill.
6 They all consent themselves to hide,
close watch for me to lay: (tide,
They spie my paths and snares have
to take my life away.
7 Shall they thus scape on mischief
set?
thou God on them wilt frown:
For in thy wrath thou dost not let,
to throw whole kingdoms down.
8 Thou seest how oft they make me
and on my tears dost look: (see,
Reserve them in a glasse by thee,
and write them in thy book.
9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the Word of God,
to praise it I accord:

With joy I will declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began :
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free,
to God my vows alwayes ;
And I, O Lord, all times to thee,
will offer thanks & praise. (send,
13 My soul from death thou dost de-
and keep'st my feet upright :
That I before thee may ascend,
with such as live in light.

PSAL. LVII. I. H.

Take pity for thy promise sake,
have mercy, Lord, on me :
For why? my soul doth her betake.
unto the help of thee.
2 Within the shadow of thy wings,
I set my self full fast :
Till mischief, malice, and like things,
be gone and overpast.
3 I call upon the God most high,
to whom I stick and stand :
I mean the God that will stand by,
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their spight :
That to devour me have assaid,
his mercy, truth and might.
5 I lead my life with Lions fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are spears & arrows long,
as sharp as I have seen; (tongue,
They wound and cut with their quick
like swords and weapons keen.
7 Set up and slew thy self, O God,
above the heavens bright :
Exalt thy praise on earth abroad,
thy Majesty and might.
8 They lay their net and do prepare,
a privy cave and pit :
Wherein they think my soul to snare,
but they are fallen in it.
9 My heart is set to praise the Lord,
in him to joy alwayes :
My heart, I say, doth well accord,
to sing his laud and praise.
10 Awake my joy, Awake I say,
My Lute, my Harp and string :
For I my self, before the day,
will rise, rejoyce, and sing.
11 Among the people I will tell
the goodnesse of my God :
And shew his praise that doth excell
in heathen lands abroad.

12 His mercy doth extend as far,
as heavens all are high :
His truth is high as any star,
that shineth in the skie.
13 Set forth and shew thy self, O God,
above the heavens bright :
Extoll thy praise on earth abroad,
thy Majesty and might.

PSAL. LVIII. I. H.

YE rulers which are put in trust,
to judge of wrong anst right,
Be all your judgements true and just,
not knowing need or might.
2 Nay in your hearts ye mark & muse
in mischief to consent :
And where ye should true justice use,
your hands to bribes are bent.
3 The wicked sort from their birth
have erred on this wise : (day,
And from their mothers womb alway,
have used craft and lies.
4 In them the poison and the breed
of Serpents do appear ;
Yea, like the Adder that is deaf,
and fast doth stop her ear.
5 Because she will not hear the voyce
of one that charmeth well :
No though he were y chief of choice,
and did therein excell. (once,
6 O God break thou their teeth at
within their mouths throughout.
The tuskes y in their great jaw-bones,
like Lyons-whelps hang out.
7 Let them consume away and wast,
as waters run forth right :
The shafts that they do shoot in hast,
let them be broke in flight.
8 As snails do wast within the wall,
and unto slime do turn :
As one before his time that fell,
and never saw the Sun.
9 Before y thorns that now are young,
to bushes big shall grow ;
The storms of anger waxing strong,
shall take them ere they know.
10 The just shal joy, it doth them good,
that God doth vengeance take :
And they shal wash their feet in blood,
of them that him forsake. (tell
11 Then shall the world shew forth and
that good men have reward ;
And that a God on earth doth dwell,
that justice doth regard.

PSAL. LIX. I. H.

Send aid, & save me from my foes,
O Lord, I pray to thee :
Defend and keep me from all those,
that rise and strive with me.
20 Lord preserve me from those men,
whose doings are not good,

And

And set me sure, and safe from them,
that thirst still after blood.
3 For lo, they wait my soul to take,
they rage against me still;
Yea, for no fault that I did make,
I never did them ill.

4 They run, and do themselves pre-
when I no whit offend: (pore,
Arise, and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all Lands:
And pity none that doth rebel,
and in their mischiefs stands.

6 At night they stir and seek about,
as hounds they howl and grin:
And all the city clean throughout,
from place to place they run.

7 They speak of me with mouth alway,
but in their lips are swords: (say,
They greed my death, and then would
what? none doth hear our words.

8 But Lord, thou hast their wayes es-
and laugh thereat apace: (pide,
The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes with-
stand,

O Lord, doth come from thee;
My God, he is my help at hand,
a fort and fence to me. (grace,

10 The Lord to me doth shew^{his}
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:

But with thy strength drive them a-
broad,
and so consume them all.

12 For their ill words and truthlesse
tongue,
confound them in their pride:

Their wicked oaths with lies and
let all the world deride. (wrong,

13 Consume them in thy wrath (O
Lord)
that nought of them remain:

That men may know throughout the
world,
that Jacobs God doth reign.

14 At evening they return apace,
as dogs they grin and cry;
Throughout the streets in every place,
they run about and spie.

15 They seek about for meat, I say,
but let them not be fed:

Nor find a house wherein they may
be bold to put their head,

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assayes.

17 Thou art my strength, thou hast
me staid,

O Lord, I sing to thee;
Thou art my fort, my fence, and aid,
a loving God to me.

PSAL. I. X. I. H.

O Lord, thou didst us clean forsake,
and scatteredst us abroad;
Such great displeasure thou didst take,
return to us, O God. (fore,

2 Thy might did move the earth so
that it in sunder brake;
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heavy chance thou plaguest
the people that are thine: (thus,
And thou hast given unto us,
a drink of deadly wine.

4 But yet to such as fear thy Name,
a banner thou didst shew;
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee:

That they thy help at hand may have,
O Lord grant this to me. (place

6 The Lord did speak from his own
this was his joyfull tale:

I will divide Sichem by pace,
and meet out Succoth vale.

7 Gilead is given to mine hand
Manasseh mine beside:

Ephraim the strength of all my land,
my Law doth Judah guide.

8 In Moab I will wash my feet,
over Edom throw my shoe:

And then Palestine oughtst to seek,
for favour me unto.

9 But who will bring me at this tide,
unto the city strong?

Or who in Edom will me guide,
so that I go not wrong?

10 Wilt thou, O God, which didst
forsake,

thy folk, their land and coasts?

Our wars in hand thou wouldst not
take,

nor walk among our hoasts.

11 Give aid, O Lord, and us relieve,
from them that us disdain:

The help that hosts of men can give,
it is but all in vain. (might,

12 But through our God we shall have
to take great things in hand:

He will tread down and put to flight,
all those that us withstand.

PSAL. IXL. I. H.

Regard, O Lord, for I complain,
and make my suit to thee :
Let not my words return in vain,
but give an ear to me.
1 From off the coasts, & utmost part,
of all the earth abroad :
In grief and anguish of my heart,
I cry to thee, O God.
2 Upon the rock of thy great power,
my wofull mind repose ;
Thou art my hope, my fort and tower,
my fence against my foes.
3 Within thy tents I lust to dwell,
for ever to endure ;
Under thy wings I know right well,
I shall be safe and sure.
4 The Lord doth my desire regard,
and doth fulfill the same ;
With goodly gifts doth he reward,
all those that fear his Name.
5 The king shall him in health main-
and so prolong his dayes ; (tain,
That he from age to age shall reign,
for evermore alwayes.
6 That he may have a dwelling-place,
before the Lord for aye ;
Let thy mercy, truth and grace,
defend him from decay.
7 Then shall I sing for ever still,
with praise unto thy Name ;
That all my vows I may fulfill,
and dayly pay the same.

PSAL. LXII. I. H.

My soul to God shall give good
and him alone attend ; (heed,
For why? my health and hope to speed,
doth whole on him depend.
1 For he alone is my defence,
my rock my health, and aid ;
He is my stay that no pretence,
shall make me much dismayd.
2 O wicked folk how long will ye,
use craft ? sure ye shall fall ;
For as a rotten hedge ye be,
and like a tottering wall.
3 Whom God doth love, ye seek alwayes,
to put him to the worse ;
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.
4 Yet still my soul doth whole depend,
on God my chief desire ;
From all ill feats me to defend,
none but him I require.
5 He is my rock, my fort and tower,
my health is of his grace ;
He doth support me that no power
can move me out of place.
6 God is my glory and my health,
my souls desire and lust ;

My fort, my strength, my stay, my
God is my onely trust. (wealth,
7 O have your trust in him alway,
ye folk with one accord ;
Powre out your hearts to him, and say
our trust is in the Lord.
8 The sons of men deceitfull are,
on ballance but a slight ; (pare,
With things most vaine do them com-
for they can keep no weight.
9 Trust not in wrong, robbery, or
let vaine delight be gone ; (wealth,
Though goods well got flow in with
wealth,
set not your hearts thereon. (tell,
10 The Lord long sith one thing did
which here to mind I call ;
He spake it oft, I heard it well,
that God alone doth all, (kind,
11 And that thou Lord art good and
thy mercy doth exceed ;
So that all sorts with thee shall find,
according to their deed.

PSAL. LXIII. I. H.

O God, my God, I watch betime,
to come to thee in hast ;
For why ? my soul and body both,
do thirst of thee to tast.
And in this barren wildernesse,
where waters there are none ;
My flesh is parcht for thought of thee,
for thee I wish alone.
1 That I might see yet once again,
thy glory, strength and might ;
As I was wont it to behold,
within thy Temple bright.
2 For why? thy mercies far surmount,
this life and wretched dayes ;
My lips therefore shall give to thee,
due, honour, laud, and praise.
3 And whil'ft I live I will not fail,
to worship thee alway ;
And in thy Name I shall lift up,
my hands when I do pray.
4 My soul is fill'd as with marrow,
which is both fat and sweet ;
My mouth therefore shall sing such
as are for thee most meet. (songs,
5 When as in bed I think on thee,
and eke all the night-ride,
6 For under covert of thy wings,
thou art my joyfull guide.
7 My soul doth surely sick to thee,
thy right hand is my power ;
8 And those that seek my life to froy,
them death shall soon devour.
9 The sword shall there devour each
their carcases shall feed. (one
The hungry foxes which do run,
their prey to seek at need.

11 The king & all men shall rejoyce,
that do profess Gods Word.
For liers mouths shall thou be stopt,
which have the truth disturb'd.
PSAL. LXIIII. I. H.

O Lord, unto my voyce hve ear,
with plaint when I do pray;
And rid my life and soul from fear
offoes that threat to slay:

2 Defend me from that sort of men,
that in deceit do lurk,
And from the frowning face of them,
that all ill fears do work. (seen

3 Who whet their tongue as we have
men whet and sharp their swords:
They shoot abroad their arrows keen
I mean most bitter words. (shaft,

4 With privy slights shoot they their
the righteous man to hit:
The just unware to strike by craft,
they care or fear no whit.

5 A wicked work they have decreed,
in counsel thus they cry:
To use deceit let us not dread,
what, who can it espy: (muse,

6 What way to hurt they talk, and
all things within their heart:
They all consult with fear to use,
each doth invent his part.

7 But yet all this shall not prevail,
when they think least upon:
God with his dart shall sure assail,
and wound them every one. (all

8 Their crafts and their ill tongues w
shall work themselves such blame,
That they w thou behold their fall,
shall wonder at the same (well

9 Then all that see shall know right
that God the thing hath wrought,
And praise his mighty works, and all
what he to pass hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy w mind and voyce
whose hearts are pure and right.
PSAL. LXV. I. H.

Thy praise alone, O Lord, doth
in Sion thine own hill: (reign
Their vow to thee they do maintain,
and their behests fulfill.

2 For y thou dost their prayers hear,
and dost thereto agree:
The people all both far and near,
with trust shall come to thee.

3 Our wicked life so far exceeds
that we shall fall therein:
But Lord forgive our great misdeeds
and purge us from our sin.

4 The man is blest whom thou dost
within thy courts to dwell: (chuse

Thy house and Temple he shall use,
with pleasures that excell.

5 Of thy great justice hear us Lord,
our health of thee doth rise:
The hope of all thee earth abroad,
and the sea-coasts likewise.

6 With strength thou art beset about,
and compass with thy power;
Thou mak'st the mountains strong &
to stand in every showre. (stout,

7 The swelling seas thou dost assuage,
and make their storms full still:
Thou dost restrain the peoples rage,
and rule them at thy will.

8 The folk y dwell full far on earth,
shall dread thy signs to see:
Which mourn and even in great
mirth,

do passe with praise to thee.
9 When y the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring:
The seed & corn which men do sow,
for he doth guide the thing: (fill.

11 With wet thou dost her furrows
whereby her clods do fall:
Thou drops on her thou dost distill,
and blest her fruit withal. (grace

12 Thou deck'st the earth of thy good
with fair and pleasant crop:
The floods distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall joy therein.
much fruit in them shall spring.

14 In places plain y flock shall feed,
and cover all the earth:
The vales with come shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. T. S.

Ye men on earth in God rejoyce,
with praise set forth his Names
Extoll his Name w heart and voyce,
give glory to the same.

2 How wonderfull, O Lord, say ye,
in all thy works thou art:
Thy foes for fear shall seek to thee,
full sore against their heart. (out

3 All men that dwell y earth through
shall praise the Name of God:
The land thereof the world ab out,
is shewed and set abroad.

4 All folk come forth behold and see
what things y Lord hath wrought:
Mark well the wonderous works that
for men to pass hath brought. (he

- 5 He laid the sea like heaps on high; My prayer he doth well regard,
 therein a way they made : and granted my desire.
 On feet to passe both fair and dry, 20 All praise to him $\hat{\gamma}$ hath not put,
 whereof their heart were glad. nor cast me out of mind :
 6 His might doth rule the world al- Nor yet his mercy from me shur;
 his eyes all things behold : (way, which I did ever find.
 And such as would him disobey, P S A L. L X V I I. I. H.
 by him shall be controld.
 7 Ye people give unto our God, **H**ave mercy on us Lord ;
 due laud and thanks always and grant to us thy graces
 With joyfull voyce declare abroad, To shew to us do thou accord,
 and sing unto his praise. the brightnes of thy face.
 8 Which doth endue our soul with 2 That all the earth may know,
 and it preserve withall ; the way to godly wealth ;
 He stayes our feet, so that no strife And all the nations on a row,
 can make us slip or fall. may see thy saving health.
 9 The Lord doth prone our deeds 3 Let all the world, O God,
 with fire, give praise unto thy Name :
 if that they will abide : O let the people all abroad,
 As workmen do when they desire, extoll and laud the same.
 to have their metals tride. 4 Throughout the world so wide,
 10 Although thou suffer us so long let all rejoyce with mirth ;
 in prison to be cast : (strong, For thou with truth and right dost
 And there with chains and setters the Nations of the earth. (guide
 to lye in bondage fast. 5 Let all the world, O God,
The second part. give praise unto thy Name ;
 11 Although (I say) thou suffer men, O let the people all abroad,
 on us to ride and reign : extoll and laud the same.
 Though we through fire & water run, 6 Then shall the earth increase,
 of very grief and pain. (grace, great store of fruit shall fall ;
 12 Yet sure thou dost of thy good And then our God, the God of peace,
 dispose it to the best : shall blesse us eke withall.
 And bring us out into a place, 7 God shall us blesse, I say,
 to live in wealth and rest. and them both far and near,
 13 Unto thy house resort will I, The folk throughout the earth alway
 to offer and to pray ; of him shall stand in fear.
 And there I will my self apply, P S A L. L X V I I I. T. S.
 my vows to thee to pay. (spake **L**et God arise, and then his foes
 14 The vows that with my mouth I will turn themselves to flight;
 in all my grief and smart : His enemies then will run abroad;
 The vows I say which I did make, and scatter out of sight.
 in dolour of my heart. 2 And as the fire doth melt the wax,
 15 Burnt-offerings I will give to thee, So in the presence of the Lord
 of oxen fat and rams : the wicked shall decay.
 Yea, this my sacrifice shall be, 3 But righteous men before the Lord
 of bullocks, goats and lambs. shall heartily rejoyce ;
 16 Come forth and hearken here full They shall be glad and merry all,
 all ye that fear the Lord : (soon, and cheerfull in their voyce.
 What he for my poor soul hath done, 4 Sing praise, sing praise unto the
 to you, I will record. who rideth on the skie ; (Lord,
 17 For oft I call to mind his grace, Extoll the Name of Jah our God,
 this mouth to him doth cry : and him do magnifie.
 And thou my tongue made speed a- 5 The same is he that is above,
 to praise him by and by. (pace, within his holy place ;
 18 But if I feel my heart within, That father is of fatherlesse,
 in wicked works rejoyce : and judge of widows cause.
 Or if have delight to sin, 6 Houses he gives and issue both
 God will not hear my voyce, unto the comfortlesse ;
 19 But surely God my voyce hath And bringeth bondmen out of thral,
 and what I do require : (heard, and rebels to distresse.

7 When thou didst march before thy
the Egyptians from among folk,
And brought them through the wil-
dernesse,
which was both wide and long.
8 The earth did quake, the raine
pow'r'd down. (der;
head were great claps of thun-
The mount Sion shook in such fort,
as it would cleave in sunder.
9 Thine heritage with drops of rain,
abundantly was washt;
And if so be it barren waxt,
by thee it was refresh't. (main.
10 Thy chosen flock doth there re-
thou hast prepar'd that place;
And for the poor thou dost provide,
of thine especial grace.

The second part.

11 God will give women causes just,
to magnify his Name;
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant Kings with all their
power
shall flee and take the foil:
And women which remain at home,
shall help to part y^e spoil. (spots,
13 And though ye were as black as
your hew shall passe the dove;
Whose wings and feathers seeme to
silver & gold above. (triumph have
14 When in this land God shall
ov'r Kings both high and low;
Then shall it be like Salmon hill,
as white as any snow.
15 Though Bashan be a fruitfull hill,
and in height others passe;
Yet Sion Gods most holy hill,
doth far excell in grace. (high.
16 Why brag ye then, ye hills most
and leap for pride to ether?
This hill of Sion God doth love,
and there will dwell for ever,
17 Gods army is two millions,
of warriors good and strong;
The Lord also in Sinai,
is present them among. (high,
18 Thou didst, O Lord, ascend on
and captive ledst them all;
Which in times past thy chosen flock,
in bondage kept and thrall.
Thou mad'st them tribute for to pay,
and such as did repine;
Thou didst subdue y^e they may dwell,
in thy Temple divine
19 Now praised be the Lord for this
he powres on us such grace;
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whence alone,
salvation cometh plain;
He is the God by whom we scape,
all dangers, death and pain.
21 Thus God will wound his enemies
and break the hairy scalp, (head
Of those that in their wickedness,
continually do walk.
22 From Bashan I will bring, said he,
my people and my sheep:
And all mine own as I have done,
from dangers of y^e deep. (blood,
23 And make them dip their feet in
of them that hate my Name:
And dogs shall have their tongues
wth licking of the fame. (emburn'd,
24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God & King,
into thy holy place.
25 The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrel and with Taber.
26 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posterity
give thanks with one accord.
27 Their chief was little Benjamin,
but Judah made their host;
With Zebulun and Naphtalim,
which dwelt about their coast.
28 As God hath given power to thee,
so Lord make firm and sure, (us,
The thing that thou hast wrought in
for ever to endure.
29 And in thy Temple gifts will we,
give unto thee, O Lord:
For thine unto Jerusalem,
sure promise made by word.

The fourth part. (died,

30 Yea, and strange Kings to us sub-
shall do like in those dayes:
I mean to thee they shall present,
they gifts of laud and praise.
He shal destroy the spear-mens rank,
those calves and bulls of might.
And cause them tribute pay & daunt,
all such as love to fight.
31 Then shall y^e lords of Egypts come,
and presents with them bring:
Themmoors most blak shal stretch their
unto their Lord and King. (hands
32 Therefore ye kingdomes of the
give praise unto the Lord. (earth,
Sing Psalms to God with one con-
thereto let all accord.
33 Who though he ride and ever hath
bove the heavens bright:

Yet by the fearfull thunder claps,
men may well know his might :

34 Therefore the strength of Israel,
ascribe to God on high, (tend
Whose might and power doth far ex-
above the cloudy skie.

35 O God thy holinesse and power,
is dread for evermore.

The God of Israel gives us strength,
praised be God therefore.

PSAL. LXIX. I. H.

SAve me, O God, & that with speed
the waters flow full fast :

So nigh my soul they do proceed,
that I am sore agast.

2 I stick full deep in mire and clay,
whereas I feel no ground,

I fall into such floods I say,
that I am like be drown'd.

3 With crying oft I faint and quail,
my throat is hoarse and dry ;

With looking up my sight doth fail,
for help of God on high.

4 My foes that guiltless do oppress,
my soul with hare are led ;

In number sure they are no lesse,
then hairs are on my head. (fore,

5 Though for no cause they vex me
they prosper and are glad ;

They do compell me to restore,
the things I never had.

6 What I have done for want of wit,
thou Lord all times canst tell,

And all the faults that I commit,
to thee are known full well.

7 O Lord of hosts defend and stay,
all those that trust in thee ;

Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do bear the blame :

In spite of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all
forsake me on a row :

And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeal I bear
that it doth pain me much :

Their checks & taunts at thee to hear
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste
yea if I weep and moan :

Yet in my teeth this geere is cast,
they pass not thereupon.

12 If I for grief and pain of heart,
in sackcloth use to walk :

Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low, and all the
throng,

that sit within the gate :

They have me ever in their tongue,
of me they talk and prate: (light

14 The drunkards which in wine de-
it is their chief pastime :

To seek w way to work me spight,
of me they sing and rime.

15 But thee y while (O Lord) I pray,
that when it pleaseth thee ;

For thy great truth thou wilt alway,
send down thine aid to me :

16 Pluck thou my feet out of y mire,
from drowing do me keep :

From such as owe me wrath and ire,
and from the waters deep.

17 Left w y waves I should be drown'd,
and depth my soul devour :

And that the pit should me confound
and shut me in her power.

18 O Lord of hosts to me give ear,
as thou art good and kind :

And as thy mercy is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide,
nor turn thy face away ;

I am oppress'd on every side,
with haste give ear, I say.

20 O Lord, unto my soul draw nie,
the same with aid repose:

Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st, and thou canst tell;

For those that seek and work y fame,
thou seest them all full well.

22 When they with krag's do break my
I seek for help anon : (heart

But find no friend to ease my smart,
to comfort me, not one.

23 But in my meat they gave me gall
to cruel for to think,

And gave me in my thirst withal
strong vinegar to drink.

24 Lord, turn their table to a snare,
to take themselves therein ;

And when they think full well to fare
then trap them in the gin.

25 And let their eyes be dark & blind,
that they may nothing see ;

Bow down their back, and do them
in thralldom for to be. (bind,

26 Pour out thy wrath as hot as fire,
that it on them may fall :

Let thy displeasure in thine ire,
take hold upon them all.

27 As desert dry their house disgrace,
their off-spring eke expell ;

That

That none thereof possesse the place, 4 But let them joyfull be
not in their tents do dwell. (tame, in thee with joy and wealth,
28 If thou dost strike the man to Which onely trust and seek to thee,
on him they lie full fore ; and to thy saving health.
And if that thou do would the same, 5 That they may say alwayes,
they seek to hurt him more. in mirth and one accord ;
29 Then let him heap up mischief still All glory, honour, laud and praise
(sith they are all peruert ;) be given to thee, O Lord.
That of thy favour and good will, 6 But I am weak and poor,
they never have no part. (book Come (Lord) thine aid I lack,
30 And dash them clean out of thy Thou art my stay and help therefore,
of life of hope, of trust ; make speed and be not slack.
That for their names they never look PSAL. LXXI. I. H.
in number of the just.

The fourth part.

MY Lord my God in all distress,
my hope is whole in thee :

31 Though I (O Lord) w^o & grief, Then let no shame my soul oppress,
have been full sore oppress ; nor once take hold on me.
Thy help shall give me such relief, 2 As thou art just, defend my Lord,
that all shall be redrest. (praise, and rid me out of dread.
32 That I may give thy Name the Give ear and do my suit accord,
and shew with a song ; and send me help at need.
I will extoll the same alwayes, 3 Be thou my rock, in whom I may
with hearty thanks among ; for aid all time resort,
33 Which is more pleasant unto thee, Thy promise is to help alway,
(such mind thy grace hath born ;) thou art my sence and fort. (men,
Then either ox or calf can be, 4 Save me my God, from wicked
that hath both hoof and horn. & from their strength & power,
34 When simple folk doth this be- From folk unjust, and eke from them,
it shall rejoyce them sure ; (hold, that cruelly devour.
All ye that seek the Lord, behold 5 That art thy stay wherein I trust,
your life for aye shall dure. (hear Thou Lord of hosts art he ;
35 For why ? the Lord of hosts doth Yea, from my youth I had a lust,
the poor, when they complain ; still to depend on thee ; (birth,
His prisoners are to him full dear, 6 Thou hast me kept even from my
he doth them not disdain. and I through thee was born,
36 Wherefore the skie & earth below, Wherefore I wil praise thee w^o mirth,
the Sea with stood and stream ; both evening and at morn.
His praise they shall declare & shew 7 As to a monster seldom seen,
with all that live in them. much folk about me throng,
37 For sure our God will Zion save, But thou art now, and still hast been
and Judaes cities built ; (have, my sence and aid so strong.
38 Much folk possessions there shall 8 Wherefore my mouth no time shall
her streets shall all be ill'd ; thy glory and thy praise. (lack
His servants seed shal keep the same, And eke my tongue shall not be slack
all ages out of mind : (Name, to honour thee alwayes.
39 And there all they that love his 9 Refuse me not (O Lord) I say,
a dwelling-place shall find. when age my lims doth take ;
PSAL. LXX. T. S. And when my strength doth wast a-
do not my soul forsake. (way

O God, to me take heed,
of help I thee require :

O Lord of hosts with haste make
help, help, I thee desire ; (speed,
2 With shame confound them all,
that seek my soul to spill,
Rebuke them back w^o blame .o fall,
that think and wish me ill.
3 Confound them that apply,
and seek to work me shame,
And at my harm do laugh and cry,
so, so, there goeth the game.

10 Among themselves my foes en-
quire,
to take me through deceit ;
And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now they
said,
for God from him is gone,
Dispatch him quite for to his aid,
(I wish) there cometh none.

- 12 Do not absent thy self away,
O Lord, when need shall be,
But that in time of grief thou mayst,
in haste give help to me. (throw)
- 13 With shame confound and over-
all those that seeke my life.
Oppresse them with rebuke also,
that faine would worke me strife.
- 14 But I will patiently abide,
thy help at all assayes) (tide,
Still more and more, each time and
I will set forth thy praise.
- 15 My mouth thy justice shall record,
that daily help doth send;
For of thy benefits, O Lord,
I know no count nor end.
- 16 Yet will I goe and seeke forth one
with thy good help, O God,
The saving health of thee alone,
to shew an set abroad (care,
- 17 For of my youth thou took'st the
and dost instruct me still;
Therefore thy wonders to declare,
I have great mind and will.
- 18 And as in youth from wanton rage,
thou didst me keep and stay,
Forlake me not unto mine age,
and till my head be gray
- The third part.*
- 19 That I thy strength and might may
to them that now be here, (shew
And that our seed thy power may
hereafter many a year. (know
- 20 O Lord, thy justice doth exceed,
thy doings all may see;
Why works are wonderfull indeed,
oh, who is like to thee? (fore,
- 21 Thou mad'st me feel affliction
and yet thou didst me save)
Yea, thou didst help, and me restore,
and took'st me from the grave.
- 22 And thou mine honour dost in-
my dignity maintaine; (crease,
Yea, thou dost make all grief to cease,
and com fort'st me again. (se,
- 23 Therefore thy faithfulness to prai-
I will with violll sing; (wayes,
My harp shall found thy praise al-
O Israels holy King. (voyce
- 24 My mouth shall joy with pleasant
when I shall sing to thee;
And eke my sou shall much rejoyce,
for thou hast made me free.
- 25 My tongue thy uprightnes shall
and speake it daily still; (found,
For grief and shame do them con-
that sought to work me ill. (found;
- PSAL. LXXII. I. H.
- L**ord, give thy judgements to the
there in instruct him well; (king,
- And with his Son that princely thing,
Lord let thy justice dwell,
That he may govern uprightly,
and rule thy folk aright:
And so defend with epuity,
the pooe that have to might.
3 And let the mountaines that are
unto thy folke give peace: (high
And eke let little hills apply,
in justice to increase. (poore,
4 That he may help the weak and
with aid and make them strong,
And eke destroy for evermore,
all those that do them wrong.
5 And them from age to age shall they
regard and feare thy might:
So long as Sun doth shine by day,
or else the Moone by nigt.
6 Lord make the King unto the just,
like rain to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sown.
7 The just shall flourish in his time,
and all shall be at peace:
Untill the Moon shall leave to prime,
waste, change, and to increase.
8 He shall be Lord of Sea and land,
from shore to shore throughour:
And from the floods within the land,
through all the earth about.
9 The people that in desarts dwell,
shall kneel tho him full thick:
And all his enemies that rebell;
the earth and dust shall lick.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Sheba and Arabie,
give many a costly thing.
- The second part.*
- 11 All Kings shall seek with one ac-
cord
in his good grace to stand:
And all the people of the world
shall serve him at his hand.
12 For the needy sort doth save,
that unto him do call:
And eke the simple folk that have
no help of men at all.
13 He taketh pitty on the poore,
that are with need oppress:
He doth preserve them evermore,
and bring their soules to rest.
14 He shall redeeme their life from
dread, (might:
from fraud, from wrong, from
And eke the blood that they shall
blead,
is precious in his sight.
15 But he shall live and they shall
to him of Sabaes gold: (bring
He

He shall be honoured as a King,
and dayly be extold. (land,

16 The mighty mountaines of his
of corn shall beare such throng;
That it like Cedar-trees shall stand,
in Lebanon full long. (speed,

17 Their cities eke full well shall
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as green as graffe.

18 For ever they shall praise his Name,
while that the Sun is light: (same,
And think them happy through the
all folk shall blesse his might.

19 Praise ye the Lord of hosts, and
to Israels God each one, (sing
For he doth every wondrous thing,
yea, he him self alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the
Amen, Amen, say I (same,
PSAL. LXXIII. T. S.

How ever it be, yet God is good
and kind to Israel:

And to all such as safely keep,
their conscience pure and well.

2 Yet like a foole I almost slipt,
my feet began to slide,

And ere I wist even at a pinch,
my steps away gan glide.

3 For when I saw such foolish men,
I grudge'd and did disdain,
That wicked men all things should
without turmoyle or paine. (have

4 They neither suffer pangs nor grief,
as if death should them smite;
Their bodies are both stout and
and ever in good plight. (strong,

5 And free from all adversity;
when other men be shent;

And with the rest they take no part
of plague or punishment. (brace,

6 Therefore presumption doth em-
their necks as doth a chaine:

And are even wrapt as with a robe,
with rapine and disdain.

7 They are so fed that even for fat
their eyes oft times out start:

And as for worldly goods, they have
more then can with their heart.

8 Their life is most licentious.
boasting much of the wrong:

Which they have done to simple
and ever pride among. (men,

9 The heavens and the living Lord
thy spare not to blaspheme;

And prate they doe of worldly
things,

no wight they do esteem.

10 The people of God oft times turn
back,

to see their prosperous state;
And almost drink the self-same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or understand,

These worldly things, since wicked
be lords of Sea and land? (men,

12 For we may see how wicked men
in riches shall increase;

Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my fantasie refrain?

And wash my hands with innocents,
and purge my heart in vaine?

14 And suffer scourges every day,
as subject to all blame?

And every morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate,

But that I should thy children judge,
as folke unfortunate.

16 Then I be thought me how I might
this matter understand:

But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thine holy place, and then

I understood right perfectly
the end of all these men

18 And namely, how thou settest them
upon a slipperie place;

Anst at thy pleasure and thy will
thou doest them all deface.

19 Then all men muse at that strange
to see how suddenly (fight,

They are destroy'd, dispatcht, con-
and dead so horribly. (sum'd

20 Much like a dreame when one a-
wakes,

so shall their wealth decay:
Their famous names in all mens

shall ebbe and passe away. (fight,
The third part. (then,

21 Yet thus my heart was grieved
my minde was much oppress:

22 So fond was I and ignorant,
and in this point a beast. (hand,

23 Yet neverthelesse by my right
thou holdst me alwayes fast:

24 And with thy counsell dost me
to glory at the last. (guide

25 What thing is there that I can
but thee in heaven above? (wish,

And in the earth there is nothing
like thee that I can love.

26 My

26 My flesh, and eke my heart doth
fail,

but God doth fail me never :

For of my health God is the strength
my portion eke for ever.

27 And lo all such as thee forsake,
thou shalt destroy each one :

And those that trust in any thing
saying in thee alone.

28 Therefore I will draw neer to God,
and ever with him dwell :

In God alone I put my trust,
his wonders will I tell.

PSAL. LXXIIII. I. H.

Why art thou (Lord) so long from
in all these dangers deep? (us,

Why doth thine anger kindle thus,
at thine own pasture sheep?

3 Lord, call thy people to thy
thought,

which have been thine so long.

The without hast redeem'd & brought
from bondage fore and strong.

3 Have mind therefore and think
remember it full well : (upon,

The pleasant place, thy mount Sion,
where thou wast wont to dwell :

4 Lift up thy foot and come in haste,
and all my foes deface,

Which now at pleasure rob & waste,
within thy holy place.

5 Amidst the Congregation all,
thine enemies roar, O God :

They set as signs on every wall,
their banners splayd abroad.

6 As men with axes hew down trees,
that on the hills do grow :

So shine the bills, & swords of those,
within thy Temple now. (boords,

7 The feeling saw'd, the carved
the goodly graven stones,

With axes, hammers, bills, and swords,
they bent them down at once.

8 Thy places they consume w flame.
and eke in all this toil,

The house appointed to thy Name,
they rase down to the soil.

9 And thus they say within their
dispatch them out of haud, (heart,

Then burnt they up in every part,
Gods houses through the land.

10 Yet thou no sign of help dost send,
our Prophets all are gone, (end,

To tell when this our plague shall
among us there is none.

11 When wilt thou (Lord) once end
this shame,

and cease thine enemies strong.

Shall they alwayes blaspheme thy
and rail on thee so long? (Name,

12 Why dost thou draw thy hand
and hide it in thy lap? (back,

O! pluck it out, and be not slack,
to give thy foes a rap.

The second part.

13 O God, thou art our King & Lords
and evermore hast been ;

Yea, thy good grace throughout the
world

for our good help hath seen.

14 The Seas are so deep and dead;
thy might did make them dry:

And thou didst break the Serpents
that he therein did die. (head,

15 Yea, thou didst break to heards so
of whales that are so fell : (great

And gav'st them to thy folk to eat,
that in the desert dwell, (to rise

16 Thou mad'st a spring with streams
from rocks that be so high :

And eke thy hand had made likewise,
deep rivers for to dry.

17 Both day and eke the night are
by thee they were begun ; (thine,

Thou setst to serve us w their shine,
the Moon and eke the Sun.

18 Thou dost appoint the ends and
of all the earth about : (coasts,

Both summer heat, and winter frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget,
thy foes that thee defame ;

And how the foolish folk are set,
to rail upon thy Name.

20 O let no cruel beast devour,
thy Turtle that is true ;

Forget not alwayes in thy power,
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes possess the land ;

All sad and dark, forworne and old,
our Realm as now doth stand.

22 Let not the simple go away,
nor yet return with shame ;

But let the poor and needy aye,
give praise unto thy Name.

23 Rise, Lord, let be by thee main-
the cause is thine own : (tain'd

Remember how thou blasphem'd
art by the foolish one.

24 The voyce forget not of thy foes,
for the presumption high,

Is more and more increast in those,
that hate thee spitefully.

PSAL. LXXV. I. H.

Unto thee God, will we give
thanks,

we will give thanks to thee
Sith thy Name is so near, declare

thy wondrous works will we.

3 I will

I will upright judge, when get
convenient time I may :
The earth is weak and all therein,
but in her pillars stay.
3 I did to the mad people say,
deal not so furiously ;
And unto the ungodly ones,
set not your horns on high.
4 I said unto them, set not up,
your raised horns on high ;
And see that you do with stiff neck,
not speak presumptuously.
5 For neither from the Eastern part,
nor from the Western side ;
Nor from forsaken wilderness,
promotion doth proceed.
6 For why ? the Lord our God he is,
the righteous God alone ;
He putteth down the one, and sets
another in the room.
7 For why ? a cup of mighty wine,
is in the hand of God ;
And all the mighty wine therein
himself doth powre abroad.
8 As for the lees and filthy dregs ,
that do remain of it :
The wicked of the earth shall drink,
and suck them every whit.
9 But I will talk of God, I say,
of Jacobs God therefore ;
And will not cease to celebrate }
his praise for evermore.
10 In sunder break the horn of all
ungodly men will I ;
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

11 To Father, Son and Holy Ghost,
all glory be therefore ;
As in beginning was, is now,
and shall be evermore.

PSAL. LXXVI. I. H.

TO all that now in Jury dwell,
the Lord is clearly known ;
His Name is great in Israel,
a people of his own.
2 At Salem he his tent hath pight,
to tarry there a space ;
In Sion eke he hath delight,
to make his dwelling-place.
3 And there he brake both shaft and
bow,
the sword, the spear, and shield,
—And brake the ray, to overthrow
in battel in the field.
4 Thou art more worthy honour ,
Lord,
more might in thee doth lie,
Then in the strongest of the world.
that rob on mountains high.

5 But now the proud are spoiled
through thee,
and they are fall'n on sleep :
Through men of war no help can be,
themselves they could not keep.
6 Vt thy rebuke, O Jacobs God,
when thou didst them reprove ;
As half on sleep their chariots stood,
no horsemen once did move.
7 For thou art dreadful, Lord indeed,
what man the courage hath :
To hide thy sight, & doth not dread,
when thou art in thy wrath ?
8 When thou dost make thy judge-
ments heard
from heaven through § ground ;
Then all the earth full sore afraid,
in silence shall be found. (stand
9 And that when thou , O Lord, dost
in judgements for to speak,
To save th'afflicted of the land,
on earth that are full weak.
10 The fury that on earth doth reign,
shall turn unto thy praise,
Hereafter (Lord) do thou restrain
their wrath and threats alwayes.
11 Make vows and pay them to our
ye folk that nigh him be ; (God,
Bring gifts all ye that dwell abroad,
for dreadfull sure is he ;
12 For he doth take both life & might
from princes great of birth,
And full of terrour is his sight,
to all the kings on earth.

PSAL. LXXVII. I. H.

I With my voyce to God did cry,
with heart and heary chear ;
My voyce to God I lift on high,
and he my suit doth hear.
2 In times of grief, I sought to God,
by night no rest I took ;
But strecht mine hand to him a-
my soul comfort forsook. (broad,
3 When I to think of God intent,
my trouble then is more,
I spake, but could not make amend,
my breath was stopt so fore.
4 Thou holdst mine eyes alwayes
from rest,
that I therewith did wake,
With fear I was so sore oppress,
my speech did me forsake.
5 The dayes of old in mind I cast,
and oft did think upon
The times and ages that are past,
full many years ago.
6 By night my songs I call to mind
once made thy praise to show ;
And with my heart much talk I find
my spirits do search to know.

7 Will

7 Will God, said I, at once for all,
cast off his people thus?
So that henceforth no time he shall
be friendly unto us?
8 What is his goodness clean decay'd
for ever, and a day?
Or in his promise now delay'd?
and doth his truth decay?
9 And will the Lord our God forget
his mercy manifold;
Or shall his wrath increase so hot,
his mercy to withhold?
10 At last I said my weakness is
the cause of this mistrust;
Gods mighty hand can hell all this,
and change it when he list.

The second part.

11 I will regard and think upon
the working of the Lord;
Of all the wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise;
To tell his facts I will not spare,
and eke his counsel wise.
13 Thy works (O Lord) are all up-
and holy all abroad; (might
What one hath strength to match the
of thee, O Lord our God? (shew,
14 Thou art a God that do'st forth
thy wonders every hour:
And so dost make the people know
thy vertue and thy power. (send,
15 And thine own folk thou dost de-
with strength and stretched arms;
The sons of Jacob that descend,
and Josephs seed from harm.
16 The waters (Lord) perceived thee,
the waters saw thee well:
And they for fear away did flee,
the depth on trembling fell.
17 The clouds that were both thick
and black

did run full plenteously;

The thunder in the air did flie.
the shafts abroad did flie.

18 Thy thunder in the air was heard,
thy lightnings from abole:
With flashes great made men afraid,
the earth did quake and move,
19 Thy wayes within the Sea do lie,
thy paths in waters deep;
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou lead'st thy folk upon y land,
as sheep on every side; (hand,
Through Moses, and through Aarons
thou didst them safely guide.

PSAL. LXXVIII. T. S.

A Tend my people to my Law,
and to my words incline;

2 My mouth shall speak strange pa-
rables
and sentences divine. (learn'd
3 Which we our selves have heard &
even our fathers old;
And which for our instructions,
our fathers have us told.
4 Because we should not keep it close,
from them y should come after;
Who should Gods power to their race
praise,

and all his works of wonder.

5 To Jacob he commandment gave,
how Israel should live:

Willing our fathers Hould the same,
unto their children give.

6 That they and their posterity,
that were not sprung up tho:
Should have the knowledge of y law,
and teach their seed also.

7 That they may have y better hope,
in God that is above;

And not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were,
rebellin in Gods sight; (hearts
And would not frame their wicked
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoil,
Shooting their darts the day of war,
and yet they took the foil.

10 For why? they did not keep with
God,

the covenant that was made;

Nor yet would walk or lead their
lives,

according to his trade.

11 But put into oblivion,
his counsel and his will;

And all his works most magnifque,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himself disclose;

In Egypt-land within the field,
That called is Thaneos?

13 He did divide, and cut the sea,
that they might passe at once;
And made the waters stand as still,
as doth a heap of stones.

14 He led them secret in a cloud,
by day when it was bright;
And in the night when dark it was,
with fire he gave them light.

15 He brake the rock and wilderness,
and gave the people drink,

As plentiful as when the deeps,
do flow up to the brink.

16 He

16 He drew out rivers out of rocks,
that were both hie and hard;
Of such abundance that no floods,
to them might be compar'd.

17 Yet for all this against the Lord
their sins they did increafe:
And stirred him that is most high
to wrath in wilderness.

18 They tempted him within their
like people of mistrust; (hearts,
Requiring such a kind of meat,
as served to their lust.

19 Saying with murmuration
in their unfaithfulnesse;
What? can this God prepare for us
a feast in wilderness?

20 Behold, he strake the stony rock,
and floods forthwith did flow,
But can he now give to his folk
both bread and flesh also? (wroth

21 When God heard this, he waxed
with Jacob and his seed;
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwayes help & succour them,
in their necessity. (clouds,

23 Therefore he did command the
forthwith they brake in funder;
24 And rein'd down Manna for them
a food of mickle wonder. (to eat

25 When earthly men & angels food
were fed at their request:

26 He bad the East-wind blow away,
and brought in the South-west.

27 And rain'd down flesh as thick as
dust,
and fowls as thick as sand:

28 Which he did cast amidst y^e place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fills;

Yet more and more they did desire
to serve their lusts and wills.

30 But as y^e meat was in their mouth,
his wrath upon them fell;

31 And slew the flower of all their
and choise in Israel. (young,

32 Yet sell they to their wonted sin,
and still they did him grieve;

For all the wonders that he wrought,
they would not him believe.

33 Their days therefore beshortened,
and made their honour vain,

Their years did wear and passe away
with terrour and with pain.

34 But ever when he plagued them,
they sought him by and by;

35 Remembering that he was their
strength,

their help and God most hie.

36 Though in their mouths they did
but glose,

and flatter with the Lord,
And with their tongues and in their

dissembling every word, (hearts,
The fourth part.

37 For why? their hearts were nothing
to him nor to his trade; (bent

Nor yet to keep or to perform
the covenant that was made.

38 Yet was he still so mercifull,
when they deserv'd to die:

That he forgave them their misdeeds
and would not them destroy.

Yea, many a time he turn'd his wrath,
and did himself advise,

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but
and ever as a wind; (flesh,

That passe away, and cannot well
return by his own kind.

40 How oftentimes in wilderness,
did they the Lord provoke;

How did they move and stir y^e Lord,
to plague them with his stroke?

41 Yet did they turn again to sin;
and tempted God oft-foon,

Prescribing to the holy Lord,
what things they would have done;

42 Not thinking of his hand & power
nor of the day when he,

Delivered them out of the hands,
of their fierce enemy.

43 Nor how he wrought his miracles
(as they themselves beheld)

In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:

That no man might receive his drink
at river nor at flood. (flies,

45 Nor how he sent them swarms off
which did them sore annoy:

And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their
unto the Caterpillar: (fruit,

And all the labour of their hands
he gave to the grasshopper. (vines

47 With hailstones he destroy'd their
so that they were all lost,

And not so much as wild fig-trees,
but he consum'd with frost

48 And yet wth hail-stones once again
the Lord their cattel smote:

And

And all their flocks and hearts like
with thunder-bolts full hor. (wife
49 He cast upon them in his ire,
and in his fury strong ;
Displeasure, wrath, and evil spirits
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least ;
But gave unto the pestilence
the man and eke the beast.
51 He strake also the first-born all
that up in Egypt came ;
And all the chief of man and beasts
within the tents of Ham.
52 But as for all his own dear folk,
he did preserve and keep :
And caried them through wilder-
even like a flock of sheep. (nefs,
53 Without all fear both safe and
sound,
he brought them out of thrall ;
Whereas their foes with rage of seas
were overwhelmed all.
54 And brought them out into the
of his own holy land ; (coasts
Even to the mount which he had got
by his strong arm and hand.
55 And there cast our \S heathen folk,
and did their land divide ;
And in their tents he set the tribe,
of Israel to abide. (high,
56 Yet for all this their God most
they stirr'd 'st and tempted still :
And would not keep his Testament,
nor yet obey his will :
57 But as their fathers turned back,
even so they went astray :
Much like a bow that would not bend
but slip and start away.

The sixth part.

58 And griev'd him with their hill-
with offering and with fire ; (tars,
And with their idols vehemently,
provoked him to ire ;
59 There with his wrath began again
to kindle in his brest,
The naughtiness of Israel
he did so much derest.
60 Then he forsook the Tabernacle
of Shilo where he was,
Right conversant with earthly men,
even as the dwelling-place.
61 Then suffered he his might & pow-
in bondage for to stand ; (er,
And gave the honour of his Ark
into his enemies hand ? (sword,
62 And did commit them to the
wroth with his heritage. (fire,
63 Their young men were devour'd w
maids had no marriage.

64 And with the sword \S Priests also
did perish every one,
And nor a widow left alive,
their death for to bemoan.
65 And when the Lord began to wake,
like one that slept a time ;
And like a valiant man of war,
refreshed after wine.
66 With emerods in the hinder-parts
he brake his enemies all ;
And put them then unto a shame
that was perpetual.
67 Then he the tent and Tabernacle
of Joseph did refuse ;
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell
Even the noble mount Sion,
which he did love so well.
69 Whereas he did his Temple build,
both sumptuously and sure ;
Like as \S earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep ;
Whom he took up and brought away
even from the folds of sheep.
71 As he did follow th' ewes & young,
the Lord did him advance,
To feed his people Israel,
and his inheritance.
72 Then Davyd with a faithfull heart,
his flock and charge did feed,
And prudently with all his pow'r,
did govern them indeed.
P S A L. L X X I X. I. H.

O God, the Gentiles do invade,
thine heritage to spoil ;
Jerusalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints most dear,
abroad to birds they cast ;
The flesh of them that do thee fear,
the beast devour and wast.
3 Their blood throughout Jerusalem,
as water spilt they have ;
So that there is not one of them,
to lay their dead in grave.
4 Thus are we made a laughing-stock,
almost the world throughout ;
The enemies at us jest and mock,
wich dwell our coasts about.
5 Wilt thou, O Lord, thus in thine
ire,
against us ever fume ?
And shew thy wrath as hot as fire,
thy folk for to consume ?
6 Upon those people powre \S same,
which did thee never know :

All realms & call not on thy Name, & Thou dost them feed & sorrows deep,
consume and overthrow. their bread with teares they eat;
7 For they have got the upper-hand, And drink the tears that they do weep,
and Jacobs seed destroyed; in measure full and great.
His habitation and his land, 7 Thou hast us made a very strife,
they have left waste and void. to those that dwell about;
8 Bear not in minde our former faults, And that our foes do love alive,
with speed some pittie show; they laugh and jest it out.
And aid us, Lord, in all assaults, 8 O take us, Lord, unto thy grace,
for we are weak and low. convert our hearts to thee:

The second part.

9 O God that giv'st all health and grace,
on us declare the same;
Weigh not our works, our sinnes de- 9 From Egypt where it grew not well,
for honour of thy Name. (face, thou broughtst a vine full deare;
10 Why shall the wicked still alway, The heathen-folk thou didst expell,
to us as people dumb; and thou didst plant it there.
In thy reproach rejoyce, and say, 10 Thou didst prepare for it a place,
where is their God become? and set her down full fast;
11 Require, O Lord, as thou see'st good, That it did grow and spring apace,
before our eyes in sight, and fill'd the land at last.

The second part.

11 The hills were covered round about,
with shade that from it came;
And eke the Cedars high and stont, with branches of the same. (stroy?
12 Rective into thy sight in haste, 12 Why then didst thou her wals de-
the clamours grief and wrong, her hedge pluckt up thou hast;
Of such as are in prison cast, That all the folks that passe thereby,
sustaining irons strong. thy vine may spoile and waste.
13 Thy force and strength to celebrate, 13 The Boar out of the wood so wilde,
Lord set them out of band, doth dig and root it out:
Which unto death are destinate, The furious beasts out of the field,
and in their enemies hand. (bold, devour it all about.
14 The Nations which have been so 14 O Lord of hosts return againe,
as to blaspheme thy Name; from heaven look betime:
Into their laps with sevenfold, Behold, and with thy help sustaine,
repay again the same. this poor vineyard of thine.
15 So we thy folk and pasture sheep, 15 The plant, I say, thine Israel,
will praise thee evermore; whom thy right hand hath set;
And teach all Nations for to keep, The same which thou didst love so
PSAL. LXXX. I. H. O Lord do not forget. (well,

Thou Herd that Israel dost keep,
give ear and take good heed;
Which leade'st Joseph like a sheep, 16 They lop, and cut is down apace,
and dost him watch and feed. they burn it eke with fire:
17 Thou Lord, I say, whose seat is set And through the frowning of thy face,
on Cherubims most bright, we perish in thine ire.
17 Let thy right hand be w them now,
Shew forth thy self and do not let, whom thou hast kept so long:
send down thy beams of light. And with the Sonne of man, whom
to thee hast made so strong. (thou
18 And so when thou hast set us free,
Before Ephraim and Benjamin, and saved us from shame:
H Manasseh eke likewise; Then will we never fall from thee,
To shew thy power do thou begin, but call upon thy Name.
come help us Lord, arise. 19 O Lord of host through thy good
4 Direct our hearts unto thy grace, convert us unto thee: (grace
convert us, Lord to thee, Behold us with a pleasant face,
Show us the brightnesse of thy face, and then full safe are we.
5 Lord God of hosts of Israel, PSAL. LXXXI. I. H.
how long wilt thou, I say, **B**E light and glad, in God rejoyce,
Against thy folk in anger swell, which is our strength and stay.

Be joyfull and lift up your voyce,
to Jacobs God, I say.
Prepare your instruments most meet,
some joyfull Psalme to sing:
Strike up with Harp and Lute so sweet
on every pleasant string.
Blow as it were in the new Moon,
with trumpets of the best:
As it is used to be done,
at any solemne feast.
For this is unto Israel,
a statute and a trade;
A law that must be kept full well,
which Jacobs God hath made.
This clause with Joseph was decreed,
when he from Egypt came:
That as a witnesse all his seed,
should still observe the same.
When God I say had to prepar'd,
to bring him from the land:
Whereas the speech which he had heard
he did not understand.
I from his shoulders took (saith he)
the burden clean away:
And from the furnace quit him free,
from burning brick of clay.
When thou in grief didst cry and call,
I help thee by and by,
And I did answer thee withall,
in hundersecretly.
Yea, at the waters of discord,
I did thee tempt and prove:
Whereas the goodnesse of the Lord,
with muttering thou didst move.
Heare, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

Thou shalt no god in thee reserve,
of any land abroad:
Nor in no wise to bowe or serve,
a strange or forreigne god.
I am the Lord thy God, and I,
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.
And yet my people would not heare
my voyce when that I spake:
And Israel would not obey,
but did me quite forsake.
Then did I leave them to their will,
in hardnesse of their heart:
To walk in their own counsels still,
themselves they might pervert.
O that my people would have heard
the words that I did say:
And so that Israel would regard,
to walke within my way. (foes,
How soon would I confound their

and bring them down full low;
And turn my hand upon all those,
that would them overthrow?
And they that at the Lord do rage,
as slaves should seek him till:
But of his folke the time and age,
should flourish even still:
I would have fed them with the crop
and finest of the wheat:
And made the rock with hony drop,
that they their filis should eat.

PSAL. LXXXII. I. H.

Mid the presse with men of might
the Lord himself doth stand,
To plead the cause of truth and right,
with judges of the land.
How long, saith he, will you proceed,
false judgement to award:
And have respect for love of meed,
the wicked to regard?
Whereat of due you should defend
the fatherlesse and weake:
And when the poore man doth con-
in judgement justly speak. (tend,
If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.
But nothing will they know or learn,
in vain to them I talke;
They will nor see or ought discern,
but still in darknesse walk.
For lo, even now the time is come,
that all things fall to nought:
And likewise lawes both all and some
for gain are sold and bought.
I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.
But notwithstanding ye shall die,
as men and so decay:
O tyrants, I shall you destroy,
and pluck you quit away.

(knowne,

Up Lord, and let thy strength be
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

PSAL. LXXXIII. I. H.

Do not (O Lord) refrain thy tongue,
in silence do not stay:
Withhold not Lord thy self so long,
and make no more delay.
For why? behold thy foes, and see,
how they do rage and crie;
And those that beare an hate to thee,
hold up their heads on hie.
Against thy folk they use deceit,
and craftily they enquire;

For thine elect to lie in wait,
 their counsellors doth conspire.
 4 Come on, say they, let us expell,
 and pluck these folk away;
 5 So that the name of Israel
 may utterly decay.
 6 They all conspire within their heart,
 how they may thee withstand:
 Against the Lord to take a part,
 they are in league and band.
 7 The tents of all the Edomites,
 the Ismaelites also;
 The Hagarens and Moabites,
 with divers others mo.
 8 Gebal with Ammon, and likewise,
 doth Amalek conspire:
 The Philistims against thee rise,
 with them that dwell at Tyre.
 9 And Assur eke is well appaid,
 with them in league to be:
 And doth become a fence and aid
 to Lots posterity.
 10 As thou didst to the Medianites,
 so serve them Lord each one:
 As to Siser and to Jabin,
 beside the brook Kison.
 11 Whom thou in Endor didst destroy,
 and waste them through thy
 (might,
 That they like dung on earth did lie,
 and that in open sight.
The second part.
 12 Make them now and their lords ap-
 like Zeeb and Oreb than: (peare,
 As Zeba and Zalmunna were,
 the Kings of Madian. (land
 13 Which said, Let us throughout the
 in all the coasts abroad.
 Possesse and take into our hand,
 the fair houses of God.
 14 Turn them (O God) wth storms as fast
 as wheelies that have no stay:
 Or like the chaffe which men do cast,
 with winds to flee away.
 15 Like as the fire with rage and fume,
 the mighty forrests spils:
 And as the flame doth quite consume,
 the mountains and the hills.
 16 So let the tempest of thy wrath,
 upon their necks be laid:
 And of thy stormy wind and shewre,
 Lord, make them all afraid.
 17 Lord bring them all, I thee desire,
 to such rebuke and shame,
 That it may cause them to enquire,
 and learne to know thy Name.
 18 And let them evermore dayly,
 to shame and slander fall:
 And in rebuke and obloquie,
 19 perish eke withall.

18 That they may know and see full
 that thou art called Lord: (well,
 And that alone thou dost excell,
 and reigne throughout the world.
 PSAL. LXXXIV. I. H.
 H^{ow} pleasant is thy dwelling-place
 O Lord of hosts, to me!
 The tabernacle of thy grace,
 how pleasant Lord, they be!
 2 My soul doth long full sore to go
 into thy courts abroad;
 My heart doth lust, my flesh also,
 in thee the living God.
 3 The sparrows find a room to rest,
 and save themselves from wrong;
 And eke the swallow hath a nest
 wherein to keep her young.
 4 These birds full nigh thine altar may
 have place to sit and sing:
 O Lord of hosts, thou art, I say,
 my God and eke my King.
 5 O they be blessed that may dwell
 within thy house alwayes;
 For they all times thy facts do tell,
 and ever give thee praise.
 6 Yea, happy sure likewise are they,
 whose stay and strength thou arts
 Which to thy house do mind the way,
 and seek it in their heart.
 7 As they go through the vale of tears,
 they dig up fountains still:
 That as a spring it all appears,
 and thou their pits dost fill.
 (full fast
 8 From strength to strength they walk
 no faintnesse there shall bee:
 And so the God of gods at last
 in Sion they do see.
 9 O Lord of hosts to me give heed,
 and hear when I do pray:
 And let it through thine ears proceed,
 O Jacobs God, I say.
 10 O Lord our shield of thy good grace
 regard and so draw neere:
 Regard, I say, behold the face
 of thine anointed deare.
 11 For why? within thy courts one day
 is better to abide,
 Than other where to keep or stay,
 a thousand dayes beside.
 12 Much rather would I keep a doore
 within the house of God,
 Than in the tents of wickednesse,
 to settle mine abode.
 13 For God the Lord, light and defence,
 will grace and worship give:
 And no good thing will he withhold
 from them that purely live.
 14 O Lord of hosts, that man is blest,
 and happy sure is he;

That is perswaded in his brest
to trust in times in thee.

PSAL. LXXXV. I. H.

THou hast benee mercifull indeed,
O Lord, unto thy land;
For thou restoredst Jacobs seed,
from thralldome out of band.

1 The wicked wayes that they were in
thou dost them cleane remit;
And thou didst hide thy peoples sinnes,
full close thou coveredst it,
2 Thine anger eke thou didst aswage,
that all thy wrath was gone;
And so didst turne thee from thy rage,
with them to be at one.

3 O God, our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angrie cease to bee.

4 Why, shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?

5 Wilt thou not rather turne therefore
and quicken us that we
And all thy folke may evermore
be glad and joy in thee?

6 O Lord, on us do thou declare,
thy goodnesse to our wealth:
Shew forth to us, and do not spare
thine aid and saving health:

7 I will heark what God saith, for he
speaks to his people peace;
And to his Saints, that never they
returne to foolishnesse.

8 For why? his help is still at hand,
to such as do him feare:
Whereby great glory in our land
shall dwell and flourish there.

9 For truth and mercy there shall meet
in one, to take their place:
And peace shall justice with kisse greet,
and: here they shall embrace.

10 As truth from earth shall spring
and flourish pleasantly: (apace,
so righteousness shall shew her face,
and looke from heaven high.

11 Yea, God himself shall take in hand,
to give us each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

12 Before his face shall justice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

PSAL. LXXXVI. I. H.

I Lord, bowe thine eare to my request,
and heare me by and by;
With grievous pain and grief oppress,
full poore and weak am I.

2 Preserve my soul, because my wayes,
and doings holy bee:

And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy Lord, on me expresse,
defend me eke withall:

For through the day I do not cease
on thee to cry and call.

4 Comfort, O Lord, thy servants soul,
that now with paine is pin'd,

For unto thee (Lord) I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:

And eke thy mercy plentiful
to all that call on thee.

6 O Lord, likewise when I do pray,
regard and give an eare:

Mark well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moove,
to thee I do complaine:

For why? I know and well do proove,
thou answerest me againe.

8 Among the gods, O Lord, is none,
with thee to be compar'd;

And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame;

Before thy face on knees will fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine owne,

Thou workest wonders still in fight,
for thou art God alone.

11 O teach me, Lord thy way, and I
shall in thy truth proceed:

O joyne my heart to thee so nigh,
that I thy Name may dread.

12 To thee my God, I will give praise,
with all my heart, O Lord,

And glorifie thy Name alwayes,
for ever through the world.

13 For why? thy mercy shewed to mee
is great and doth excell;

Thou set'st my soule at liberty,
out of the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:

They seeke my soule, and in no wise
will have thee in their sight.

15 Thou (Lord) art mercifull and meek,
full slack and slow to wrath:

Thy goodnesse is full great and eke,
thy truth no measure hath.

16 O turne to me and mercy grant,
thy strength to me apply:

O help,

O help, and save thine owne servant,
thy handmaids sonne am I.
17 On me some signe of favour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
doest help and comfort me.
P S A L. LXXXVII. I. H.
T He city shall full well endure,
her ground-work still shall stay;
Upon the holy hill most sure,
it can no time decay.
2 God loves the gates of Zion best,
his grace doth there abide.
He loves them more then all the rest
of Jacobs tents beside.
3 Full glorious things reported be
in Zion and abroad.
Great things, I say, are said of thee,
thou city of our God.
4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know thy Name.
5 Lo Palestine and Tyre also,
with Ethiopie likewise;
A people old full long ago,
were borne and there did rise.
6 Of Zion they shall say abroad,
that divers men of fame:
Have there sprung up, and the high
bath founded fast the same. (God,
7 In their records to them it shall
through Gods device appeare:
Of Zion that the chief of all
had his beginning there.
8 The trumpettters with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compast all in thee.
P S A L. LXXXVIII. I. H.
L Ord God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soon ascend,
into thy sight on high:
Incline thine eare, O Lord, attend,
and hearken to my cry.
3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them,
that in the pit do fall:
And made as one among those men,
that have no strength at all.
5 As one among the dead, and free,
from things that here remaine:
It were more ease for me to be,
with them the which are slaine:

6 As those that be in grave, I say,
whom thou hast cleane forgot;
The which thy hand hath cut away,
and thou regardest not.
7 Yea, like to one shut up full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sure on me doe lie:
And all the stormes against me rise,
my soul to vex and try. (me,
9 Thou putt'st my friends far off from
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
10 My sight doth fail through grief and
I call to thee, O God; (woe
Throughout the day my hands also,
to thee I stretch abroad.
The second part.
11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repaire,
and praise thee for the same?
12 Or shall thy loving kindeesse, Lord,
be preached in the grave?
Or shall with them that are destroy'd,
thy truth her honour have?
13 Shall they that lie in darke full low
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?
14 But I, O Lord, to thee alway
do cry and call apace:
My prayer eke, ere it be day,
shall come before thy face.
15 Why dost thou Lord, abhor my soule,
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflic't as dying still,
from youth this many a yeare:
The terrors which do vex me ill,
with troubled minde I beare.
17 The furies of thy wrathfull rage
full sore upon me fall:
Thy terror eke do not assuage,
but me oppresse withall.
18 All day they compasse me about,
as waters, at the tide:
And all at once with stormes full stout,
beset me on each side.
19 Thou settest farre from me my
and lovers every one: (friends
Yea, and mine old acquaintance all
out of my sight are gone.
P S A L. LXXXIX. I. H.
T O sing the mercies of the Lord,
my tongue shall never spare:

And with my mouth from age to age,
thy truth I will declare.

2 For I have heard that mercy shall
for evermore remaine ;

In that thou dost the heavens stay,
thy truth appeareth plaine.

3 To mine elect ; saith God , I made
a covenant and behest :

My servant David to perfwade,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast :

And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous works , O Lord :

The Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equal then,
in all the clouds abroad :

Among the sons of all the gods,
what one is like our God ?

7 God in assembly of the Saints,
is greatly to be dread :

And over all that dwell above,
in terrour to be had.

8 Lord God of hosts in all the world,
what one is like to thee ?

On every side most mighty Lord,
thy truth is seen to be.

9 The raging Sea by thine advice,
thou rulest at thy will ?

And when the waues thereof arise,
thou mak'st them calme and still.

10 And Egypt, Lord, thou hast subdued,
and thou hast it destroy'd,

Yes, thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heavens are thine, and still have
likewise the earth and land : (been,

The world and all that are therein,
thou foundest with thy hand.

(and West

12 Both North and South, with East
thy self didst make and frame,

Both Tabor Mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arme is strong and full of
all might therein doth lie : (houre

The strength of thy right hand each
thou liftest up on high.

14 In righteousness and equity,
thou hast thy seat and place ;

Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright,
thy present power, O God,

For in the favour of thy sight,

they walk full fast abroad : (day,

16 For in thy Name throughout the
they joy and much rejoyce ; (have

And through thy righteousness, they
a pleasant fame and noise. (aid,

17 For why ? their glory, strength and
in thee alone doth lie :

Thy goodness eke that hath us staid,
shall lift our horn on high : (wel,

18 Our strength that doth defend us
the Lord to us doth bring ;

The Holy One of Israel,
he is our guide and King.

19 Sometimes thy will unto thy Saints,
in vision thou didst show ;

And thus then didst thou say to them,
thy minde to make then know.

20 A man of might I have erect,
your King and guide to be ;

And set him up, whom I elect,
among the folke to me.

The third part.

21 My servant David I appoint,
whom I have searched out ;

And with my holy oyl anoint
him King of all the rout.

22 For why ? my hand is ready still,
with him, for to remaine,

And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppress,
they shall not him devour :

Ne yet the sons of wickednesse,
on him shall have no power.

24 His foes likewise I will destroy,
before his face in sight,

And those that hate him I will plague,
and strike them with my might,

25 My truth and mercy eke withall,
shall still upon him lie :

And in mine Name his horn eke shall
be lifted up on high.

26 His kingdom I will set to be
upon the sea and land :

And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,

(power, My Father, and my God thou art,
my rock of health and stay.

28 As my first-borne I will him take,
of all on earth that springs ;

His might and honour I will make,
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told :

My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine
for ever strong and sure ;

So that his sear shall still remaine,
while heaven doth endure.

The fourth part.

81 If that his sonnes forsake my law,
and so begin to swerve;
And of my judgement have none aw,
or will not them observe.
82 Or if they do not use a right,
my statutes to them made;
And set all my commandments light,
and will not keep my trade.
83 Then with a rod will I begin
their doings to amend;
And so with scourging for their sinnes
if that they do offend.

84 My mercy yet and my goodnesse,
I will not take him fro;
Nor handle him with craftinesse,
and so my truth forgo.

85 For sure my covenant I will hold,
with all that I have spoke;
No word, the which my lips have told,
shall alter or be broke.

86 Once sware I by my holinesse,
and that performe will I;
With David I will keepe promise,
to him I will not lie.

87 His seed for evermore shall reigne,
and eke his throne of might,
As doth the Sun it shall remaine,
for ever in my sight.

88 And as the Moone within the skie,
for ever standeth fast;
A faithfull witness from on high,
so shall his kingdome last.

89 But now, O Lord, thou dost reject;
and now thou changeest cheare:
Yea, thou art wroth with thine elect,
thine owne anointed deare.

90 The covenant w thy servant made:
Lord, thou hast quite undone:
And down upon the ground also
hast cast his royall Crowne.

The fifth part.

91 Thou plukst his hedges up w might,
his wals thou dost confound:
Thou beatest eke his bulwarks down,
and break'st them to the ground.

92 That he is sore destroy'd and torn
of commers by throughout:
And so is made a mock and scorn
to all that dwell about.

93 Thou theright hand hast lifted
that him so sore annoy: (up,
And all his foes that him devoure,
lo, thou hast made to joy. (away,

94 His swords edge thou didst take
that should his foes withstand,
To him in warre no victory
thou givest, nor upper-hand.

45 His glory thou dost also waste,
his throne, his joy, and mirth;
By thee is overthrowen and cast
full low upon the earth.

46 Thou hast cut off & made full short
his youth and lusty dayes:
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?

48 O call to minde, remember then,
my time consumeth fast;
Why hast thou made the sons of men
as things in vaine to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soule,
shall he deliver free? (nesse,

50 Where is (O LORD) thine old good-
so oft declar'd before?
Which by thy truth and uprightnesse,
to David thou hast sworn?

51 The great rebukes to mind I call,
that on thy servants lie:
The railings of the people all,
born in my brest have I.

52 Wherewith, O Lord, thine enemies
blasphemed have thy Name;
The steps of thine anointed One,
they cease not to besame.

53 All praise to the, O Lord of hosts,
both now and eke fore aye;
Through skie, and earth, and all the
Amen, Amen, I say. (coasts,

PSAL. XC. I. H.
T Hou Lord hast been our sure de-
our place of ease and rest: (fences
In all times past, yea so long since,
as cannot be exprest. (hill,

2 Ere there was made mountain on
the earth and world abroad;
From age to age, and alwayes still,
for ever thou art God. (and pain,

3 Thou grindest man through grief
to dust, or clay, and then,
And then thou sayst again, Return
again, ye sonnes of men.

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soon as thou dost scatter them;
then is their life and trade,
All as a sleep, and like the grasse,
whose Beauty soon doth fade.

6 Which in the morning shines full
but fadeth by and by: (bright,
And is cut down ere it be night,

- all withered dead and drie, (sume, 3 He shall defend thee from the snarts,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there :
His faith and truth thy fear shall be,
as sure as shield and spear.
5 So that thou shalt not need, I say,
to fear or be affright,
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague which privily
doth walk in dark so fast :
Nor yet of that which doth destroy,
and at noon-dayes doth wast.
7 Yea, at thy side as thou dost stand,
a thousand dead shall be ;
Tenthousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard :
That even like to their deserts,
the wicked have reward.
9 For why ? O Lord, I onely lust,
to stay mine hope on thee :
And in the Highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to fear,
with thee it shall be well : (near,
Nor yet the plague shall once come
the house where thou dost dwell.
11 For why ? unto his Angels all,
with charge commanded he :
That still in all thy wayes they shall
preserve and prosper thee.
12 And in their hands shall bear thee
full waiting thee upon ; (up,
So that thy foot shall never chance
to spurn at any stone.
13 Upon the Lion thou shalt go,
the Addersell and long :
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite,
And him defend, because that he
doth know my Name aright.
15 When he for help on me doth cry,
an answer I will give :
And from his grief take him will I,
in glory for to live. (wealth,
16 With length of years, and dayes of
I will fulfill his time ;
The goodnesse of my saving health.
I will declare to him.
PSAL. XCII. I. H.
- I**T is a thing both good and meet,
to praise the highest Lord :
And

- 7 For through thine anger we con-
our might is much decayd :
And of thy fervent wrath and fume,
we are full fore afraid. (wrought,
8 The wicked works that we have
thou seest before thine eye ;
Our privy faults, yea eke our thoughts
thy countenance doth spie.
(waste,
9 For through thy wrath our dayes do
thereof doth nought remain :
Our years consume as words or blasts,
and are not cald again. (ten,
10 Our time is threescore years and
that we do live on mold ;
If one lives fourscore, surely then
we count him wondrous old.

The second part.

- 11 Yet of this time the strength and
the which we count upon, (chief
Is nothing else but painfull grief,
& we as blasts are gone. (is there,
12 Who once doth know what strength
what might thine anger hath ?
Or in his heart who doth thee feare,
according to thy wrath ?
13 Instruct us Lord, to know and try,
how long our dayes remain ;
That then we may our hearts apply,
true wisdom to attain. (thou,
14 Return, O Lord, how long wilt
forth on in wrath proceed :
Shew favour to my servants now,
and help them at their need.
15 Refresh us with thy mercy soon,
and then our joy shall be :
All times so long as life doth last,
in heart rejoyce shall we.
16 As thou hast plagued us before,
now also make us glad :
And for the years wherein full sore
afflictions we have had.
17 O let thy work and power appear,
and on thy servants light :
And shew unto thy children dear,
thy glory and thy might.
18 Lord, let thy grace & glory stand,
on us thy servants thus :
Confirm the works we take in hand,
Lord prosper them to us.

PSAL. XCI. I. H.

- H**E that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep him well. (hold,
a Thou art my hope and my strong
I to the Lord will say :
My God he is, in him will I
my whole affiance stay.

And to thy Name, O thou most High,
to sing with one accord.

1 To shew the kinnesse of the Lord,
betime ere day be light :

And eke declare his truth abroad,
when it doth draw to night :

2 Upon ten stringed instrument,
on Lute and Harp so sweet :

With all the mirth you can invent,
of Instruments most meet.

3 For thou hast made me to rejoyce,
in things so wrought by thee :

And I have joy in heart and voyce,
thy handy works to see.

4 O Lord, how gracious and how great
are all thy works so stout ?

So deeply are thy counsels set,
that none can try them out.

5 The man unwise hath not the wits
this geare to passe to bring :

And all such fools are nothing fit,
to understand this thing.

6 When so the wicked at their will,
as grasse do spring full fast :

They, when they flourish in their ill,
for ever shall be wast.

7 But thou art mighty, Lord, (high,
yea, thou dost reign therefore :

In every time eternally,
both now and evermore.

8 For why ? O Lord, behold and see,
behold thy foes, I say :

How all that work iniquity,
shall perish and decay.

9 But thou like as an Unicorne,
shalt lift mine horne on high :

With fresh and new prepared oyle,
thine oynted King am I.

10 And of my foes before mine eyes,
shall see the fall and shame,

11 Of all that up against me rise,
mine ear shall hear the same.

12 The iust shall flourish up on high,
as Date-trees bud and blow :

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God :

Witin his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall (bring
both fat and well beeen :

And pleasantly both bud and spring,
with boughs and branches green.

15 To shew that God is good and iust,
and upright in his will :

He is my rock, my hope and trust,
in him there is none ill.

PSAL. XCIII. I.H.

The Lord as King aloft doth reign,
with glory goodly sight :

And he to shew his strength and main,
hath girt himself with might.

2 The Lord likewise the earth hath
and shaped it so sure : (made

No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or
thy seat was set before : (wrought

Beyond all time that can be thought,
thou hast been evermore.

4 The floods, O Lord, the floods arise,
they roar and make a noise,

The floods, I say, did enterprise
and lifted up their voyce :

5 Yea, though the storms arise in sight,
though seas do rage and swell :

The Lord is strong and more of might,
for he on lugh doth dwell :

6 And look what promise he doth make
his household to defend ;

For iust and true they shall it take,
all times without an end.

PSAL. XCIII. I.H.

O Lord, thou dost revenge all wrong,
that office longs to thee :

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy self, for thou of right,
the earth dost iudge and guide :

Reward the proud and men of might,
according to their pride. (sway,

3 How long shall wicked men bea
with lifting up their voyce ?

How long shall wicked men, I say,
thus triumph and rejoyce ?

4 How long shall they with brags burst
and proudly praze their fill ? (out,

Shall they rejoyce that be so stout,
whose works are ever ill ?

5 Thy flock, O Lord, thine heritage,
they spoil and vex full sore :

Ahainst thy people they do rage,
still dayly more and more.

6 The widows which are comfortless,
and strangers they destroy :

They slay the children fatherless,
and none doth put them by.

7 And when they take this thing in hand
this talk they have of thee :

Dan Jacobs God this understand ?
tuff, no, he cannot see.

8 O folk unwise and people rude,
some knowledge now discern :

Ye fools among the multitude,
at length begin to learn.

The Lord which made the ear of man
he needs of right must hear :

He made the eyes, all things must then
before his sight appear.

10. The Lord doth all the world cor-
and make them understand: (rect,
Shall he not then your deeds direct?
how can ye scape his hand?

The second part.

11. The Lord doth know the thoughts
(of man;

his heart he sees full plain:

The Lord I say, mans thoughts doth
and findeth them but vain. (scan,

12. But Lord, that man is happy sure,
whom thou dost keep in aw;

And through correction dost procure,
to teach him in thy law.

13. Whereby he shall in quiet rest,
in time of trouble sit:

When wicked men shall be suppress
and fall into the pit.

14. But sure the Lord will not refuse;
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15. Untill that judgement he decreed,
to justice to convert:

That all may follow her with speed,
that are of upright heart.

16. But who upon my part shall stand,
against the cursed train?

Or who shall rid me from their hand,
that wicked works maintain?

17. Except \S Lord had been mine aid,
mine enemies to repell;

My soul and life had now been laid,
almost as low as hell.

18. When I did say my foot did slide,
I now am like to fall:

Thy goodnesse, Lord, did so provide,
to stay me up withall.

19. When with my self I mused much,
and could no comfort find:

Then Lord, thy goodnesse did me touch
and that did ease my mind.

20. Wilt thou inhaunt thy self, & draw
with wicked men to sit:

Which with pretence in stead of law,
much mischief do commit?

21. For they consult against the life,
of righteous men and good;

And in their counsels they are rife,
to shed the guiltlesse blood

22. But yet the Lord he is to me,
a strong defence or lock;

He is my God, to him I flee,
he is my strength and rock.

23. And he shal cause their mischiefs all
themselves for to annoy;

And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I. H.

O Come, let us lift up our voyce,
and sing unto the Lord;
In him our rock of health rejoyce,
let us with one accord.

2 Yea, let us come before his face,
to give him thanks and praise;
In singing Psalms unto his grace,
let us be glad alwayes.

3 For why? the Lord he is, no doubt,
a great and mighty God;

A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land;

The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought;

The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow & praise the Lord,
before him let us fall;

And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:

We are his flock, he doth us feed,
his sheep, and he our guide.

8 To day, if ye his voyce will hoar,
then harden not your heart:

As ye with grudging many a year,
provokt me in desert.

9 Whereas your fathers tempted me,
my power for to prove; (see

My wondrous works when they did
yet still they would me move.

10 Twice twenty years they did me
and I to them did say: (grieve,

They erre in heart, and not beleeve,
they have not known my way.

11 Wherefore I swear, \S when my wrath
was kindled in my breast:

That they should never tread the path,
to enter in my rest.

PSAL. XCVI. I. H.

Sing ye with praise unto the Lord,
new songs with joy and mirth;

Sing unto him with one accord,
all people on the earth.

2 Yea, sing unto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day,
salvation by the same.

3 Among the people eke declare,
his honour round about:

To shew his wonders do not spare
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:

And.

And he is to be dread of right
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade :

But yet our God, he is the Lord,
that hath the heavens made.

6 All praise and honour eke doth dwell
for aye before his face :

Both power and might likewise excel,
within his holy place.

7 Although unto the Lord alway,
ye people of the world :

All might and worship eke, I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name :

And eke unto his cours do go
with gifts unto the same.

The second part.

9 Fall down, and worship ye the Lord
within his Temple bright :

Ler all the people of the world,
be fearfull at his sight.

13 Tell all the world, be not agast,
the Lord doth reign above :

Yea, he hath set the earth so fast,
that it can never move :

11 And that it is the Lord alone,
that rules with princely might :

To judge the nations every one,
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce :

The Sea and all that is therein,
shall shout and make a noise.

13 The fields shall joy and every thing
that springeth on the earth :

The wood and every tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might :

When he shall justly judge the world,
and rule his folk with right.

PSAL. XCVII. I. H.

T He Lord doth reigne wher at the
(earth

may joy with pleasant voyce ;

And eke the Isles with joyfull mirth,
may triumph and rejoyce.

2 Both clouds & darknes eke do swell,
and round about him bear :

Yea, right and justice ever dwell,
and bides about his seat.

3 Yea, fire and heat at once do run,
and go before his face.

Which shall his foes and enemies burn,
abroad in every place. (blaze,

4 His lightening eke full bright did
and to the world appear ;

Wher at the earth did look and gaze,

with dread and deadly fear.

5 The hills like wax did melt in sight,
and presence of the Lord,

They fled before the Rulers might,
which guideth all the world :

6 The heavens eke declare and show,
his justice all abroad.

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship idols vain :

And eke to those that glory much,
dumb pictures to maintain.

8 For all the idols of the world,
which they as gods do call :

Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Sion hear this thing,
and Juda shall rejoyce :

For at thy judgements they shall sing,
and make a pleasant noise.

10 That thou, O Lord, art set on high
in all the earth abroad :

And art exalted wonderfully,
above each other god.

12 All ye that love the Lord, do this,
hate all things that are ill :

For he doth keep the souls of his,
from such as would them spill.

12 And light doth spring up to the
(just,

with pleasure for his part :

Great joy with gladnes, mirth & lust,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holiness proclaim :

Be thankfull eke with heart and voyce,
and mindfull of the same.

PSAL. XCVIII. I. H.

O Sing ye now unto the Lord,
a new and pleasant song :

For he hath wrought throughout the
(world

his wonders great and strong.

2 With his right hand full worthily
he doth his foes devour :

And get himself the victory,
with his own arm and power.

3 The Lord doth make & people know
his saving health and might :

The Lord doth eke his justice show
in all the heathen sight.

4 His grace and truth to Israel,
in mind he doth record.

That all the earth hath seen right well
the goodness of the Lord

5 Be glad in him with joyfull voyce,
all people of the earth :

Give thanks to God, sing and rejoyce,
to him with joy and mirth.

6 Upon the Harp unto him sing,
give thanks to him with Psalmes:
Rejoyce before the Lord our King,
with Trumpers & with Shalmes.
7 Yea, let the Sea withall therein,
for joy both roar and swell:
The earth likewise let it begin,
withall that therein dwell.
8 And let the founts rejoyce their fills,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.
9 For he shall come to judge and trye
the world and every weight:
And rule the people mightily,
with justice and with right.

PSAL. XCIX. I. H.

THe Lord doth reign, although at it
the people rage full sore:

Yea, he on Cherubims doth sit,
though all the world do roar.

2 The Lord that doth in Sion dwell,
is high and wondrous great:

Above all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearfull sure:

And let him magnify the same,
that holy is and pure.

4 The princely power of our King,
doth love judgement and right:

Thou rightly rulest every thing,
in Jacob though thy might.

5 To praise the Lord our God devise,
all honour to him do:

Before his foot-stool worship him,
for he is holy too.

6 Moses, Aaron and Samuel,
as Priests on him did call:

When they did pray he heard them
and gave them answer all. (well,

7 Within the clouds to him he spake,
then did they labour still:

To keep such laws as he did make,
and pointed them untill. (hear,

8 O Lord our God, thou didst them
and answeredst them again:

Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud, and praise our God & Lord,
within his holy hill:

For why? our God throughout the
is holy ever still. (world

PSAL. C. I. H.

All people that on earth doth dwell,
sing to the Lord & cheerfull voyce.

Him serve & fear, his praise forth tell,
come ye before him and rejoyce.

1 The Lord ye know is God indeed,
without our aid he did us make:

We are his flock, he doth us feed,
and for his sheep he doth us take.
3 O enter then his gates with praise,
approach & joy his Courts unto,
Praise, laud, & blest his Name always,
for it is seemly so to do.

4 For why? the Lord our God is good,
his mercy is for ever sure:

His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

IN God the Lord be glad and light,
praise him throughout & earth,
Seive him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep;

Not we our selves, for we are his
own flock and pasture sheep.

3 O go into his gates alwayes,
give thanks within the same:

Within his Courts set forth his praise,
and laud his holy Name.

4 For why? the goodness of the Lord,
for evermore doth reign:

From age to age throughout & world,
his truth doth still remain.

PSAL. CI. I. N.

I Mercy will and judgement sing,
O Lord God unto thee:

2 And wisely do in perfect way,
untill thou come to me;

And in the midst of my house walk
in purenesse of my spirit:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleave to me:

From me shall ~~not~~ ^{none} cleave the froward heart,
none evil will I see,

5 His ~~shall~~ ^{shall} I destroy that slandereth,
his neighbour privily:

The lofty heart I cannot bear,
nor him that looketh hie.

6 Mine eyes shall be on them, within
the land that faithfull be:

In perfect way who walketh shall
be servant unto me.

7 I will no guilefull person have,
within my house to dwell:

And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land:

That I may from Gods city cut
the wicked workers hand.

PSAL. CII.

O Hear my prayer, Lord, and let
my cry come unto thee:

2. In time of trouble do not hide,
thy face away from me:
3. Incline thine ear to me, make haste
to heare when I do call:
For as the smoake doth fade, so do
my dayes consume and fall.
4. And as an harth my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eat my bread:
5. By reason of my groaning voyce,
my bones cleave to my skin.
6. As Pelican in wilder nesse,
such cause now am I in.
7. And as an Owle in desert is,
lo I am such a One:
I watch, and as a sparrow on
the house-top am alone.
8. So dayly in reproachfull wife,
mine enemies do me scorne:
And they that do against me rage,
against me they have sworn.
9. Surely with ashes as with bread,
my hunger I have fill'd:
And mingled have my drink with tears,
that from mine eyes have filld.
10. Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.
11. The dayes wherein I passe my life,
are like a fleeting shade:
And I am withered like the grasse
that soon away doth fade.
12. But thou, O Lord, for ever dost
remain in steady place:
And thy remembrance ever doth,
abide from race to race.

The second part.

13. Thou wilt arise, and mercy thou
to Sion wilt extend;
The time of merrý, now the time
foreset is come to end.
14. For even in the stones thereof,
thy servants do delight:
And on the dust thereof they have
compassion in their spirit.
15. Then shall the heathen people feare,
the Lords most holy Name:
And all the kings on earth shall dread,
thy glory and thy fame.
16. Then when the Lord, the mighty
again shall Sion reare: (God,
And then when he most nobly in
his glory shall appeare.
17. To prayer of the desolate,
when he himself shall bend:
When he doth not disdain unto
their prayers to attend.
18. This shall be written for the age

that after shall succeed:
The people yet uncrcated,
the Lords renown shall spread.
19. For he from his high Sanctuary
hath looketh down below:
And out of heaven hath the Lord,
beheld the earth also.
20. That of the captive mourning, he
might hear the wofull cry:
And that he might deliver those,
that damned are to die.
21. That they in Sion may declare
the Lords most noble Name:
And in Jerusalem set forth
the praises of the same.
22. Then when the people of the land,
and kingdomes with accord,
shall be assembled for to do
their service to the Lord.

The third part.

23. My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24. My God, in midst of all my dayes,
now take me not away:
Thy years endure eternally,
from age to age for aye.
25. Thou the foundations of the earth,
before all times hast laid:
And Lord the heavens are the works
which thine own hands have made.
26. Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will. (change,
27. Thou as a garment shalt them
and changed they shall be:
But thou dost still abide the same,
thy years do never flee.
28. The children of thy servant shall
continually endure:
And in thy sight their happy seed,
for ever shall stand sure.

PSALM CIIII.

MY soul give land unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2. Give thanks to God for all his gifts,
shew not thy self unkind:
And suffer not his benefits
to slip out of thy mind.
3. That gave thee pardon for thy faults,
and thee restor'd againe:
For all thy weak and frail disease.
and heal'd thee of thy paine.
4. That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both,

- he did extend to thee;
 6 That fil'd with goodnesse thy desire,
 and did prolong thy youth :
 Like as the Eagle caits her bill,
 whereby her age renew'eth.
 6 The Lord with justice doth repay,
 all such as be oppress'd :
 So that their sufferings & their wrongs,
 are turned to the best.
 7 His wayes and his commandements
 to Mose he did show :
 His counsels and his valiant acts,
 the Israelites did know.
 8 The Lord is kind and mercifull,
 when sinners do him grieve;
 The slowest to conceive a wrath,
 and readiest to forgive.
 9 He chides not us continually,
 though we be full of strife :
 Nor keep's our faults in memory,
 for all our sinfull life.
 10 Nor yet according to our sins,
 the Lord doth us regard :
 Nor after our iniquities,
 he doth not us reward.
 11 But as the space is wondrous great,
 twixt earth and heaven above :
 So is his goodnesse much more large,
 to them that do him love. (us)
 12 God doth remove our finnes from
 and our offences all :
 As far as is the Sun-rising,
 full distant from his fall.
The second part.
 13 And look what pittie parents deare,
 unto their children beare :
 Like pittie beareth God to such,
 as worship him in feare. (shape)
 14 The Lord that made us, know's our
 our mould and fashion just :
 How weak and fraile our nature is,
 and how we are but dust.
 15 And how the sonnes of mortall men
 is like the withering hay :
 Or like the flower right fair in field,
 that fades full soon away.
 16 Whose glesse and beauty, stormy
 do utterly disgrace ; (winds)
 And make that after their assaults,
 such blossoms have no place.
 17 But yet the goodnesse of the Lord,
 with his shall ever stand ;
 Their childrens children shall receive,
 his righteousnesse at hand.
 18 I mean which keep his covenant
 with all their whole desire :
 And not forget to do the thing,
 that he doth them require.
 19 The heavens high are made the seat,
 and footstool of the Lord :
 And by his power imperiall,
 he governs all the world.
 20 Ye angels which are great in power,
 praise ye and blesse the Lord :
 Which to obey and do his will,
 immediatly accord.
 11 Ye noble hosts and ministers,
 cease not to laud him still :
 Which ready are to execute
 his pleasure and his will.
 22 Yea all his workes in every place,
 praise ye his holy Name :
 My heart, my mind, and eke my soul,
 praise ye also the same.
 P S A L. CIV. W. K.
MY soul praise the Lord,
 speak good of his Name :
 O Lord our great God,
 how dost thou appeare.
 So passing in glory,
 that great is thy fame :
 Honour and majestie,
 in thee shines most cleare.
 2 With light as a robe,
 thou hast thee beclad :
 Whereby all the earth
 thy greatnesse may see :
 The heavens in such sort,
 thou also hast spread,
 That it to a curtaine
 compared may be.
 3 His chamber beames lie
 in the clouds full sure,
 Which as his chariot,
 are made him to beare.
 And there with much swiftnesse,
 his course doth endure,
 Upon the wings riding,
 of winds in the aire.
 4 He maketh his spirits
 as Heralds to go,
 And lightnings to serve,
 we see also prest :
 His will to accomplish
 they run to and fro,
 To save and consume things,
 as seemeth him best.
 5 He groundeth the earth
 so firmly and fast,
 That it once to moove
 none shall have such power.
 6 The deep a faire covering
 for it made thou hast :
 Which by his owne nature
 the hills would devour.
 7 But at thy rebuke
 the waters do flie :
 And so give due place,
 thy word to obey.
 At thy voyce of thunders

In fearfull they be :
 That in their great raging
 they haste soon away.
 8 The mountains full high
 they then up ascend ;
 If thou do but speak
 thy word they full fill.
 9 So likewise the valleys
 most quickly descend ;
 Where thou them appointest ,
 remaine they do still.
 10 Their bounds thou hast set
 how far they shall run :
 So that in their rage
 not that passe they can .
 For God hath appointed
 they shall not returne ,
 The earth to destroy more ,
 which made was for man .
The second part.
 10 He sendeth the springs
 to strong streames or lakes ,
 Which run do full swift
 among the huge hills.
 11 Where both the wild asses
 their thirst oft times slakes ,
 And beasts of the mountains
 thereof drinke their fill .
 12 By these pleasant springs
 of fountains full faire ;
 The fowles of the aire
 abide shall and dwell :
 Who mooved by nature
 to hop here and there
 Among the green branches ,
 their songs shall excell .
 13 The mountains to moist
 the clouds he doth use ,
 The earth with his workes
 is wholly repleat .
 14 So as the bruit cattell
 he doth not refuse :
 But grasse doth provide them ,
 and herb for mans meat .
 15 Yea , bread , wine , and oyle ,
 he made for mans sake :
 His face to refresh
 and heart to make strong .
 16 The Cedars of Liban
 this great God did make ,
 Which trees he doth nourish ,
 that grow up so long .
 17 In these may birds build ,
 and make there their nests :
 In Firre-trees the Storkes
 remaine and abide ,
 18 The high hills are succours
 for wild goats to rest :
 And eke the rocks stony
 for Conies to hide .

19 The Moon then is for
 her seasons to run :
 The dayes from the night
 thereby to discern .
 And by the descending
 also of the Sun ;
 The cold from heat alway
 thereby we do learne .
 20 When darknesse doth come
 by Gods will and power ,
 Then creep forth do all
 the beasts of the wood .
 21 The Lyons range roaring
 their prey to deuoure :
 But it is thou , Lord ,
 which givest them food .
 22 As soon as the Sun
 is up , they retire :
 To couch in their dens ,
 then are they full faire .
 23 That man to his worke may ,
 as right doth require ;
 Till night come , and call him
 to take rest againe .
The third part.
 24 How sundry , O Lord ,
 are all thy workes found ;
 With wisdom full great
 they are indeed wrought :
 So that the whole world
 of thy praise doth sound :
 And as for thy riches ,
 they passe all mens thoughts .
 25 So is the great sea ,
 which large is and broad ,
 Where things that creep swarme ,
 and beasts of each sort .
 26 There both mighty ships sail ,
 and some lie at road :
 The whale huge and monstrous
 there also doeth sport .
 27 All things on thee waite ,
 thou dost them relieve
 And thou in due time ,
 full well dost them feed .
 28 Now when it doth please thee
 the same so to give ,
 They gather full gladly ,
 those things which they need :
 Thou openest thy hand ,
 and they finde such grace ,
 That they with good things
 are filled we see .
 29 But fore are they troubled ,
 if thou turne thy face :
 For if thou their breath take ,
 vile dust then they be .
 30 Again when thy spirit
 from thee doth proceed ,
 All things to appoint ,

and what shall ensue :
 Then are they created,
 as thou hast decreed :
 And dost by thy goodnesse
 the drie earth renew.
 31 The praise of the Lord
 for ever shall last :
 Who may in his works
 by right well rejoyce.
 32 His looks can the earth make
 to tremble full fast :
 And likewise the mountaines,
 to smoake at his voyce.
 33 To this Lord and God
 sing will I alwayes ;
 So long as I live :
 my God praise will I.
 34 Then am I most certaine,
 my words shall him please :
 I will rejoyce in him,
 to him will I cry.
 35 The sinners, (O Lord)
 consume in thine ire :
 And eke the perverse,
 them root out with shame :
 But for my soule now,
 let it still desire,
 And say with the faithfull,
 praise ye the Lords Name.
 P S A L M. C V. N.
Give praises unto God the Lord,
 and call upon his Name ;
 Among the people eke declare
 his workes, to spread his fame :
 2 Sing ye unto the Lord, I say,
 and sing unto his praise ;
 And talk of all his wondrous workes
 that he hath wrought alwayes :
 3 In honour of his holy Name
 rejoyce with one accord :
 And let the heart also rejoyce,
 of them that seek the Lord.
 4 Seek ye the Lord, and seek the
 of his eternall might ; (strength,
 And seek his face continually,
 and presence of his sight. (done.
 5 The wondrous workes that he hath
 keep still in mindfull heart ;
 Ne let the judgement of his mouth,
 out of your minds depart.
 6 Ye that of faithfull Abraham
 his servant are the seed :
 Ye his elect, the children that
 of Jacob do proceed,
 7 For he, he onely is, I say,
 the mighty Lord our Gods
 And his most rightfull judgements are
 through all the world abroad.
 8 His promise and his covenant
 which he hath made to his :

He hath remembered evermore,
 to thousands of degrees.

The second part.

9 The covenant which he hath made,
 with Abraham long ago ;
 And faithfull oath which he had sworn
 to Isaac also.
 10 And did confirme the same for law
 that Jacob should obey ;
 And for eternall covenant,
 to Israel for aye.
 11 When thus he said, Lo, I to you
 all Canaan land will give ;
 The lot of your inheritance,
 wherein your seed shall live.
 12 Although the number at that time
 did very small appeare ;
 Yea very small and in the land,
 they then but strangers were.
 13 While yet they walk't from land to
 without a sure abode ; (land.
 And while from sundry kindomes they
 did wander all abroad.
 14 And wrong at no oppressors hand,
 he suffered them to take ;
 But even the great and mighty Kings,
 reprooved for their sake.
 15 And thus he said, Touch ye not those
 that mine anointed be ;
 Ne do the Prophets any harme,
 that do pertaine to mee.
 17 He cal'd a dearth upon the land,
 of bread he strou'd the store ;
 But he against the time of need,
 had sent a man before.

The third part.

17 Even Joseph which had once been
 to live a slave in wo ; (sold,
 Whose feet they hurt in stocks, whose
 the irons pierc'd also. (soule
 18 Untill the time came when his cause
 was known apparently :
 The mighty word of God the Lord
 his faultlesse trueth did trie.
 19 The king sent and delivered him
 from prison where he was :
 20 The ruler of the people then
 did freely let him passe.
 21 And over all his house he made
 him Lord to beare the sway ;
 And of his substance made him have,
 the rule and all the stay.
 22 That he might to his will instruct,
 the Princes of the land ;
 And wisdomes lore his ancient men,
 might cause to understand.
 23 Then into the Egyptian land
 came Israel also :
 And Jacob in the land of Ham,
 did live a stranger tho.

24 His people he exceedingly
in number made to flow :
And over all their enemies,
in strength he made them grow.
25 Whose heart he turn'd, that they
his people did intreat : (hate,
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
to his message to disclose.
27 The wondrous message of his signes
among them he did show :
And wonders in the land of Ham
then did they work also.

28 Darknesse he sent and made it dark,
in stead of brighter day ;
And unto his commission
they did not disobey.

29 Return'd their waters into blood,
he did their fishes slay. (the place
30 Their land brought frogs, even in
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noisome flies :
And all the quarters of the land,
were fill'd with crawling lice.

32 He gave them cold and stony haile
in stead of milder raine :
And fiery flames within their land,
he sent unto their pain.

33 He smote their vines, and all their
wherein their figs did grow : (trees,
And all the trees within their coastes,
downe did he overthrow.

34 He spake, then caterpillars did,
and Grasshoppers abound,

35 Which eat the grasse in all their lands
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite :
Yea, the beginning and first fruit,
of all their strength and might.

37 With gold & silver he them brought
from Egypt land to passe :
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and joyfull then,
when they did thence depart,
For terror and the fear of them
was false upon their heart. (heat

39 To shroud them from the parching
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused Quails
to rain at their request :

And fully with the bread of heaven
their hunger he repress.

41 He opened then the stony
and waters gushed out,
And in the drie and parched ground,
like rivers ran about.

42 For of the holy covenant
aye mindfull was he tho :

Which to his servant Abraham
he plight long ago. (mirth

43 He brought his people forth with
and his elect with joy,

Out of the cruell land, where they
had liv'd in great annoy.

44 And of the heathen men he gave,
to them the fruitfull lands :

The labour of the people eke,
they took into their hands.

45 That they his holy statutes might,
observe for evermore :

And faithfully obey his lawes ;
praise ye the Lord therefore.

PSALM CVI. N.

Praise ye the Lord, for he is good,
his mercy dures for aye :

2 Who can expresse his noble acts,
or all his praise display ?

3 They blessed are that judgement keep
and justly do alway :

With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me :

That I the great felicity
of thine elect may see.

5 And with thy peoples joy I may
a joyfull minde possesse ;

And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all
have sinned every one :

We have committed wickednesse,
and lewdly we have done.

7 The wonders great which thou (O
hast done in Egypt land : (Lord.)

Our fathers, though they saw them all,
yet did not understand.

Not yet thy mercies multitude,
did keep in thankfull minde :

But at the sea, yea the red Sea,
rebelled most unkinde.

8 Nevertheless he saved them,
for honour of his Name,

That he might make his power known
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dri'd :

And as in wilderness, so through
the deep he did them guide.

10 He sav'd them from the cruell hand
of

of their despitfull foe:
And from the enemies hand he did,
deliver them also.

The second part.

11 The waters their oppressors whelm'd
not one was left alive:
12 Then they beleev'd his word & praise
in song they did him give.
13 But by and by continually,
his workes they cleane forgat,
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to have:
But wasting leanneesse there withall,
into their soules he gave: (tents,
16 Then when they lodged in their
at Moses they did grutch:
Aaron the holy of the Lord,
so did they envie much.
17 Therefore the earth did open wide,
and Dathan did devoure:
And all Abirams company
died cover in that houre.
18 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burn up,
the wicked in his ire.
19 Upon the hill of Horeb they,
an idol calf did frame:
And there the molten image they
did worship of the same.
20 Into the likenesse of a Calf,
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Saviour,
unkindly they forgot:
Which many great and mighty things,
in Egypt-land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous workes had done:
And by the red-sea dreadfull things,
performed long ago:
23 Therefore for their fo shewing them
forgetfull and unkinde;
To bring destruction on them all,
he purposed in his minde.
Had not his chosen Moses stood,
before him in the brake:
To turn his wrath, lest he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he beight to give:
Yea, and the words that he had spok,

they did no whit beleewe;
25 But in their tents & grudging heart
they wickedly repinde:
Nor to the voyce of God the Lord,
they gave a hearkning minde.
26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their feed among
the Nations with his rod;
And through the countries of the
to scatter them abroad. (world,
28 To Babel-Peor then they did
adjoyne themselves also:
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions,
his wrath they did provoke:
And in his fore enkindled wrath,
the plague upon them broke:
30 But Phinehas stood up with zeale,
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him,
for righteousness that day:
And from thenceforth so counted is,
from race to race, I say.
32 At Waterske of Meribah,
they did him angry make:
Yea, so far forth that Moses was
then punish for their sake.
33 Because they vexed his spirit so sore,
that in impatient heat:
His lips spake unadvisedly,
his fervour was so great.
34 Not as the Lord commanded them,
they slew the people the:
35 But were among the heathen mixt,
and learn'd their works also.
36 And did their idols serve; & were
their ruine and decay:
37 To fiends their sons and daughters
did offer up and slay. (they
38 Yea, & unkindly murdering knife,
the guilenesse blood they spilt:
Yea, their owne sons and daughters
without all cause of guilt. (blood,
Whom they to Canaan idols then
offred with wicked hand:
And so with blood of innocents,
defiled was the land.
39 Thus were they stained & the work
of their own filthy way:
And with their own inventions,
a whoring they did fray.
40 Therefore against his people was
the Lords wrath kindled sore:

And even his own heritance,

he did abhor therefore,

41 Into the hands of heathen men

he gave them for a prey: (they

And made their foes their lords, whom
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies,
opprest them in the land:

And they were humbly made to stoop,
as subjects to their hand.

43 Full oftentimes from thrall had he,
delivered them before:

But with their counsels they to wrath
provok't him evermore.

Therefore they by their wickednesse,
were brought full low to lie.

44 Yet when he saw them in distresse,
he hearkened to their cry.

45 He cal'd to mind his covenant,
which he to them had swore:

And by his mercies multitude
repented him therefore.

46 And favour them he made to finde,
before the sight of those:

That led them captive from their land,
when erst they were their foes.

47 Save us, O Lord, that art our God,
save us (O Lord) we pray.

And from among the heathen folke,
Lord gather us away.

48 That we may spread the noble praise
of thy most holy Name;

That we may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel,
be blest for evermore;

Let all the people say, Amen:
praise ye the Lord therefore.

P S A L. CVI. W. K.

Give thanks unto the Lord, our
for gracious is he: (God;

And that his mercy had no end,
all mortall men may see.

3 Such as the Lord redeemeth hath,
with thanks shall praise his Name;

(freed

And shew how they from foes were
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so sawre about; (South,

From East to West from North to
his hands did find them out.

4 They wandred in the wilderness,
and strayed from the way,

And found no City whereto dwell
that serve might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void;

That faintnesse did them sore assaile,

and eke their soules annoy'd.

6 Then did they cry in their distresse,
unto the Lord for aid,

Who did remove their troublous states
according as they prayd.

7 And by that way & was most right
he led them like a guide;

That they might to a City go,
and there also abide.

8 Let men therefore before the Lord;
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soules sustain'd,
whom thirst had made to faint;

The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deep,
where they on death do wait:

Fast bound to fast such troublous
as iron chaines do threat. (storms,

The second part.

11 For that against the Lords own word
they fought so to rebell:

Esteeming light his counsels high,
which do so farre excell.

12 But when he humbled them full low
they then fell down with grief:

And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distresse,
unto the Lord for aid:

Who did remove their troublous state,
according as they pray'd.

(brought,

14 For he from darknes out them
and from deaths dreadfull shade:

Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord;
confesse his kindnesse then;

And shew the wonders that he doth
before the sons of men. (brasse

16 For he threw down the gates of
and brake them with strong hand;

The iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do
and cannot from them wend. (steel

But heape on more to those they have,
because they do offend. (meats

18 Their soul so much did loath all
that none they could abide;

Whereby death had them almost caught
as they full truly tri'd.

19 Then did they cry in their distresse
unto the Lord for aid:

Who did remove their troublous state,
according as they pray'd.

20 For then he sent to them his word,
which

which health did soone restore;
And brought them from those dangers
wherein they were before. (deep,

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then;
And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice,
with thanks and also feare?
And speak of all his wondrous works,
with glad and joyfull cheare.

23 Such as in ships and brittle barks,
into the seas descend;

Their merchandise through fearfull
to compasse and to end. (floods,

24 Those men are forced to behold
the Lords works what they bee;
And in the dangerous deepe the same,
most marvellous they see.

25 For at his word the stormy wind,
aristeth in a rage:

And stirreth up the surges so,
that nought can them assuage.

26 Then are they lifted up so high,
the clouds they seeme to gaine:

And plunging downe the depth, untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele,

As men with feare, of wit bereft,
or had of sence no feele.

28 Then did they crie in their distresse,
unto the Lord for aid;

Who did remoove their troublous state
according as they prai'd.

29 For with his word y^e Lord doth make
the sturdy stormes to cease:

So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did crave:

And are by him in haven brought,
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folk,
with praise extoll his Name.

And where the Elders do convent,
there let them do the same.

33 For running floods to dry deserts,
he doth oft change and turne:

And drieth up as it were dust,
the springing Well and bourn.

34 A fruitfull land with pleasures deckt,
full barren he doth make;

When on their sinnes that dwell therein

he doth just vengeance take.

35 Again, the wildernesse full rude
he maketh fruit to beare:

With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungry foules are set,
as he doth freely chuse:

That they a citie might them build,
to dwell in for their life.

37 That they may sow y^e pleasant lands
and vineyards also plant:

To yeeld them fruit of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Who doth also the brut beasts make
by numbers great to grow.

39 But when y^e faithfull are low brought,
by the oppressours stout:

And minish do through many plagues,
which compasse them about.

40 Then doth he Princes bring to shame,
which did them fore oppresse:

And likewise caused them to erre
within the wildernesse.

41 But yet the poore he raiseth up
out of their troubles deep:

And oft times doth their train augment
much like a flocke of sheep.

42 The righteous shall behold this sight
and also much joyce:

Whereas the wicked and perverse
with grief shall stop their voyce.

43 But who is wise that now full well
he may these things record:

For certainly he shall perceive
the kindnesse of the Lord.

P S A L. CVIII. I. H.

God my heart prepared is,
and eke my tongue is so:

I will advance my voyce in song,
and giving praise also.

2 Awake my viol and my harp—
sweet melody to make:

And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be;

And I among the heathen folk
will sing, O Lord, to thee.

4 Because thy mercy Lord is great,
above the heavens high:

And eke thy truth doth reach the
within the lostie skie. (clouds

5 Above the starrie heavens high,
exalt thy self, O God:

And Lord display upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty:

Help

Help O my God with thy right hand,
and hearken unto me.

4 God in his holinesse hath spoke,
whereof my joyes abound:

6 Ichem I will divide, and meete
the vale of Succoth ground.

8 And Gilead shall be mine own,
Manasses mine shall be:

My heads strength Ephraim, and law
shall Iuda give for me.

9 Moab my wash-pot and my shoe
on Edom will I throw:

Upon the land of Palestine
in triumph will I go.

10 Who shall into thy City strong
be guid to conduct me?

Or how by whom in Edom land
conveyed shall I be?

11 Is it not thou, O Lord, which late
hadst us forsaken quite?

And thou, O Lord, which w our hoast
didst not go forth to fight?

12 Give us, O Lord, thy saving aid,
when troubles do assaile:

For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant
and worthy of renown: (acts

He shall subdue our enemies,
yea, he shall tread them down.

PSAL. CIX. N.
IN speechlesse silence do not hold,

O God, thy tongue alwayes:
O God even thou I say, thou art

2 The wicked and the guilefull mouth
on me disclosed be:

And they with false and lying tongues,
have spoken unto me.

3 They did beset me round about
with words and hatefull spight:

Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlinesse,
with hate they did repay.

6 Set thou the wicked over him,
to have the upper-hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is judged, let him then
condemned be therein:

And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take;

9 His children let be fatherlesse,
his wife a widow make.

10 Let his of-spring be vagabonds,

to beg and seake their bread;
Wandering out of the wasted place,

where erst they have been fed.

11 Let covetous extortioners,
catch all his good and store:

And let the strangers spoile the fruite
of all his toile before.

12 Let there be none to pity him,
let there be none at all:

That on his children fatherlesse,
will let their mercy fall.

The second part.
13 And so let his posterity,
for ever be destroyed:

Their name out-blotted in the age,
that after shall succede.

14 Let not his fathers wickednesse,
from Gods remembrance fall:

And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remain for aye:

That from the earth their memory,
he may put cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight:

The troubled man, and fought to stay,
the wofull hearted wight.

17 As he did cursing love, it shall
betide unto him so:

And as he did not blessing love,
it shall be farre him fro.

18 As he with cursing clad himselfe,
to it like water shall

Into his bowels, and like oyle
into his bones befall.

19 As garments let it be to him,
to cover him for aye,

And as a girdle wherewith he
shall girded be alway.

20 Lo let the same be from the Lord,
the guerdon of my foe:

Yea, and of those that evill speake,
against my soule also.

21 But thou, O Lord, that art my God,
deale thou I say with me,

After thy Name deliver me,
for good thy mercies be.

22 Because in depth of great distresse,
I needy am and poore;

And eke within my pained breast,
my heart is wounded sore.

The third part.
23 Even so do I depart away,
as doth declining shade;

And as the Grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull
enfeebled are my knees:

And all her fatnesse hath my flesh

(food,

- enforced beene to leefe.
 25 And I also a vile reproach
 to them am made to be;
 And they that did upon me looke,
 did shake their heads at me.
 26 But thou, O Lord, that art my God,
 mine aid and succour be;
 According to thy mercy, Lord,
 save and deliver me. (this
 27 And they shall know thereby, that
 (Lord) is thy mighty hand;
 And that thou, thou hast done it Lord,
 so shall they understand. (thou
 28 Although they curse with spite, yet
 shalt blesse with loving voyce:
 They shall arise, and come to shame,
 thy servant shall rejoyce. (shame,
 29 Let them be cloathed all with
 that enemies are to me;
 And with confusion as a cloake,
 eke covered let them be.
 30 But greatly I will with my mouth,
 give thanks unto the Lord;
 And I among the multitude,
 his prayes will record.
 31 For he with helpe at his right hand,
 will stand the poore man by;
 To save him from the man that would
 condemne his foule to die.
 P S A L. C X. N.
THe Lord did say unto my Lord,
 sit thou on my right hand;
 Till I have made they foes a steele,
 whereon thy foot may stand.
 2 The Lord shall out of Sion send,
 the Scepter of thy might;
 Amid thy mortall foes, be thou
 the ruler in their fight.
 3 And in the day on which thy reigne,
 and power they shall see;
 Then hereby free-will-offerings shall
 the people offer thee.
 Yea, with an holy worshipping,
 then shall they offer all;
 Thy births dew is the dew that doth
 from wombe of morning fall.
 4 The Lord hath sworne, and never will
 repent what he doth say;
 By th' order of Melchisedech,
 thou art a Priest for aye.
 5 The Lord thy God, on thy right hand,
 that standeth for thy stay;
 Shall wound for thee the stately kings,
 upon his wrathfull day.
 6 The heathen he shall judge, and fill
 the place with bodies dead;
 And over divers countreys shall
 in funder smite the head.
 7 And he shall drink out of the brook,
 that runneth in the way;
 . Wherefore he shall lift up on high
 his royall head that day.
 P S A L. C X I. N.
With heart I doe accord,
 to praise and laud the Lord,
 In presence of the just.
 2 For great his works are found,
 To search them such are bound,
 As him do love and trust.
 3 His works are glorious,
 Also his righteousnesse,
 It doth endure for ever.
 4 His wondrous works he would
 Westill remember should,
 His mercy faileth never.
 5 Such as to him love beare,
 A portion full faire,
 He hath up for them laid;
 For this they shall well find,
 He will them have in minde,
 And keep them as he said.
 6 For he did not disdain,
 His works to shew them plaine,
 by lightning and by thunders:
 When he the heathen land,
 Did give into their hand,
 Where they beheld his wonders.
 7 Of all his works ensueth,
 Both judgement, right and truth,
 Whereto his statutes tend.
 8 They are decreed sure,
 For ever to endure,
 Which equity doth end;
 Redemption he gave,
 His people for to save;
 9 And hath also required,
 His promise not to faile,
 But alwayes to prevail;
 His holy Name be feared.
 10 Who so with heart fullaine,
 True wisdom would attaine,
 The Lord fear and obey:
 Such as his lawes doe keepe,
 Shall knowledge have full deepe,
 His praise shall last for aye.
 P S A L. C X I I. W. K.
THe man is blest & God doth feare,
 And that this law doth love indeed;
 2 His seed on earth God will uprear;
 And blesse such as from him proceed:
 3 His house with good he will fulfill
 His righteousnesse endure shall still.
 4 Unto the righteous doth arise:
 In trouble, joy, in darknesse light:
 Compassion is in his eyes,
 And mercy alwayes in his sight.
 5 Yea, pittie mooveth such to lend,
 He doth by judgement things expend.
 6 And surely such shall never faile,
 For in remembrance had is he:

7 No tiding ill can make him quaille,
Who in the Lord sure hope doth set:
8 His heart is firme, his feare is past,
For he shall see his foes down cast.
9 He did well for the poore provide,
His righteousnesse doth still remain:
And his estate with praise abide,
Though that the wicked man disdain.
10 Yea, gnash his teeth therat shall he,
And so consume his state to see.

PSAL. CXIII. W. K.

YE children which do serve the Lord,
Praise ye his Name & one accord,
2 Yea, blessed be alwayes his Name;
3 Who from the rising of the Sunne,
Till it return where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be. (pare
5 With God the Lord who may com-
Whose dwellings in the heavens are,
Of such great power and force is he.
6 He doth abase himself (we know)
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poore & help none saw,
His onely mercy did him move.
8 And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to reare,
Therefore praise ye his holy Name.

PSAL. CXIV. W. W.

When Israel by Gods addresse,
from Pharaohs land was bent:
And Jacobs house the strangers left,
and in the same traine went.
2 In Juda God his glory shew'd,
his holinesse most bright:
3 He did the Israelites declare,
his kingdome, power, and might.
4 The sea it saw, and suddenly,
as all amaz'de did sie,
The roaring streames of Jordans flood
recoiled backwardly.
5 As rams afraid the mountains skipt,
their strength did them forsake;
And as the silly trembling lambes,
their tops did beat and shake.
6 What aild thee sea as all amaz'd,
so suddenly to fly?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
7 Why shook ye hils as Rams afraid,
why did your strength so shake?
8 Why did your tops as trembling lambes
for feare quiver and quake?

7 O earth confesse thy sovereigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land. (rocks
8 I mean the God which from hard
doth cause maine flouds appeare,
And from the stony flint doth make
gush out the fountains cleare.

PSAL. CXV. N.

NOt unto us, Lord, not to us,
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why shall the heathen scornors say,
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.
4 Their idols silver are and gold,
works of mens hands they be:
5 They have a mouth, and doe not
eyes and doe not see. (speake
6 And they have eares joynd to their
and doe not heare at all: (heads,
And noses eke they formed have,
and do not smell withall.
7 And hands they have and handle not,
and feet and do not go: (same
8 Those y make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that feare y Lord,
their help and shield is he.
12 The Lord hath mindfull been of us,
and will us blesse also:
On Israel, and on Aarons house,
his blessing he will show.
13 Them that be fearers of the Lord,
the Lord will blesse them all:
Even he will blesse them every one,
the great and eke the small.
14 To you (I say) the living Lord,
will multiply his grace:
To you and to the children that
shal follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heavens and the earth,
hath made and set in stay.
16 The heavens, yea, the heavens high,
belong unto the Lord:
The earth unto the sons of men
he gave of free accord.
17 They that be dead do not & praise
set forth the Lords renowe:
Nor any that into the place,

of silence do go down. (God,
 12 But we will praise the Lord our
 from henceforth and for aye:
 sound ye the praises of the Lord,
 praise ye the Lord I say.

P S A L. CXVI.

I Love the Lord because my voyce
 and prayer heard hath he;
 2 When in my dayes I call'd on him,
 he bow'd his eare to me.
 3 Even when the snares of cruell death,
 about beset me round:

When pains of hel me caught, and when
 I wo and sorrow found.

4 Upon the Name of God my Lord,
 then did I call and say:

Deliver thou my soul, O Lord,
 I do thee humbly pray.

5 The Lord is very mercifull,
 and just he is also:

And in our God compassion,
 doth plentifully flow.

6 The Lord in safety doth preserve,
 all those that simple be:

I was in wofull misery,
 and he delivered mee.

7 And now my soul, sith thou art safe,
 return unto thy rest:

For largely, lo, the Lord to thee,
 his bounty hath exprest.

8 Because thou hast delivered
 my soul from deadly thrall:

My moistned eyes from mournfull
 my sliding feet from fall: (teares,

9 Before the Lord, I in the land,
 of life will walk therefore:

10 I did beleve, therefore I spake,
 for I was troubled fore.

The second part.

11 I said in my distresse and feare,
 that all men liers be:

12 What shall I pay the Lord for all
 his benefits to me?

13 The wholesome cup of saving
 I thankfully will take: (health,

And on the Lords Name I will call,
 when I my prayers make.

14 I to the Lord will pay thy vowes,
 that I to him besight:

Yea, even at this present time,
 in all his peoples sight.

15 Right deare and precious in his sight
 the Lord doth aye esteeme:

The death of all his holy ones,
 whatever men do deeme.

16 Thy servant Lord, thy servant, lo,
 I do my self confesse:

Son of thy hand-maid thou hast broke
 the bonds of my distresse.

17 And I will offer up to thee,

a sacrifice of praise:

And I will call upon the Name
 of God the Lord alwayes.

18 It is the Lord will pay my vowes
 that I to them besight:

Yea, even at this present time
 in all his peoples sight.

19 Yea, in the courts of Gods own
 and in the midst of thee: (house,

O thou Jerusalem, I say,
 wherefore the Lord praise yee.

P S A L. CXVII. N.

O All ye nations of the world,
 praise ye the Lord alwayes:

And all ye people every where,
 set forth his noble praise.

2 For great his kindnesse is to us,
 his truth endures for aye:

Wherefore praise ye the Lord our God,
 praise ye the Lord, I say.

P S A L. CXVIII. N.

O Give ye thanks unto the Lord,
 for gracious is he;

Because his mercy doth endure,
 for ever towards mee.

2 Let Israel confesse and say,
 his mercies dures for aye:

3 Now let the house of Aaron say:
 his mercy dures for aye.

4 Let them that fear the Lord our
 even now confesse and say: (God,

The mercie of the Lord our God,
 endureth still for aye.

5 In trouble and in heavinesse,
 unto the Lord I cride:

Which lovingly heard me at large:
 my suite was not denide.

6 The Lord himself is on my side,
 I will not stand in doubt:

Nor fear what man can do to me,
 when God stands me about.

7 The Lord doth take my part with
 that help to succour me: (them,

Therefore I shall see my desire,
 upon mine enemye.

8 Better it is to trust in God,
 then in mans mortall seed:

9 Or to put confidence in kings,
 or Princes at our need.

10 All nations have enclosed me,
 and compassed me round.

But in the Name of God shall I,
 mine enemies confound.

11 They keep me in on every side,
 they keep me in, I say:

But in the Lords most mighty Name,
 I shall work their decay.

12 They came about me all like Bees,
 but yet in the Lords Name;

I quenche

ench their thorns that were on fire
and will destroy thine.

The second part.

23 Thou hast with force thrust fore at
that I indeed might fall: (me,

But through the Lord I found such help
that they were vanquish'd all.

24 The Lord is my defence and strength
my joy, my mirrah, my song?

He is become for me indeed,
a Saviour most strong.

25 The right hand of the Lord our God
doth bring to passe great things:

He causeth voyce of joy and health,
in righteous mens dwellings.

26 The right hand of the Lord doth bring
most mighty things to passe:

His hand hath the preeminence,
his force is as it was.

27 I shall not die, but ever live,
to utter and declare, (power

The Lord his might and wondrous
his works, and what they are.

28 The Lord himself hath chastened,
and hath corrected me:

But hath not given me over yet
to death, as ye may see.

29 Set open unto me the gates,
of truth and righteousness:

That I may enter into them,
the Lords praise to expresse.

30 This is the gate even of the Lord,
which shall not be shut,

But good and righteous men alway,
shall enter into it.

The third part.

31 I will give thanks to thee, O Lord,
because thou hast heard mee:

And art become most lovingly,
a Saviour unto me.

32 The stone where this time among
the builders was refused,

Is now become the corner-stone,
and chiefly to be used.

33 This was the mighty work of God,
this was the Lords own fact:

And it was marvellous to behold,
with eyes that noble act.

34 This is the joyfull day indeed,
which God himself hath wrought:

Let us be glad and joy therein,
in heart, in mind, in thought.

35 Now help us Lord, and prosper us,
we wish with one accord:

36 Blessed is he that comes to us,
in the Name of the Lord. (light,

37 God is the Lord that shewes us
bind ye therefore with cord;

Your sacrifice to the altar,
and give thanks to the Lord;

28 Thou art my God, I will confesse
and render thanks to thee:

Thou art my God, and I will praise,
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he:

Because his mercy doth endure
for ever towards mee.

P S A L. CXIX. W. W.

A L E P H.

Blessed are they that perfect are,
and pure in mind and hearts:

Whose lives and conversations
from Gods lawes never start.

2 Blessed are they that give themselves,
his statutes to observe:

Seeking the Lord with all their heart,
and never from him swerve.

3 Doubtlesse such men go not astray,
nor do so wicked thing:

Which stedfastly walk in his way,
without any wandring.

4 It is thy will and commandment,
that with attentive heed;

Thy noble and divine precepts,
we learne and keep indeed.

5 O would to God it might thee please,
my wayes so to adresse:

That I might both in heart and voyces,
thy lawes keep and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes:

And bend my mind alwayes to muse
on thy secret decrees.

7 Then will I praise with upright heart
and magnifie thy Name:

When I shall learne thy judgement just
and likewise proove the same.

8 And wholly will I give my self,
to keep thy lawes most right:

For sake me not for ever Lord,
but shew thy grace and might.

B E T H. *The second part.*

9 By what means may a young man best
his life learne to amend?

If that he marke and keep thy word,
and therein his time spend.

10 Unfaindly I have thee sought,
and thus seeking abide,

Oh never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart & secret thoughts,
thy words I have hid still;

That I might not at any time,
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praise thee evermore;

Thy statutes of most worthy fame,
O Lord teach my therefore.

- 13 My lips have never ceast to preach, Thy workes then will I meditate,
 and publish day and night, and lay them up in store.
 The judgements all which did proceed 18 My soule I feele so sore oppress,
 from thy mouth full of might, that it melteth for griefe:
 14 Thy testimonie, and thy wayes, According to thy word therefore,
 please me no lesse indeed: haste Lord to send reliefe.
 Then all the treasures of the earth, 29 From lying and deceitfull lips,
 which worldlings make their meed, let thy grace me defend:
 15 Of thy precepts I will still muse, And that I may learne thee to love,
 and thereto frame my talke: thy holy law me send. (sure,
 As at a marke, so will I aime, 30 The wayes of truth both straight &
 thy wayes how I may walke. I have chosen and found:
 16 My onely joy shall be so fixt, I set thy judgements me before,
 and on thy lawes so set: which keepe me safe and sound.
 That nothing can us so farre blind, 31 Since then (O Lord) I fore'd my self
 that I thy words forget. thy covenants to imbrace;
 G I M E L. The third part. Let me therefore have no rebuke,
 17 Grant to thy servant now such grace or check in any case:
 as may my life prolong: 32 Then will I runne w joyfull cheare
 Thy holy word then will I keepe, where thy word doth me call:
 both in my heart and tongue. When thou hast set my heart at large,
 18 Mine eyes which were dim and shut and rid me out of thrall.
 so open and make bright: (up H E. The fifth part.
 That of thy Law and marvellous worke, 33 Instruct me Lord, in the right trade,
 I may have the clear sight, of thy statutes divine:
 19 I am a stranger in this earth, And it to keepe even to the end,
 wandring now here now there: my heart I will incline.
 Thy word therefore to me disclose, 34 Grant me the knowledge of thy law,
 my footsteps for to cleare, and I shall it obey:
 20 My soule is ravish'd with desire, With heart, and mind, and all my might
 and never is at rest; (high, I will it keepe I say.
 But seekes to know thy judgement, 35 In the right paths of thy precepts,
 and what may please thee best, guide me Lord, I require:
 21 The proud men and malicious, None other pleasure do I with
 thou hast destroyed each one, Nor greater thing desire.
 And cursed are such as do not, 36 Incline my heart thy Lawes to keep,
 thy hefts attend upon, and covenants to imbrace;
 22 Lord turn from me rebuke & shame, And from all filthy avarice,
 which wicked men conspire, Lord shield me with thy grace.
 For I have kept thy covenants, 37 From vaine desires and worldly lusts
 with zeale as hot as fire, turne back mine eyes and sight;
 23 The Princes great in counsell sate, Give me the spirit of life and power
 and did against me speake, to walke thy wayes aright.
 But then thy servant thought how he 38 Confirme thy gracious promise Lord
 thy statutes might not breake, which thou hast made to me.
 24 For why? thy covenants are my joy, Which am thy servant and do love
 and my hearts great solace; and feare nothing but thee.
 They stand in stead of counsellors, 39 Reproach & shame, which I so feare
 my matters for to passe, from me, O Lord, expell:
 D A L E T H. The fourth part. For thou dost judge with equity,
 25 I am alas, as brought to grave, and therein doth excell.
 and almost turn'd to dust: 40 Behold, my hearts desire is bent,
 Restore therefore my life againe, thy lawes to keep for aye:
 as thy promise is just. Lord strengthen me so with thy grace,
 26 My wayes when I acknowledged, that it performe I may.
 with mercy thou didst heare: V A U. The sixth part.
 Heere now estsoone and me instruct 41 Thy mercies great and manifold,
 thy lawes to know and feare, let me obtaine, O Lord:
 27 Teach me once surely for to know Thy saving health let me enjoy,
 thy precepts and thy lore: according to thy word

42 So shall I stop the slanderous mouths, I did embrace and also keep
of lewd men and unjust :
with reverence and with fear.

For in thy faithfull promises,
stands my comfort and trust.

H E T H. *The eight part.*

43 The word of truth within my mouth
let ever still be prest :

57 O God, which art my part and lot,
my comfort and my stay :

For in thy judgements wonderfull,
my hope doth stand and rest. (breast,

I have decreed and promised,
thy lawes to keep alway.

44 And whilst that breath within my
doth naturall life preserve :

58 Mine earnest heart did humbly sue
in presence of thy face.

Yea, till this world shalbe dissolv'd,
thy law will I observe.

As thou therefore hast promised,
Lord grant me of thy grace.

45 So walk will I as set at large,
and made free from all dread :

59 My life I have examined,
and tri'd my secret heart :

Because I sought how for to keep,
thy precepts and thy read.

Which to thy statutes caused me,
my feet strait to convert.

46 Thy noble acts, I will describe,
as things of most great fame :

60 I did not stay and linger long,
as they that slothfull are ;

Even before Kings I will them blaze,
and shrink no whit for shame.

But hastily thy lawes to keep,
I did myself prepare.

47 I will rejoyce then to obey,
thy worthy hefts and will :

61 The cruell bands of wicked men,
have made of me their prey ?

Which evermore I have lov'd best,
and so will love them still.

Yet would I not thy law forget,
nor from thee go astray.

48 My hand will I list to thy lawes,
which I have dearly fought :

62 Thy righteous judgement : towards
so great are and so high : (me

And practise thy commandements,
in will, in deed, and thought.

That even at midnight will I rise,
thy Name to magnifie.

2 A I N. *The seventh part.*

49 Thy promise which thou mad'st to
thy servant, Lord remember: (me,

63 Companion am I to all them,
which fear thee in their heart :

For therein do I put my trust,
and confidence for ever.

And never will for love nor dread,
from thy commandements start.

50 It is my comfort and my joy,
when trouble me assaile :

64 Thy mercies, Lord most plenteously,
do all the world fulfill :

For were my life not by the word,
my life would soon me faile.

O teach me how I may obey,
thy statutes and thy will.

51 The proud & such as God contemne
still made of me a scorne :

T E T H. *The ninth part.*

Yet would I not thy law forsake,
as he that were forlorne.

65 According to thy promise Lord,
so hast thou with me dealt :

52 But call'd to mind Lord thy great
shew'd to our fathers old; (works,

For of thy grace in sundry sorts,
have I thy servant felt.

Whereby I felt thy joy surmount,
my grief an hundred fold.

66 Teach me to judge alwayes aright,
and give me knowledge sure :

53 But yet alas for feare I quake,
seeing how wicked men :

For certainly beleve I do
that thy precepts are pure.

Thy law forsook, and did procure
thy judgements upon them.

67 Ere thou didst teach me w thy rod,
I err'd and went astray :

54 And as for me I fram'd my songs,
thy statutes to exalt :

But now I keep thy holy Word,
and make it all my stay.

When I among the strangers dwelt,
and thoughts gan me assault.

68 Thou art both good and gracious,
and givest liberally :

55 I thought upon thy Name, O Lord,
by night when others sleep :

Thine ordinances how to keep,
therefore, O Lord teach me.

As for thy law also I kept,
and ever will it keep.

69 The proud and wicked men have
against me many a lie : (forg'd,

56 This grace I did obtain, because
thy covenants sweet and deare :

Yet thy Commandments still observe,
with all my heart will I. (wealth,

70 Their hearts are swollen with worldly
as grease so are they fat ;

But in thy law I will delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy lawes,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold,
Then thousands of silver and gold,
or ought that can be told.

73 D. *The tenth part.*
Seeing thy hands have made me,
to be thy creature: (Lord,
Grant knowledge likewise how to learn
to put thy lawes in ure.

74 So they that feare thee shall rejoyce,
when ever they me see:
Because I have learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is
I know the cause is just: (plagu'd,
60 when thou dost correct me, Lord,
the cause just needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies power on me,
And I shall surely live:
For joy and consolation both,
thy law to me doth give. (tence,

78 Confound the proud whose false pre-
is me for to destroy:
But as for me thy hefts to know,
I will my self employ.

79 Who so with reverence doth thee
to me let them retire: (feare
And such as do thy covenant know,
and them alone desire.

80 My heart without all wavering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xj. part.*
81 My soule doth faint and ceaseth not,
thy saving heark to crave:
And for thy words sake still I trust,
my hearts desire to have.

82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord,
why dost thou me delay?

83 As a skin-bottle in the smock,
so am I parcht and dried:
Yet will I not out of my heart,
let thy commandments slide.

84 Alas how long shall I yet live,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men have digged pit:
thinking to make me sure:

Thus contrary against thy law,
my hurt they do procure.

86 But thy commandments are all true,
and causelesse they me grieve:
To thee therefore do I complain,
that thou mightst me relieve.

87 Almost they had me clean destroy'd,
and brought me quite to ground,
Yet by thy statutes I abode,
and therein succour found.

88 Restore me, Lord, again to life,
for thy mercies excell;
And so shall I thy covenant keep,
till death my life expell.

L A M E D. *The xij. part.*
89 In heaven Lord, where thou dost
thy word is stablish't sure, (dwell
And shall for all eternity,
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth witnesse;
Whose ground-work thou hast laid so
as no tongue can expresse. (sure

91 Even to this day we may well see
how all things persevere;
According to thine ordinance,
so all things do thee feare.

92 Had it not been that in thy law,
my soul had comfort sought;
Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts say,
in memory keep fast;
By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can title make
for I am onely thine;
Save me therefore for to thy lawes,
mine eares and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait;
But I the while considered,
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end;
But thy commandments and thy word,
beyond all bounds extend.

M E M. *The xij. part.*
97 What great desire and fervent love,
do I beare to thy law?
All the day long my whole device,
is onely on thy law. (passe,

98 Thy word hath taught me for to
my foes in policie:
But still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
In knowledge I excell:
Because I doe thy covenants keep,
and them to others tell.

100 In wisdom I do passe also,
the ancient men indeed :
And all because to keep thy lawes,
I held it aye best freed.
101 My feet I have refrained eke
from every evill way :
Because that I continually
thy word might keep I say.
102 I have not swerv'd from thy judge-
nor yet shrunk any deal: (ments,
For why? thou hast taught me thereby
to live godly and well.
103 O Lord, how sweet unto my taste,
find I thy words alway :
Doubtlesse no honey in my mouth,
feel-ought so sweet I may. (learn'd,
104 Thy lawes have me such wisdom
that utterly I hate
All wicked and ungodly wayes,
in every kinde or rate.
N U N. *The xliij. part.*
105 Even as a lanterne to my feet,
so doth thy word shine bright;
And to my paths where ever I go,
it is a flaming light. (forme,
106 I have both sworne and will per-
thy promises doubtlesse;
That I will keep thy judgements just,
and them in life expresse.
107 Affliction hath me sore oppress'd,
and brought me to deaths dore;
O Lord, as thou hast promised,
so me to life restore. (voyce,
108 The offerings which with heart &
most frankly I thee give;
Accept and teach me how I may
after thy judgement live.
109 My soule is aye so in my hand,
that dangers me assaile :
Yet do I not thy law forget,
nor it to keep will faile.
110 Although the wicked lay their nets
to catch me at a bay :
Yet did I not from thy precepts,
once swerve or goe astray.
111 Thy law I have so claim'd alway,
as mine owne heritage.
And why? for therein I delight,
and set my whole courage.
112 For evermore I have bene bent
thy statutes to fulfill;
Even so like wise unto the end,
I will continue still.
S A M E C H. *The xv. part.*
113 The crafty thoughts and double
I do alwayes detest: (hearts,
But as for thy lawes and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence :

Therefore have I thy promises,
looks for with patience.
115 Goe to therefore ye wicked men,
depart from me anon :
For the commandments will I keep,
of God my Lord alone.
116 As thou hast promis'd so performs,
that death me not assaile :
Nor let my hope abuse me so,
that through distrust I quail.
117 Uphold me, and I shall be safe,
for ought they doe or say,
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes breake.
For nought avails their subtiltie;
their counsell is but weake.
119 Like drosse thou castest the wicked
where ere they goe to dwell: (out,
Therefore can I as thy statutes,
love nothing half so well.
120 My flesh (alas) is taken with feare,
as though it were benum'd :
For when I see thy judgements, straight
I am as one aston'd.

A I N. *The xvj. part.*
121 I do the thing that lawfull is,
and give to all men right:
Resigne me not to such as would
oppress me with their might.
122 But for thy servant surety be
in that thing that is good:
That proud men give me not the so-
which rage as they were wood.
123 Mine eyes wth waiting are now blind
thy health so much I crave;
And eke thy righteous promise, Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show;
Thy statutes of most excellencie,
teach me also to know.
125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decay'd:
Thy law likewise they have transgress'd,
and none against them said:
127 This is the cause, wherefore I love
thy lawes better then gold,
Or jewels fine, which are esteem'd,
most costly to be sold. (just,
128 I thought thy precepts all most
and so them laid in store:
I doe abhorre therefore

P. E.

The xviij. part.

129 Thy covenant are most wonderfull,
and full of things profound:

My soule therefore doth keep them sure
when they are tri'd and found.

130 When men first enter into thy word
they find alight most cleare:

And very idiots understand,
when they it read of heare.

(breath'd,

131 For joy I have both gap'd and
to know thy commandment:

That I might guide myself thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from above:

As thou art wont to behold such,
as thy Name feare and love.

133 Direct my footsteps by thy word,
that I thy will may know:

And never let iniquity,
thy servant overthrow. (harms,

134 From slanderous tongues & deadly
preserve and keep me sure:

Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth sur-
the Sun in his bright hue, (mount,

Let shine on me and by the law,
teach me what to eschue.

136 Out of mine eyes great floods gush
of dreary teares and fell: (out,

When I behold how wicked men,
thy lawes keep never a deale.

Z. A. D. E. *The xviij. part.*

137 In every point, Lord, thou art just,
the wicked though they grudge:

(nounce,

And when thou dost sentence pro-
thou art a righteous Judge.

138 To render right and flee from guile
are two chief points most hie:

And such as thou hast in thy law,
commanded us straightly.

139 With zeal & wrath I am consum'd,
and even pin'd away:

To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy servant nothing more
do love or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet ce I not thy lawes forget,
nor shrinke away from thee.

142 Thy righteousness, Lord, is most
for ever to endure; (just,

Also thy law is truth it self,
most constant and most pure.

143 Trouble & grief have seisd on me,
and brought me wondrous low;

Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy judge-
doth last for evermore; ment,

Then teach them me for ever in them,
my life lies up in store.

R O P H. *The xix. part.*

145 With fervent heart I cal'd & cry'd,
now answer me, O Lord,

That thy commandment to observe
I may fully accord.

146 To thee my God I make my suit,
with most humble request;

Save me therefore and I will keep,
thy precepts and thy hefts.

147 To thee I cry even in the morn,
before the daye wake light;

Because that I have in thy word,
my confidence whole plight.

148 Mine eyes prevent the watch by
and ere they call I wake; (night,

That by divising on thy word,
I might some comfort take.

149 Incline shine ears to heare my
and pity on me take; (voyce,

As thou wast wont, so judge me Lord
lest life shoulde me forsake.

150 My foes draw neare, & do procure
my death maliciously; (back,

Which from thy law are farre gone
and stray'd from it lewdly.

151 Therefore, O Lord, approach thou
for need doth so require: (neare,

For all my precepts they are true,
then help I thee desire.

152 But thy commandments have I
not now, but long ago: (learn'd,

That they remaine for evermore,
thou hast them groundd so.

R E S H. *The xx. part.*

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law
I ever take fast hold. (cause,

154 Defend my good and righteous
with speed me succour send:

From death, as thou hast promised,
Lord keep me and defend.

155 As for the wicked far they are
from having health and grace:

Whereby they might thy statutes know
they enter not the trace. (grant,

156 Great are thy mercies, Lord, I
what tongue can them attaine?

And as thou hast me judg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore;

Yet

- Yet from thy lawes I never shrunk, 72 My tongue shall sing and preach
nor went away therefore. thy word,
158 And truth it is, for grief I die, and on this wise say shall:
when I these traitors see; Gods famous acts and noble lawes,
Because they keep no whit thy word, are just and perfect all.
nor yet seek to know thee. 173 Stretch out thy hand, I thes
Behold, for I do love thy lawes, and speedily me save: (beseech,
with heart most glad and faine; For thy commandments to observe,
As thou art good and gracious, Lord, chosen, O Lord, I have.
restore my life againe. (be, 174 Of thee alone, Lord I crave health,
160 What thy word doth decree, must for other I know none:
and so it hath been ever. And in thy law, and nothing else,
Thy righteous judgements are also, I do delight alone.
most true and decay never. 175 Grant me therefore long dayes to
S C H I N. The xxj. part. thy Name to magnifie: (live,
161 Princes have sought by cruelty, And of thy judgement mercifull,
causelesse to make me couch: let me thy favour trie.
But all in vaine, for of thy word, 176 For I was lost and went astray,
thy feare did my heart touch. much like a wandring sheep:
162 And certainly even of thy word, Oh seek me, for I have not fail'd,
I was more merry and glad: thy commandments to keep.
Then he that of rich spoiles and prey P S A L. CXX. T. S.
great store and plenty had. I
163 As for all lies and falsities, N trouble and in thrall,
I hate most and detest: Unto the Lord I call,
For why? thy holy law do I, and he doth me comfort.
above all things love best: 2 Deliver me, I say,
164 Seven times a day, I praise the Lord From liars lips away,
singing with heart and voyce: and tongues of false reports.
Thy righteous acts and wonderfull, 3 What vantage or what thing,
to cause me to rejoyce. Get'st thou thus for to sing,
165 Great peace and rest shall all such thou false and flattering liars
as do thy statutes love: (have, 4 Thy tongue doth hurt, I ween,
No danger shall their quiet state, No lesse then arrows keen,
empaire or once remove. or hot consuming fire.
166 Mine only health & comfort Lord, 5 Alas, too long I slack,
I look for at thy hand: Within these tents so black,
And therefore have I done these things which Kedar are by name.
which thou didst me command. By whom the fockele &
167 Thy lawes have been mine exercise And all of Isaacs sect,
which my soul most desired: are put to open shame.
80 much to them my love was bent, 6 With them that peace did hate,
that nought else I required. I came a peace to make,
168 Thy statutes and commandments, and let a quiet life.
I kept (thou know'st) aright: 7 But when my tale wastold,
For all the things that I have done, Causelesse I was control'd,
are present in thy sight. by them that would have strife.
T A U. The xxij. part. P S A L. CXXI. W. W.
169 O Lord let my complaint and cry, I Lift mine heart to Sion hill,
before thy face appeare: From whence I do attend,
And as thou hast me promise made, That succour God me send.
so teach me thee to feare. 2 The mighty God me succour will;
170 Mine humble supplication, Which heaven and earth framed,
towards thee let find access: And all things therein named.
And grant me Lord, deliverance, 3 Thy foot from slip he will preserve,
for so is thy promise. And will thee safely keep,
171 Then shall my lips thy praises For he will never sleep.
after most ample sort: (speak, 4 Lo he that Israel doth conserve,
When thou thy statutes hast me taught No sleep at all can him catch,
wherein stands my comfort. But his eyes shall ever watch.
5 The Lord is thy warrant away,
D 4 The

The Lord ke doth thee cover,
As at thy right hand ever.

6 The Sun shall not thee parch by day,
Nor the Moone, nor halfe so bright;
Shall with cold hurt thee by night.

7 The Lord wil keep thee from distresse
And will thy life sure save;

8 And thou shalt also have,
In all thy businesse good successe:

Where ever thou goest in or out,
God will thy things bring about.

PSAL. CXXII. W.K.

I Did in heart rejoyce,
To heare the peoples voyce,
in offering so willingly.

2 For let us up, say they,
And in the Lords house pray,
Thus spake the folk full lovingly.

3 Our feet that wandred wide,
Shall in thy gates abide,

O thou Jerusalem so faire:
Which art so seemely set,

Much like a City neat,
The like whereof is not elsewhere.

4 The other tribes with one accord,
The tribes of God the Lord,

Are thither bent their way to take:
So God before did tell,

That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly;

Which thrones right to maintaine,
To Davids house pertaine,

His folk to judge accordingly.

6 To pray let us not cease,
For Jerusalems peace,
Thy friends God prosper mightily.

7 Peace be thy walls about,
And prosper thee throughout,
Thy pallaces continually.

8 I wish thy prosperous state,
For my poore brethens sake,
That comfort have by means of thee:

His name hath sav'd
us from those wicked men.

9 Gods house shall me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

PSAL. CXXIII. T.S.

O Lord that heaven dost possesse,
Lift mine eyes to thee:

Even as the servant listeth his,
his masters hand to see.

2 As hand-maids watch their mistris
some grace for to achieve, (hands,

So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercy in thy sight;

For we are fill'd and overcome,

with hatred and despight

4 Our minds bestu'd wth great rebuke,
the rich and worldly wife:

Do make of us their mocking stocks,
the proud do us despise.

PSAL. CXXIV. W.W.

Now Israel
may say, and that truly

If that the Lord,
had not our cause maintain'd:

If that the Lord
had not our right sustain'd,

2 When all the world
against us furiously
Made their uproares,

and said, we should all die;

3 Now long ago,
they had devour'd us all,
And swallowed quick,

for ought that we could deeme;

Such was their rage,
as we might well esteeme,

4 And as the floods
with mighty force do fall;

So had they now,
our lives even brought to thrall.

5 The raging fireames,
most proud in roaring noise,
Had long ago,

overwhelm'd us in the deep:

6 But loved be God,
which doth us safely keep
From bloody teeth;

and their most cruell voyces,

Which as a prey
to eat us would rejoyce.

7 Even as a bird,
out of the fowlers gin,
Escapes away,

right so it fares with us:

Broke are their nets,
and we have escap'd thus.

8 God that made heaven,
and earth, is our help then:

His name hath sav'd
us from those wicked men.

PSAL. CXXV. W.K.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remoov'd at no hand.

The Lord will count them right & just
So that they shall be sure,

For ever to endure.

2 As mighty mountains huge & great,
Jesusalem about doth close,

So will the Lord do unto those,
Who on his holy hill do wait;

Such are to him so deare,
They never need to feare.

3 For though y^e righteous try doth he,
By

By making wicked men his rod : So that we were (dreams :
Left they through grief forsake their much like to them that use to
It shall not as their lot still be. (God, Our mouths were

4 Give Lord to us thy light , with laughter filled them ,
Whose hearts are true and right. And eke our tongues
5 But for such as go aside , (fought, did shew us joyfull men.
By crooked wayes which they out 2 The heathen folk

The Lord will surely bring to nought: were forced then this to confesse
With workers vile they shall abide : How that the Lord ,

But peace with Israel , for them also great things had done.
Forevermore shall dwell. 3 But much more we ,

Another of the same by R. W. And therefore can confesse no lesse :
T Hope that do put their confidence, Wherefore to joy ,

Upon the Lord their God onely. we have good cause as we began.
And flie to him for their defence, 4 O Lord go forth

In all their need and misery : thou canst our bondage end,
Their faith is sure still to endure, As to deserts ,

Grounded on Christ the corner-stone ; the flowing river send.
Mov'd with none ill, but standeth still, 5 Full true it is ,

Stedfast like to the mount Zion. that they which sow in tears indeed,
And as about Jerusalem , A time will come ,

The mighty hills do it compass : when they shall reap in mirth and
So that no enemies come to them, 6 They went and wept, (joy.

To hurt that town in any case : in bearing of their precious seeds:
So God indeed in every need , For that their foes

His faithfull people doth defend, full oftentimes did them annoy,
Standing them by assuredly, (end. But their returne

From this time forth world without with joy they shall sure see :
Right wife and good is our Lord Their sheaves home bring ,

And will not suffer certainly, (God, and not empai red be.
The sinners and ungodlies rod ,

To tarry upon his family : PSAL. CXXVII. W. W.
Left they also from God should go, E Xcept the Lord the house do make,

Falling to sin and wickednesse ; And thereunto do set his hand :
O Lord defend world without end, What men do build, it cannot stand.

Thy Christian flock through thy good- Likewise in vaine men undertake
(nesse. Cities , and holds , to watch and ward,
O Lord do good to Christians all, Except the Lord be their safeguard.

That stedfast in thy word abide : 2 Though ye rise early in the morn,
Such as willingly from God fall , And so at night go late to bed ,

And to false doctrine daily slide. Feeding full hardly with brown breads
Such will the Lord scatter abroad , Yet were your labour lost and worn :
With hypocrites thrown down to hell, But they whom God doth love and keep

God will them send pains without end Receive all things with quiet sleep.
But Lord grant peace to Israel. 3 Therefore mark wel when ever ye see,

Glory to God the Father of might: That men have heirs to enjoy their land
And to the Son our Saviour. It is the gift of Gods owne hand ,

And to the Holy Ghost , whose light For God himself doth multiply ,
Shine in our hearts , and us succour : Of his great liberalitie .

That the right way from day to day , The blessing of posterity.
We may walk and him glorifie , 4 And when the children come to age,

With hearts desire all that are here They grow in strength and a givenesse.
Worship the Lord, and say, Amen. In person and in comelinesse :

PSAL. CXXVI. W. K. So that a shaft shot with courage,
W Hen that the Lord Of one that hath a most strong arme ,

again his Zion had brought Flies not so swift, nor doth like harme.
From bondage great , (forth, 5 Oh , well is he that hath his quiver,

and also servitude extream : Furnish'd with such arillery :
His work was such (thoughts, For when in perill he shall be :
as did surmount mans heart and Such one shall never shake nor shiver,

D 3 When

Psalms Cxxvij. Cxxix. Cxxx. Cxxxj. Cxxxij.

When thus he pleads before the Judge,
Against his foes he bears him grudge.

PSAL. CXXVII. T. S.

Blessed art thou that fearest God,
and walkest in his way;
2 For of thy labour thou shalt eat,
happy art thou, I say.
3 Like fruitful vines on thy house-side
so doth thy wife spring out:
Thy children stand like Olive-plants
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,

5. The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

PSAL. CXXIX. N.

Oft they assail'd me from my youth,
me from my youth assail'd:
2 Oft they assail'd me from my youth,
yet never they prevail'd.

3 Upon my back the plowers plow'd,
and furrows long did cast:

4 The righteous Lord hath cut the
of wicked foes at last. (coards,

5 They that hate me shall be asham'd,
and turned back also:

6 And made as grasse upon the house,
which withereth ere it grow;

7 Whereof the mower cannot find
enough to fill his hand,

Nor can he fill his lap that goeth
to glean upon the land.

8 Nor passers by pray God on them
to let his blessing fall:

Nor say, We bless you in the Name,
of God the Lord at all.

PSAL. CXXX. W. W.

LORD to thee I make my moan,
when dangers me oppress:
I call, I sigh, plaine and groane,
trusting to find relief.

2 Heare now, O Lord, my request;
for it is full due time,

And let thine eares aye be prest
unto this prayer mine.

3 O Lord our God, if thou weigh
our sinnes and them peruse;

Who shall then escape and say,
I can my life excuse?

4 But Lord thou art mercifull;
and turn'st to us thy grace;

That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soul waites on his will;

For his promise is most just,

and I hope therein still,
6 My soul to God hath regard,
waiting for him alway,
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust;
He is that God of mercy,
that his deliver must.

8 For he it is that must save,
Israel from his sinne;
And all such as surely have
their confidence in him

PSAL. CXXXI. N.

O Lord, I am not puffed in mind,
I have no scornfull eye;
1 I do not exercise my self,
in things that be to hie.

2 But as a child that weaned is,
even from his mothers breast:
So have I Lord behav'd my self,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

PSAL. CXXXII. N.

Remember Davids trouble, Lord,
how to the Lord he sware;

2 And vowed a vow to Jacobs God,
to keep for evermore.

3 I will not come within my house,
nor climbe up to my bed;

4 Nor let my temples take their rest,
nor the eyes in my head:

5 Till I have found out for the Lord,
a place to sit thereon;

An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:

And in the fields and forrests there,
these voyces first were found.

7 We will assay and go in now,
his Tabernacle there:

Before his footstool to fall down,
and worship him in feare.

8 Arise, O Lord, arise I say,
into thy resting-place:

Both thou, and the Ark of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness:

Let all thy Saints and holy men,
sing all with joyfulness.

10 And for thy servant Davids sake,
refuse not, Lord, I say,

The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it;
Saying, the fruit of thy body,
upon thy seat shall sit.

12 And if thy sonnes my covenant keep,
that I shall learne each one:
Then shall thy sonnes for ever be,
upon thy Princely Throne.

13 The Lord himself hath chose Sion,
and loves therein to dwell:
Saying, This is my resting place,
I love and like it well.

14 And I will blesse with great increase,
her victuals every where:
And I will satisfie with bread,
the needy that be there.

15 Yea, I will decke and cloth her
with my salvation: (Priests,
And all her Saints shall sing for joy,
of my protection.

16 There will I surely make the horne,
of David for to bud:
For there I have ordain'd for mine,
a lanterne bright and good.

17 As for his enemies, I will cloathe,
with shame for evermore:
But I will cause his crown to shine,
more fresh then heretofore.

PSAL. CXXXIII. W.W.

How happy a thing it is,
and joyfull for to see,
Brethren together fast to hold,
the band of amitie:

2 It calts to mind that sweet perfume,
and that costly ointment;
Which on the sacrificers head,
by Gods precept was spent;

It wet not Aarons head alone,
but drencht his beard throughout:
And finally, it did run downe,
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill;
And Sion with his silver drops,
the fields with fruit dore fill. (them

4 Even so the Lord doth powre on
his blessings manifold; (guile,
Whose heart and minds without all
this knot doth keepe and hold.

PSAL. CXXXIV. W.K.

Behold and have regard,
ye servants of the Lord;
Which in his house by night do watch,
praise him with one accord.

2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord, who did

both earth and heaven frame,
Doth Sion blesse, and will conserve;
for evermore the same.

PSAL. CXXXV. N.
O Praise the Lord, praise him, praise
praise him with one accord: (him;
O praise him still all ye that be,
the servants of the Lord.

2 O praise him ye that stand, and be
in the house of the Lord:
Ye of his court, and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
alwayes to doe the same.

4 For why? the Lord hath Jacob chose;
to be his owne eye see:
So hath he chosen Israel,
his people for to be.

5 For this I know and am right sure;
the Lord is very great:
He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought:
In heavens, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth;
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first-born of each thing,
in Egypt great and least;
He spared there no living thing,
the man, nor yet the beast.

9 He hath in thee shew'd wonders great;
O Egypt void of vaunts:
On Pharaoh thy curst King,
and his severe servants.

10 He smote then many Nations,
and did most wondrous things;
He slue the great and mightiest,
and chiefest of her Kings.

11 Sihon King of the Amorites,
and Og King of Basan:
He slew also the kingdomes all,
that were of Canaan.

12 And gavethir land to Israel,
an heritage to be:
To Israel his own people,
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall:
Throughout all generations,
that are or ever shall.

14 The Lord will surely now avenge;
his people all indeed:
And to his servants he will shew

favour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands:

Of silver and of gold they be,
the work even of mens hands, (speak

16 They have their mouths and cannot
and eyes that have no sight:

17 They have eke ears and hear nothing
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth;

And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
seeth that ye praise the Lord:

And yet that are of Aarons house,
praise him with one accord.

20 And yet that be of Levies house,
praise ye likewise the Lord:

And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:

Which dwelleth in Jerusalem,
praise him with one accord.

PSAL. CXXXVI. I. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever.

2 Give thanks unto the God of gods, Both firm and sure,
for his mercy endureth for ever. Eternally.

3 Give praise unto the Lord of Lords; 3 The Lord of Lords praise ye,
for his mercy, &c. (works, Whose mercies ay doth dure:

4 Which onely doth great wonderous 4 Great wonders onely he
for his mercy, &c. (vens, Doth work by his great power,

5 Which by his wisdom made the hea- For certainly, &c.
for his mercy, &c. (earth 5 Which God omnipotent

6 Which on the waters stretch'd the By his great wisdom he:
for his mercy, &c. (abroad, The heavenly firmament;

7 Which made great lights to shine Did frame as we may see,
for his mercy, &c. For certainly, &c.

8 As Sunne to rule the lightsome day, 6 Yea, he the heavy charge
for his mercy, &c. (night Of all the earth did stretch:

9 The Moone and starres to guide the And on the waters large,
for his mercy, &c. (born, The same he did out-reach:

10 Which smote Egypt with their first- For certainly, &c.
for his mercy, &c.

11 And Israel brought out from thence, 7 Great lights he made to us,
for his mercy, &c. For why? his love is aye:

12 With mighty hand, & stretched arme To rule the lightsome day,
for his mercy, &c. For certainly, &c.

13 Which cut the red-sea in two parts, 9 And eke the Moon so cleare,
for his mercy, &c. Which shineth in our sight:

14 And Israel made passe there through, And starres that do appeare,
for his mercy, &c. To guide the darksome night,

15 And drowned Pharaoh and his host For certainly, &c.

16 Through wilderness his people led, 10 With grievous plagues and sore,
for his mercy, &c. All Egypt smote he than;

17 He which did smite great noble Kings He slew of beast and man,
for his mercy, &c. For certainly, &c.

18 And which hath slain the mighty
for his mercy, &c. (Kings,

19 As Sihon King of th' Amorites,
for his mercy, &c.

20 And Og the King of Basan land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.

22 Even to his servant Israel,
for his mercy, &c.

23 Remembering us in base estate,
for his mercy, &c.

24 And from oppressours rescued us,
for his mercy, &c.

25 Which giveth food unto all flesh,
for his mercy, &c.

26 Praise ye the Lord of heaven above,
for his mercy, &c.

27 Give thanks unto $\frac{1}{2}$ Lord of Lords,
for his mercy endureth for ever.

Another of the same by T. C.

O Laud the Lord benigne,
Whose mercies last for aye,
Give thanks, and praises sing
To God of gods I say.

2 For certainly,

His mercy dure;

Both firm and sure,

Eternally.

3 The Lord of Lords praise ye,

Whose mercies ay doth dure:

4 Great wonders onely he

Doth work by his great power,

For certainly, &c.

5 Which God omnipotent

By his great wisdom he:

The heavenly firmament;

Did frame as we may see,

For certainly, &c.

6 Yea, he the heavy charge

Of all the earth did stretch:

And on the waters large,

The same he did out-reach:

For certainly, &c.

7 Great lights he made to us,

For why? his love is aye:

8 Such as the Sun wee see,

To rule the lightsome day,

For certainly, &c.

9 And eke the Moon so cleare,

Which shineth in our sight:

And starres that do appeare,

To guide the darksome night,

For certainly, &c.

10 With grievous plagues and sore,

All Egypt smote he than;

Their first-born lesse and more,

He slew of beast and man,

For certainly, &c.

11 And from amidst their land,
His Israel forth brought.
12 Which he with mighty hand,
And stretched arm hath wrought;
For certainly, &c.
13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go,
His chosen children all.
For certainly, &c.
15 But there he whelmed then,
The great King Pharaoh:
With his huge heast of men,
And chariots also.
For certainly, &c.
16 Who led through wildernesse,
His people safe and sound:
And for his love endlesse,
17 Great kings he brought to ground,
For certainly, &c.
18 And slew with puissant hand,
Kings mighty and of fame;
19 As of Amorites land,
Sihon the king by Name.
For certainly, &c.
20 And Og the Gyant large,
Of Basan king also:
21 Whose land and heritage,
He gave his people tho.
For certainly, &c.
22 Even unto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.
23 To minde he did us call,
In our most base degree:
24 And from oppressours all,
In safety set us free,
For certainly, &c.
25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it you will.
For certainly
His mercies dure,
Both firm and sure,
Eternally.

PSAL. CXXXVII. W. W.

When as we sate in Babylon,
the river round about:
And in remembrance of Sion,
the teares for grief burst out.
2 We hang'd our harpes & instruments
the willow-trees upon:
For in that place men for their use,
had planted many a one.
3 Then they to whom we prisoners
said to us tauntingly:

Now let us hear your Hebrew songs,
and pleasant melody.
4 Alas said we, who can once frame,
his sorrowfull heart to sing;
The praises of our loving God,
thus under a strange king?
5 But yet if I Jerusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling harp to guide.
6 And let my tongue within my mouth,
be ty'd for ever fast,
If that I joy before I see,
thy full deliverance past.
7 Therefore, O Lord, remember now
the cursed noise and cry:
That Edoms sons against us made
when they raz'd our city.
Remember Lord their cruell words,
when as with one accord;
They cri'd, On, sack, and raze their wals
in despite of the Lord.
8 Even so shalt thou, O Babylon,
at length to dust be brought.
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea, blessed shall that man be call'd
that takes thy children young
To dash their bones against hard stones
that lie the streets among.

PSAL. CXXXVIII. N.

Thee wil I praise w my whole heart
my Lord my God alwayes;
Even in the presence of the gods,
I will advance thy praise.
2 Towards thy holy Temple I
will look and worship thee;
And praised in my thankfull mouth
thy holy Name shall be.
Even for thy loving kindnesse sake,
and for thy truth withall;
For thou thy Name hast by thy word
advanced over all.
3 When I did call thou heardest me,
and thou hast made also,
The power of increased strength,
within my soul to grow.
4 Yea all the kings on earth they shall
give praise to thee, O Lord;
For they of thy most holy mouth,
have heard thy mighty word.
5 They of the wayes of God the Lord,
in singing shall treat;
Because the glory of the Lord,
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly spirit;
But he (contemning) knowes asarte,
the proud and loffie wight.

7 Although in midst of trouble I
do walk, yet shall I stand:
Renewed by thee, O my Lord,
thou wilt stretch out thy hand,
Upon the wrath of all my foes,
and saved shall I be:

By thy right hand, the Lord God will
perform his work to me.

8 Thy mercy Lord endures for aye,
Lord do me not forsake;

Forsake me not that am the worke,
which thine own hand did make.

PSAL. CXXXIX. N.

O Lord, thou hast me tride and
(known,
my sitting thou dost know:

2 And risings eke: my thoughts as farre
thou understand'st also.

3 My paths, yea, and my lying down,
thou compass'est alwayes:

And by familiar custome art,
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but known it is to thee:

5 Thou me behind hold'st and before,
thou lay'st thy hand on me.

6 To wonderfull above my reach,
Lord is thy cunning skill;

It is so high that I the same,
cannot attain untill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?

Or whither shall I flie away,
thy presence to scapefro?

8 To heaven if I mount aloft,
lo thou art present there;

In hell if I lie down below,
even there thou do'st appeare.

9 Yea, let me take the Morning-wings;
and let me go and hide:

Even there where are the farthest parts
where flowing Sea doth slide.

10 Yea, even thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight;

To, even also the darkeste night
about me shall be light.

12 Yea, darknesse hideth not from thee,
but night doth seeme as day:

To thee the darknesse and the night
are both alike alway.

The second part.

23 For thou possessest hast my reines,
and thou hast covered me:

When I within my mothers womb,
inclosed was by thee.

14 Thee will I praise, made-fearfully,
and wondrously I am;

Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from thee
although in secret place

I have been made, and in the earth
beneath I shap'd was.

16 When I was formlesse, then thine eye
saw me: for in thy book

Were written all, nought was before,
that after fashion took. (God,

17 The thoughte therefore of thee, O
how deare they are to me?

And of them all, how passing great
the endlesse number be. (summe

18 If I should count them, lo, theirs
more then the sand I see?

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
O that thou wouldest slay;

Even those, O God, to whom depart,
depart from me, I say.

20 Even those of thee, O Lord my God,
that speak full wickedly;

Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate the Lord,
and that in earnest wise?

Contend I not against them all,
against thee that arise:

22 I hate them with unfained hate,
even as my utter foes:

23 Try me (O God) and know my heart,
my thoughts proove and disclose.

24 Consider Lord, if wickednesse
in me there any be;

And in thy way, O God my guide
for ever lead thou me.

PSAL. CXL. N.

Lord save me from the evill man,
and from the cruell wight:

And from all those that evill do
imagine in their spirit.

2 Which make on me continuall warre,
their tongues lo they have whet.

3 Like serpents: underneath their lips,
is adders poyson set. (hands,

4 Keep me (O Lord) from wicked
preserve me to abide:

Free from the cruell man, that means
to cause my steps to slide.

5 The proud have laid a snare for me,
and they have spread a net

With cords in my path way, and gins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:

Hear me, O Lord, O hear the voyce,
where.

wherewith I pray and none.
7 O Lord my God thou onely art,
 the strength that saveth me:
 My head in day of battell hath
 been covered still by thee.
8 Let not, O Lord, the wicked have,
 the end of his desire;
 Performe not his ill thoughts, lest he
 with pride be set on fire.
9 Of them that compasse me about,
 the chiefest of them all;
 Lord let the mischief of their lips,
 upon themselves befall.
10 Let coals fall on them, let him cast
 them in consuming flame,
 And in deep pits, so as they may
 not rise out of the same.
11 For no backbiter shall on earth,
 be set in stable plight:
 And evill to destruction still,
 shall hunt the cruell wight.
12 I know the Lord th'afflicted will,
 revenge and judge the poore:
13 The just shall praise thy Name and
 dwell with thee evermore. (shall

PSA L. CXLI. N.

O Lord upon thee do I call,
 Lord haste thee unto me;
 And hearken Lord unto my voyce,
 when I do cry to thee;
2 As incense let my prayer be
 directed in thine eyes;
 And the uplifting of my hands,
 as evening-sacrifice.
3 My Lord for guiding of my mouth,
 set thou a watch before;
 And also of my mooving lips,
 O Lord keep thou the doore.
4 That I should wicked works commit,
 incline thou not my heart;
 With ill men of their delicates,
 Lord let me eat no part.
5 But let the righteous smite me Lord,
 for that is good for me;
 Let him reprove me, and the same
 a precious oyle shall be.
 Such smiting shall not break my head,
 the time shall shortly fall;
 When I shall in their misery,
 make prayers for them all.
6 Then when in stony places down,
 their Judges shall be cast; (then
 Then shall they hear my words, for
 they have a pleasant tast.
7 Our bones about the graves mouth,
 so scattered are they found;
 As he that hewed wood, or he
 that digged up the ground.
8 But, O my Lord, my God, mine eyes,
 do look up unto thee;

In thee is all my trust, let not
 my soul forsaken be.
9 Which they have laid to catch me in,
 Lord keep me from the snare;
 And from the subtil grin of them,
 that wicked workers are.
10 The wicked into their own nets,
 together let them fall;
 While I do by thy help escape,
 the danger of them all.
 PSA L. CXLI. N.

Before the Lord God with my voyce
 I did send out my cry;
 And with my straitned voyce unto
 the Lord God prayed I.
2 My meditation in his sight,
 to powre I did not spare;
 And in the presence of the Lord,
 my trouble did declare.
3 Although perplexed was my spirit,
 my path was known to thee;
 In way where I did walk, a snare
 they slyly laid for me.
4 I look'd and view'd on my righthand
 but none there would me know;
 All refuge failed me, and for
 my soul none care did show.
5 Then cride I Lord, to thee, and said,
 my hope thou onely art;
 Thou in the land of living art,
 my portion and my part.
6 Hearke to my cry, for I am brought
 full low, deliver me,
 From them that do me persecute,
 for me too strong they be.
7 That I may praise thy Name, my soul
 from prison Lord bring out:
 When thou art good to me the just,
 shall praise me round about.

PSA L. CXLI. N.

LORD hear my prayer, heark thou
 that I do make to thee: (plain
 Lord in thy native truth, and in
 thy justice answer me.
2 In judgement with thy servant, Lord;
 oh enter not at all:
 For justified be in thy sight,
 not one that liveth shall.
3 The enemy hath persude my soule,
 my life to ground hath throne;
 And laid me in the darke, like them
 that dead are long agoe.
4 Within me in perplexity,
 was mine accombred spirit;
 And in me was my troubled heart
 amazed and affright.
5 Yet I record time past, in all
 thy works I meditate,
 Yea in thy works I meditate,
 that thy hands have create.

6 To thee, O Lord my God, lo I
do stretch my craving hands;
My soule desireth after thee,
as do the thirly lands.
7 Heare me with speed, my spirit doth
hide not thy face me fro (fail
Else shall I be like them that downe
into the pit do goe.
8 Let me thy loving kindnesse in
the morning heare and know;
For in thee is my trust, shew me
the way where I shall go.
9 For I lift up my soule to thee,
O Lord deliver me
From all mine enemies: for I
have hidden me with thee.
10 Teach me to doethy will, for thou
thou art my God, I say;
Let thy good spirit into the land
of mercy me convey. (grace
11 For thy Names sake with quickning
alive do thou me make:
And out of trouble bring my soule,
even for thy justice sake.
12 And for thy mercy slay my foes
O Lord, destroy them all,
That doe oppresse my soule, for I
thy servant am, and shall.

P S A L. CXLIIII. N.

B Left be the Lord my strength that
instru& my hands to fight; (doth
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnesse, fort and tower,
deliverer and shield:
In him I trust, my people hee
subdues to me to yeeld.
3 O Lord, what thing is man, that him
thou holdest so in price?
Or sonne of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so passe his dayes to end; (Lord
5 As fleeting shade; Bowe downe, O
the heavens and descend. (smoak,
6 The mountains touch, and they shall
cast forth thy lightning flame:
And scatter them, thine arrowes shoot,
consume them with the same.
7 Send down thine hand even from
O Lord deliver me: (above,
Take me from waters great, from hand
of strangers make me free.
8 Whose subtile mouth of vanity,
and fondnesse doth intreat;
And their right hand is a rig h hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be

On violland on instrument,
ten-stringed unto thee.
10 Even he it is that onely gives,
deliverance to Kings:
Unto his servant David helpe,
from hurtfull swords he brings.
11 From strangers hand me save and
whose mouth talke vanity: (shield,
And their right hand is a right hand,
of guile and subtilty. (plants
12 That our sonnes may be as the
whom growing youth doth reare,
Our daughters as carv'd corner-stones
like to a palace faire.
13 Our garners full, and plenty may
with sundry forts be found;
Our sheep bring thousands in our streets
ten thousands may abound.
14 Our oxen be to labour strong,
that none do us invade;
There be no going out, nor cries,
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd;
Yea, blessed all the people are,
whose God is God the Lord.

P S A L. CXLV. N.

T Hee will I laud my God and King,
and blesse thy Name for aye:
2 For ever will I praise thy Name,
and blesse thee day by day.
3 Great is the Lords most worthy praise,
his greatnesse none can reach;
4 From race to race they shall thy works
praise, and thy power preach.
5 I of thy glorious Majesty,
the beauty will record;
And meditate upon thy works,
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare;
And I to publish all abroad,
thy greatnesse will not spare.
7 And they into the mention shall
speake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also;
Of great abounding mercy, and
to anger is he slow.
9 Yea good to all, and all his works,
his mercy doth exceed. (Lord,
10 Lo, all thy works do praise thee
and do thine honour spread.
11 Thy Saints do blesse thee, & they do
thy kingdomes glory show; (sons
12 And blaze thy power, to cause the
of men thy power to know.

The second part.

- 13 And of his mighty kingdome eke, The Lord, I say, doth love the right,
to spread the glorious praise.
Thy kingdome, Lord, a kingdome is, 9 He doth defend the fatherlesse,
that doth endure alwayes;
and thy dominion through each age, And quit the widow from distresse,
endures without decay;
14 The Lord upholdeth them that fall, 10 Thy Lord, and God eternally,
their sliding he doth stay.
15 The eyes of all doe wait on thee, In time of all posterity,
thou dost them all relieve.
for ever to remaine.
And thou to each sufficing food,
in season due dost give.
16 Thou openest thy plenteous hand, P Raise ye the Lord for it is good,
and bounteously dost fill,
All things whatsoever doe live, For it is pleasant and to praise
with gifts of thy good will. it is a comely thing.
17 The Lord is just in all his wayes, 2 The Lord, his owne Jerusalem
his works are holy all. he buildeth up alone;
18 Neere all he is, that call on him And the disperst of Israel,
in truth that on him call. doth gather unto one.
19 He the desires, when they require 3 He heals the broken in their hearts,
that feare him, will fulfill;
And he will heare them when they cry, 4 He counts the number of the starres
and save them all he will. and names them in their kinde.
20 The Lord preserves all those to him 5 Great is the Lord, great is his power,
that beares a loving heart; his wisdom infinite: (throws
But he them all that wicked are
will utterly subvert;
21 My thankfull mouth shall gladly 7 Sing unto God the Lord with praise,
the praises of the Lord; (speake
All flesh to praise his holy Name;
forever shall accord.

PSAL. CXLVI. I. H.

- MY soule praise ye the Lord alwayes And on the mountaines he doth make,
my God I will confesse, (dayes,
2 While breath and life, prolong my 9 He gives to beasts their food; and to
my tongue no time shall cease. young ravens when they cry:
3 Trust not in worldly Princes then, 10 His pleasure not in strength of horse
though they abound in wealth; nor in mans legs doth lie.
Nor in the sons of mortall men,
in whom there is no health.
4 For why? their breath doth soon de- And such as do attend upon,
to earth anon they fall; (part, his mercies shining light.
And then the counsellors of their hearts,
decay and perish all;
5 O happy is that man, I say, *The second part.*
whom Jacobs God doth aid; 12 O Praise the Lord Jerusalem,
And he whose hope doth not decay, thy God, O Sion praise:
but on the Lord is staid.
6 Which made the earth & waters deep 13 For he the barres hath forged strong
the heavens high withall; wherewith thy gates he stayes.
Which doth his word and promise keep 14 Thy children he hath blest in thee
in truth, and ever shall. and in thy borders he
7 With right alwayes he doth proceed, Doth settle peace, and with the sours
for such as suffer wrong. of wheat he filleth thee.
The poore and hungry he doth feed, 15 And his commandments upon
and loose the fetters strong. the earth he sendeth out:
8 The Lord doth send y blind their sight And eke his word with speedy course,
like asnes he doth spread:

17 Like

- 17 Like morsels casts his ice, thereof 12 Young men and maids,
the cold who can abide. Old men and babes,
18 He sendeth forth his mighty word, do ye the same.
and melteth them againe: 13 For his Name shall we prove
His winds he makes to blow, and then To be most excellent:
the waters flow amaine. Whose praise is farre above
19 The doctrine of his holy word The earth and firmament.
to Jacob he doth show. 14 For sure he shall
His statutes and his judgements he Exalt with blisse,
gives Israel to know. The horne of his,
20 With every nation hath he not and help them all.
so dealt, nor have they known 15 His Saints all shall forth tell
His secret judgements: ye therefore His praise and worthinesse,
praise ye the Lord alone. The children of Israel,
Each one both more and lesse.

PSAL. CXLVIII. I. H.

Give laud unto the Lord,
From heaven that is so high,
Praise him in deed and word
Above the starrie skie.

2 And also ye,
His angels all:
Armes royall,

Praise him with glee.

3 Praise him both Moone and Sunne
Which are so cleare and bright:
The same of you be done
Ye glistring starres of light:

4 And eke no lesse
Ye heavens fair,

5 And clouds of the aire,
his laud expresse.

6 For at his word they were
All formed as we see;
At his voyce did appeare
All things in their degree,
Which he set fast.

To them he made
A law and trade,

For aye to last.

7 Extoll and praise Gods Name,
On earth ye Dragons sell:
All deeps doe ye the same
For it becomes you well.

8 Him magnifie
Fire, haile, ice, snow,
And stormes that blow
At his decree.

9 The hills and mountains all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
that on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine,
Princes and all judges,
That in the world remaine,
Exalt his Name:

16 And also they,
as with good will
His words fulfill
And him obey.

PSAL. CXLIX. N.

Sing ye unto the Lord our God
a new rejoycing song;
And let the praise of him be heard
his holy Saints among.

2 Let Israel now rejoyce in him,
that made him of nothing;

And let the seed of Sion eke,
be joyfull in their King. (flute.)

3 Let them sound praise with voyce of
unto his holy Name;

And with the timbrel and the harp,
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set;

And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now,
set all the Saints rejoyce;

And now aloud upon their beds
advance their singing voyce.

6 And in their mouths let be the acts
of God the mighty Lord;

And in their hands, eke let them beare,
a double-edged sword.

7 To plague the heathen, and correct
the people with their hands;

8 To bind their stately kings in chains
their Lords in yron bands.

9 To execute on them the doome,
that written is before;

This honour all his Saints shall have,
praise ye the Lord therefore.

PSALM CL. N.

Yeeld unto God the mighty Lord,
praise in his sanctuary;

And praise him in the firmament,
that sheweth his power on him.

2 Advance his Name, and praise him in
his mighty acts alwayes,

Accor.

The ten Commandments of God.

According to his excellency
of greatnesse give him praise.
His praises with the princely noise,
of sounding trumpets blow;
Praise him upon the viole, and
upon the Harp also. (flute,
Praise him with Timbrel and with
Organs, and Virginals. (him,
5 With sounding Cymbals praise ye
praise him with loud Cymbals.
6 What ever hath the benefit
of breathing praise the Lord,
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of David in Meeter.

A Song to be sung before
Morning-Prayer. T. B.

Praise ye the Lord ye Gentiles all,
which hath brought you into his
O praise him all people mortall, (light,
as it is most worthy and right.
For he is full determined,
on us to power out his mercies;
And the Lords truth be ye assured,
abideth perpetually.
Glory be to God the Father,
and unto Jesus Christ his Son;
With the Holy Ghost in like manner,
now and at every season.

A Song to be sung before
Evening Prayer.

Behold now give heed, such as be
the Lords servants faithfull & true:
Come praise the Lord every degree,
with such songs as to him are due.
O ye that stand in the Lords house,
even in our own Gods mansion,
Praise ye the Lord so bounteous,
which worketh our salvation.
Lift up your hands in his holy place,
yes, and that in the time of night;
Praise ye the Lord w^h gives all peace,
for he is a Lord of great might.
Then shall the Lord out of Sion,
which made heavens and earth by
(his power,
Give to you and your nation,
his blessing, mercy, and favour.
Glory be to the Father, &c.

The ten Commandments of God.
EXOD. XX. W. W.

Attend my people and give are,
of ferlie things I will thee tell:
see that my words in mind thou beare,
And to my precepts listen well.
I am thy Souveraigne Lord and God,
(full thral,
Which have thee brought from care-
And ake reclaim'd from Pharaohs rod,

Make thee no gods on them to call.
2 Not fashioned formes of any thing
In heaven or earth to worship it;
For I thy God by revenging, (smite.
With grievous plagues this sin will
3 Take not in vaine his holy Name.
Abuse it not after thy will; (blame,
For so thou might'st soone purchase
And in his wrath he would thee spill.
(cease,
4 The Lord from work the seventh day.
And brought all things to perfect end;
So thou and thine that day take rest,
That to Gods hests ye may attend.
5 Unto thy parents honour give.
As Gods Commandements doe intend.
(live,
That thou long dayes and good mai'nt
In earth, where God a place doth lend.
6 Beware of murder and cruell hate.
7 All filthy fornication feare.
8 See that thou steale not in any rate;
9 False witness against no man beare.
(have,
10 Thy neighbors house wish not to
His Wife, or ought that he calls mine;
His field, his Oxe, his Ass, his slave.
Or any thing which is not thine.

A Prayer.

The Spirit of grace, grant us, O Lord,
To keep these lawes, our heart restore,
And cause us all with one accord,
To magnifie thy Name therefore.
For of our selves no strength we have,
To keepe these Lawes after they will;
Thy might therefore, O Christ we crave
That we in thee may them fulfill.
Lord for thy Names sake grant us this,
Thou art our strength, O Saviour Christ
Of thee to speed how should we misse.
On whom our treasure doth consist.
To thee for evermore be praise,
With the Father in each respect;
And with the holy Spirit alwayes
The Comforter of thine elect.

The Lords Prayer. D. Cove.

Our Father which in heaven art,
And mak'st us all one brotherhood
To

To call upon thee with one heart,
Our heavenly Father and our God;
Grant we pray not with lips alone,
But wth our hearts deep sigh and groan.
Thy blessed Name be magnified:
Thy holy Word might us enflame,
In holy life for to abide,
To magnifie thy holy Name.

From all error defend and keepe,
The little flock of thy poore sheep.
Thy kingdome come even at this houre
And hence forth everlastingly.
Thine Holy Ghost into us poure.
With all his gifts most plenteously,
From Satans rage and filthy band,
Defend us with thy mighty hand.
Thy will be done with diligence,
Like as in heaven in earth also;
In trouble grant us patience,
Thee to obey in health and wo.

Let no flesh, blood, or any ill,
Prevail against thy holy will.
Give us this day our dally bread,
And all other good gifts of thine;
Keep us from warre & from bloodshed
Also from sicknesse, dearth, and paine,

That we may live in quietnesse,
Without all greedy carefulnesse.
Forgive us our offences all,
Relieve our carefull conscience;
As we forgive both great and small.
Which unto us have done offence,
Prepare us Lord for to serve thee.
In perfect love and unity.

O Lord, into temptation,
Lead us not when the fiend doth rage;
To withstand his invasion,
Give power and strength to every age.
Arme & make strong y^e feeble host,
With faith and with the Holy Ghost.
O Lord from evil deliver us,
The dayes and times are dangerous,
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath;
Into thy hands our souls receive.
For thou, O Lord, art King of Kings;
And thou hast power over all,
Thy glory shineth in all things,
In the wide world universall.

Amen let it be done, O Lord,
That we have pray'd with one accord

A T A B L E,

For the whole number of the P S A L M E S, and
also in what leaf you may find every one of them.

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F I N I S.

Prayer to be used in private houses every Morning and Evening.

Morning-Prayer.

A Almighty God and most mercifull Father, forasmuch as they cannot deserve except they we do not present our selves here before thee, nor cannot hear but by preaching: thy Majesty, trusting in our own merits or and none can preach except they be sent: worthines, but in thy manifold mercies, therefore (O Lord) raise up faithfull distributors of thy mysteries, who setting apart which hast promised to hear our prayers and grant our requests, which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord, who also hath commanded us to assemble our selves together in his name, with full assurance that he will not onely be amongst us, but also be our Mediator & Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will for our necessities. Therefore we beseech thee (most mercifull Father) to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment: but rather receive us to thy mercie, for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good ensample to all men, who seeing our good works, may glorifie thee our heavenly Father: And forasmuch as of thy meer favour and love, thou hast not onely created us, to thine own similitude and likeness, but also hast chosen us to be heires with thy dear Son Jesus Christ, of that immortal kingdome, which thou preparest for us before the beginning of the world, we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded us to pray one for another: we do not onely make request, O Lord, for our selves, and for them that thou hast already called to the true understanding of thine heavenly will, wilt hear our prayers, and grant our request for all people and nations of the world, who as they know by thy wonderfull works for our consciences do accuse us, and our sins that thou art God over all: so they may be do witnesse against us, and we know that instructed by thine holy Spirit to beleve in thou art an upright Judge, which dost not see their onely Saviour & Redeemer. But justifie the sinners and wicked men, but

Evening-Prayer.

O Lord God, Father everlasting and full of pittie, we acknowledge and confesse that we are not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, and grant our request, if we consider our own deservings: who as they know by thy wonderfull works for our consciences do accuse us, and our sins that thou art God over all: so they may be do witnesse against us, and we know that instructed by thine holy Spirit to beleve in thou art an upright Judge, which dost not see their onely Saviour & Redeemer. But justifie the sinners and wicked men, but

Prayers.

punisheth the fault of all such as transgress that our sleep be not excessive or overmuch thy commandments. Yet most mercifull after the insatiable desires of our flesh: but Father, since it hath pleased thee to command us to call on thee in all our troubles may be the better disposed to live in all godly conversation, to the glory of thy holy name, and profit of our brethren. So be it.

swallowed up of death and desperation) we utterly renounce all worldly confidence, and flie to thy soveraigne bounty, as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sins and wickednes, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindnes, which have neither worthily esteemed, nor in our lives sufficiently exprest the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompense for all our sinnes. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy spirit that we may rightly weigh them, and earnestly repent for the same, and so much the rather, O Lord, because that the reprobate, & such as thou hast forsaken cannot praise thee, nor call upon thy Name, but the repen- ting heart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our creator, and we be the work of thine hands: yeathou art our Father, & we thy children, thou art our Shepherd, and we thy flock: thou art our Redeemer, & we thy people whom thou hast bought, thou art our God, and we thine inheritance. Correll us not therefore in thine anger (O Lord) neither according to our deserts punish us: but mercifully chastise us with thy fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away all his wickednes out of thy remembrance, as thou hast promised by thy holy Prophets. will: Let us not lack the thing (O Father)

Finally, forasmuch as it hath pleased thee to make the night for man, to rest in, as thou hast ordained him the day do travail, grant (dear Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Jesus Christ shall appeare for our deliverance out of this mortall life, and in any fantasies, dreams or other temptations, may fully set our mindes upon thee, love thee, fear thee, and rest in thee: furthermore vniences, & end our lives in the sanctifying

A godly prayer to be said at all times.

H Onour and praise be given unto thee, O Lord God Almighty, most dear Father of heaven: for all thy mercies and loving kindneses shewed unto us, in that thou hast pleased thy gracious goodnesse, freely and of thine own accord to elect us to salvation before the beginning of the world. And even like thanks be given unto thee, creating us after thine own image, for redeeming us with the most precious blood of thy deare Son, when wee were utterly lost: for sanctifying us with thy holy Spirit, in the revelation & knowledge of thy holy word, for helping and succouring us in all our needs & necessities, for saving us from all dangers of body and soul, in comforting us so fatherly in all our tribulations and persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to have received them of thine onely goodnesse, even so we beseech thee for

thy deare Son Jesus Christs sake, to grant us continually grow in thankfulness toward thee, to be let into all truth, and comforted in all adversities. O Lord, strengthen our hearts, kindle it more in ferventnesse, and love towards thee, and our neighbours for thy sake. Suffer us not most dear Father to receive thy word any more in vain: but grant us alwayes the assistance of thy holy Spirit, that we may live and do worship to thy Name: help us to amplify and increase thy kingdome, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will: Let us not lack the thing (O Father)

Prayers.

praying and honouring of thy holy Name, der, with the Sonne, and the Holy Ghost, through Jesus Christ our Lord and onely be honour and glory world without end. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence; thy mercy & loving kindnesse in Jesus Christ thy deare Sonne our salvation: thy true and holy word our instruction: thy grace and holy Spirit, our comfort and consolation unto the end, and in the end. So be it.

O Lord increase our Faith.

A confession for all estates and times.

O Eternall God, and most mercifull Father and Saviour, we confesse & acknowledge here before thy divine Majesty, that we are mi-ou-er us.

ferable sinners, conceived and borne in sinne and iniquity, so that in us there is no goodnesse: for the flesh evermore rebelleth against Spirit, that wee may faithfully travel in the spirit, whereby wee continually trans- gresse thy holy Precepts and Commande- ments, and so purchase to our selves, through thy just judgement, death and damnation. to seek to satisfie our greedy affections, or Notwithstanding, (O heavenly Father) desire to gain. And if it please thee (O forasmuch as we are displeased with our Lord) to prosper our labour, give us a minde selves for the sins that we have committed also to helpe them that have neede accor- against thee, and do unfainedly repent us of ding to that ability that thou of thy mercy the same, we most humbly beseech thee for shalt give us: and knowing that all good Jesus Christs sake to shew thy mercy upon things come of thee, grant that we may us, to forgive all our sins, and increase thy humble our selves to our neighbours, and not holy spirit in us, that we acknowledging by any means lift our selves above them from the bottome of our hearts our own which have not received so large a portion unwrighteousnesse, may from henceforth not of thy mercie as thou hast given us. And if onely mortifie our sinfull lusts & affections, it please thee (O Lord) to try and exercise but also bring forth such fruits as may be us by greater poverty and necessity then our agreeable to thy most holy will, not for the flesh would desire, that thou wouldst yet (O worthinesse thereof, but for the merits of thy Lord) grant us grace to know that thou dearly beloved Son Jesus Christ our onely wilt nourish us continually through thy Saviour, whom thou hast already given an bountifull liberality, that we be not so oblation and offering for our sinnes, and for tempted, that we fall into distrust: but that whose sake we are certainly perswaded that we may patiently waite till thou fill us: not thou wilt deny us nothing that we shall onely with corporall graces and benefits, but aske in his name, according to thy will. For chiefly with thine heavenly and spirituall thy Spirit doth assure our consciences, that treasures: to the intent that wee may al- thou art our mercifull Father, and so lovest wayes have more ample, occasion to give us thy children through him, that nothing thee thanks, and wholly to rest upon thy be able to remove thy heavenly grace and mercies. Heare us, O Lord of mercy, through favour from us. To this therefore, O Fa- Jesus Christ thy Sonne our Lord. Amen.

A Prayer to be said before a man begin his work

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell, that wee may relieve our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend unto us, without the which we are not able to continue, and that this great fa- vour may be a witnesse unto us of thy boun-

tifulnesse and assistance, so that thereby we may know the fatherly care that thou hast

Moreover, O Lord, we beseech thee, that thou wouldst strengthen us with thy holy ness: for the flesh evermore rebelleth against Spirit, that wee may faithfully travel in the spirit, whereby wee continually trans- gresse thy holy Precepts and Commande- ments, and so purchase to our selves, through thy just judgement, death and damnation. to seek to satisfie our greedy affections, or Notwithstanding, (O heavenly Father) desire to gain. And if it please thee (O forasmuch as we are displeased with our Lord) to prosper our labour, give us a minde selves for the sins that we have committed also to helpe them that have neede accor- against thee, and do unfainedly repent us of ding to that ability that thou of thy mercy the same, we most humbly beseech thee for shalt give us: and knowing that all good Jesus Christs sake to shew thy mercy upon things come of thee, grant that we may us, to forgive all our sins, and increase thy humble our selves to our neighbours, and not holy spirit in us, that we acknowledging by any means lift our selves above them from the bottome of our hearts our own which have not received so large a portion unwrighteousnesse, may from henceforth not of thy mercie as thou hast given us. And if onely mortifie our sinfull lusts & affections, it please thee (O Lord) to try and exercise but also bring forth such fruits as may be us by greater poverty and necessity then our agreeable to thy most holy will, not for the flesh would desire, that thou wouldst yet (O worthinesse thereof, but for the merits of thy Lord) grant us grace to know that thou dearly beloved Son Jesus Christ our onely wilt nourish us continually through thy Saviour, whom thou hast already given an bountifull liberality, that we be not so oblation and offering for our sinnes, and for tempted, that we fall into distrust: but that whose sake we are certainly perswaded that we may patiently waite till thou fill us: not thou wilt deny us nothing that we shall onely with corporall graces and benefits, but aske in his name, according to thy will. For chiefly with thine heavenly and spirituall thy Spirit doth assure our consciences, that treasures: to the intent that wee may al- thou art our mercifull Father, and so lovest wayes have more ample, occasion to give us thy children through him, that nothing thee thanks, and wholly to rest upon thy be able to remove thy heavenly grace and mercies. Heare us, O Lord of mercy, through favour from us. To this therefore, O Fa- Jesus Christ thy Sonne our Lord. Amen.

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